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# Reports of the Town Officers WINCHESTER MASSACHUSETTS



1971

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# TOWN OF WINCHESTER

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## DISTRICT AND COUNTY OFFICERS

### DISTRICT

#### SEVENTH CONGRESSIONAL DISTRICT

Torbert Macdonald

#### SIXTH COUNCILLOR DISTRICT

G. Edward Bradley

#### SIXTH MIDDLESEX SENATORIAL DISTRICT

Philibert L. Pellegrini, Arlington

#### TWENTY-NINTH

#### MIDDLESEX REPRESENTATIVE DISTRICT

Harrison Chadwick, Winchester

#### DISTRICT ATTORNEY, NORTHERN DISTRICT

John J. Droney, Cambridge

### COUNTY

#### COUNTY COMMISSIONERS, MIDDLESEX COUNTY

John F. Dever, Jr., Chairman, Woburn

Frederick J. Connors, Somerville

John L. Danehy, Cambridge

#### SHERIFF

John J. Buckley, Medford

#### REGISTER OF PROBATE AND INSOLVENCY

John V. Harvey, Belmont

Sgt 5/12

## ANNUAL ELECTION OF TOWN OFFICERS

First Monday in March

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**TOWN OFFICERS AND COMMITTEES****1971****As of December 31, 1971****Assessors**

|                                |                   |
|--------------------------------|-------------------|
| Windsor S. Carpenter, Chairman | Term expires 1972 |
| John L. Donovan                | Term expires 1973 |
| Ernest B. Dade                 | Term expires 1974 |

**Cemetery Commissioners**

|                            |                   |
|----------------------------|-------------------|
| Sherman R. Josephson       | Term expires 1972 |
| Ralph W. Hatch             | Term expires 1973 |
| Lowell R. Smith            | Term expires 1974 |
| Dean W. Carleton, Chairman | Term expires 1975 |
| Maurice T. Freeman         | Term expires 1976 |

**Constables**

|                    |                   |
|--------------------|-------------------|
| William T. Ryerson | Term expires 1972 |
| Robert Heitz       | Term expires 1973 |
| Earle C. Jordan    | Term expires 1974 |

**Board of Health**

|                                  |                   |
|----------------------------------|-------------------|
| Warren J. Taylor, M.D., Chairman | Term expires 1972 |
| Vartkes K. Karaian               | Term expires 1973 |
| Lawrence J. Quigley, Jr., D.D.S. | Term expires 1974 |

**Moderator**

|                   |                   |
|-------------------|-------------------|
| Harrison Chadwick | Term expires 1972 |
|-------------------|-------------------|

**Park Commissioners**

|                                |                   |
|--------------------------------|-------------------|
| Albert A. MacDonnell, Chairman | Term expires 1972 |
| Stella M. Aitken               | Term expires 1972 |
| Walter B. Stockwood            | Term expires 1973 |
| N. Bruce Hanes                 | Term expires 1974 |
| Charles C. Parkhurst           | Term expires 1974 |

**Planning Board**

|                                |                   |
|--------------------------------|-------------------|
| George B. Redding              | Term expires 1972 |
| Robert Spiller                 | Term expires 1973 |
| Otto E. Schaefer Jr., Chairman | Term expires 1974 |
| William H. Holland             | Term expires 1975 |
| Michael Boodakian, Secretary   | Term expires 1976 |



**Trustees of Public Library**

|                              |                   |
|------------------------------|-------------------|
| Edward F. O'Connell          | Term expires 1972 |
| Andrew L. Nichols, Chairman  | Term expires 1972 |
| James Blackham, Jr.          | Term expires 1973 |
| Marion L. Willing            | Term expires 1973 |
| Betsey G. Morton             | Term expires 1974 |
| Robert C. O'Leary, Secretary | Term expires 1974 |

**School Committee**

|                                      |                   |
|--------------------------------------|-------------------|
| Paul R. DelRossi, (Resigned 7-30-71) | Term expires 1972 |
| Richard B. Lawrance                  | Term expires 1972 |
| Robert T. Pritchard (Appt'd 9-13-71) | Term expires 1972 |
| Lane McGovern                        | Term expires 1973 |
| Stephen Parkhurst, Chairman          | Term expires 1973 |
| Harriet A. Dieterich                 | Term expires 1974 |
| Mary A. Mears, Vice Chairman         | Term expires 1974 |

**Board of Selectmen**

|                            |                   |
|----------------------------|-------------------|
| Sherman W. Saltmarsh, Jr.  | Term expires 1972 |
| William G. Chapman, Jr.    | Term expires 1973 |
| Paul F. Amico              | Term expires 1973 |
| Arthur E. Dunbar           | Term expires 1974 |
| John J. Sullivan, Chairman | Term expires 1974 |

**Town Clerk**

|                 |                   |
|-----------------|-------------------|
| Elsie M. Nelson | Term expires 1972 |
|-----------------|-------------------|

**Town Treasurer**

|                     |                   |
|---------------------|-------------------|
| Marguerite H. Troop | Term expires 1972 |
|---------------------|-------------------|

**Commissioners of Trust Funds**

|                             |                   |
|-----------------------------|-------------------|
| Allan T. Buros              | Term expires 1971 |
| Dudley H. Bradlee, Chairman | Term expires 1972 |
| Harris S. Richardson, Jr.   | Term expires 1973 |

**Water & Sewer Board**

|                                   |                   |
|-----------------------------------|-------------------|
| Parker N. Blanchard               | Term expires 1972 |
| Ernest A. Phillips, Jr., Chairman | Term expires 1973 |
| Harry E. Chefalo                  | Term expires 1974 |

**Northeast Metropolitan Regional Vocation  
School District**

|                   |                   |
|-------------------|-------------------|
| J. Edward Sharkey | Term expires 1974 |
|-------------------|-------------------|

**Winchester Housing Authority**

|                                    |                   |
|------------------------------------|-------------------|
| Ralph M. Atkinson                  | Term expires 1972 |
| John L. Doherty                    | Term expires 1973 |
| Charles W. Craven (State Designee) | Term expires 1974 |
| Mary E. Murphy, Chairman           | Term expires 1975 |
| Charles T. Doucette, Jr.           | Term expires 1976 |

**APPOINTMENTS****BY MODERATOR, VARIOUS BOARDS AND DEPARTMENTS****BY BOARD OF SELECTMEN****Board of Appeal**

|                                  |                  |
|----------------------------------|------------------|
| Daniel T. Chane, Jr.             | To April 1, 1972 |
| Frederick D. Herberich, Chairman | To April 1, 1973 |
| Herbert F. Ross                  | To April 1, 1974 |

**Associates**

|                           |                  |
|---------------------------|------------------|
| Walter E. Fisher          | To April 1, 1972 |
| Robert J. Hallisey        | To April 1, 1972 |
| William A. MacKenzie, Jr. | To April 1, 1972 |

**Building Commissioner**

|                      |                  |
|----------------------|------------------|
| William B. MacDonald | Tenure of Office |
|----------------------|------------------|

**Building Department Clerk**

|                  |                  |
|------------------|------------------|
| Mary A. Haggerty | To April 1, 1972 |
|------------------|------------------|

**Burial Agent of Deceased Soldiers and Sailors**

|                   |                  |
|-------------------|------------------|
| Daniel J. Doherty | To April 1, 1972 |
|-------------------|------------------|

**Caretaker of Veterans' Graves**

|              |                  |
|--------------|------------------|
| John T. Horn | To April 1, 1972 |
|--------------|------------------|

**Civil Defense**

John T. Blanchard, Director

**Executive Secretary**

|                    |                  |
|--------------------|------------------|
| Edward F. Donnelly | To April 1, 1972 |
|--------------------|------------------|

**Executive Clerk of Selectmen**

|                  |                  |
|------------------|------------------|
| Marie T. Carroll | To April 1, 1972 |
|------------------|------------------|

**Senior Clerk**

|                 |                  |
|-----------------|------------------|
| Anne H. McGuire | To April 1, 1972 |
|-----------------|------------------|

**Constable**

|                  |                  |
|------------------|------------------|
| Edward F. Bowler | To April 1, 1972 |
|------------------|------------------|

**Custodians of Town Hall**

|                                       |                  |
|---------------------------------------|------------------|
| Francis Muraco, Custodian             | To April 1, 1972 |
| Anthony C. Barbaro, Asst. Custodian   | To April 1, 1972 |
| Robert Young, Asst. Custodian (night) | To April 1, 1972 |

**Dog Officer**

|                    |                |
|--------------------|----------------|
| Andrew J. Connolly | To May 1, 1972 |
|--------------------|----------------|

**Fence Viewer**

|                 |                  |
|-----------------|------------------|
| John H. Ciarcia | To April 1, 1972 |
|-----------------|------------------|

**Fire Department**

Chief Engineer  
I. Francis Amico

**Captains**

|                     |                                             |
|---------------------|---------------------------------------------|
| Michael M. Connolly | David N. Dalton                             |
| Peter L. Galuffo    | Robert W. McElhinney<br>(App'td. June 1971) |

**Lieutenants**

|                       |                           |
|-----------------------|---------------------------|
| Joseph M. Connolly    | Bernard F. Stygles        |
| Joseph E. Shea        | Francis B. Welch          |
| Charles R. McNutt     | Norman J. Delorey         |
| (App'td Jan. 1971)    | (App'td June 1971)        |
| John F. Nash (Acting) | Robert W. Swymer (Acting) |

**Mechanic**

John J. Farrell, Jr.

**Fire Alarm**

|               |                  |
|---------------|------------------|
| John J. Regan | Charles R. Moran |
|---------------|------------------|

**Clerk**

Ruth F. Merritt

**Firefighters**

Vincent P. Benincasa  
 James T. Callahan  
 Herbert B. Cogan  
 (App'td Prov. June 1971)  
 Michael J. Connolly  
 John J. Dooley, Jr.  
 (App'td Prov. Feb. 1971)  
 Norman E. Doucette  
 Kenneth P. Duffy  
 (App'td Prov. June 1971)  
 William P. Duran, Jr.  
 (App'td Prov. June 1971)  
 Joseph J. Egan  
 Joseph E. Faga  
 John M. Geoghegan, Jr.  
 Paul J. Haggerty  
 Frank J. Hennelly  
 John J. Hennelly  
 John W. Kimball  
 John F. A. MacIsaac  
 Edward A. MacKenzie  
 Francis D. Mawn  
 (App'td June 1971)  
 John M. McDonough

Joseph R. McDonough  
 Thomas P. McDonough  
 John C. McLeod  
 Robert F. McNamara  
 (App'td June 1971)  
 George J. Moran  
 (App'td June 1971)  
 Gary J. Nelson  
 John F. Nowell  
 William J. O'Leary  
 Henry P. O'Melia  
 (Retired April 1971)  
 Robert W. Powers  
 Douglas S. Rae  
 Joseph J. Riga  
 Wayne A. Robinson  
 Robert C. Sullivan  
 Robert J. Sullivan, Jr.  
 Robert M. Walsh, Jr.  
 John R. Wyman  
 Kevin M. Yore  
 (App'td Prov. June 1971)  
 John A. Zaffina

**Call Force**

Guistino R. Baldacci  
 Robert Fiore  
 William P. Haggerty, Jr.

John T. Horn  
 Michael J. Luise  
 Joseph McGrath

**Forest Warden**

I. Francis Amico

To April 1, 1972

**Inspector of Animals**

William E. Johansen, D.V.M.

To April 1, 1972

**Inspector of Wires**

William B. MacDonald

Tenure of Office

**Keeper of the Lockup**

Edward F. Bowler

To April 1, 1972

**Local Superintendent of Insect Pest Control**

Robert G. O'Brien

Calendar Year



**Measurer of Grain**

Joseph E. Capone

To May 1, 1972

**Measurer of Wood and Bark**

John D. Coakley

To April 1, 1972

**Plumbing Inspector**

John B. Byrne, Jr.

**POLICE DEPARTMENT****Chief of Police**

EDWARD F. BOWLER

**Licutenants**John P. McHugh  
Andrew CrawfordJames J. Cogan  
William T. Haggerty (Acting)**Sergeants**Mario Buzzotta  
Roland J. Roy  
Angelo P. AmicoThomas E. Kennedy, Jr.  
John J. Frongillo (Apptd. 3/4/71)**Patrolmen**William J. Callahan (retired 10/2)  
John F. Reardon  
Thomas C. Parsons  
Erwin W. Numberger, Jr.  
Richard W. Beaton (Juvenile Officer)  
Francesco Tranchita  
Anthony Pronski  
William E. Nash (Inspector)  
Robert G. Baird  
Daniel C. Pearson, Jr. (Identification)  
David K. Richardson  
Florindo Vozzella  
Donald E. Pigott (Safety Officer)  
Henry J. Cogan, Jr.  
Peter R. Morgan  
Joseph N. Perritano (Identification)  
Donald F. Jackson  
Joseph M. Crowe, Jr. (L.O.A.)  
John W. McKinley  
William H. O'Neil  
Jasper F. Asaro  
John R. Oliver

Richard W. Fisher  
 John E. Guarente  
 Kevin P. Mawn  
 Francis R. Manzie, Jr.  
 William J. Gannon  
 William F. Wright (apptd. 3/8/71)  
 John H. Morgan (apptd. 5/23/71)  
 James P. Kelley (apptd. 5/23/71)  
 Theodore W. Yeanacopolis (apptd. 5/23/71)  
 Franklin P.R. Bartlett (apptd. 5/23/71)  
 Charles T. Culhane (apptd. 10/31/71)  
 Richard J. Anselmo ( apptd. 10/31/71)  
 Thomas E. Faulkner (apptd. 10/31/71)

### Clerks

#### PRINCIPAL CLERK

Ellen M. Padula

#### RECORDS CLERK

Patricia M. Capone

### SCHOOL TRAFFIC DEPARTMENT

#### 1971 — Roster

|                     |                                      |
|---------------------|--------------------------------------|
| Jordan, Earle C.    | Symmes Corner                        |
| Horn, Louise        | Main and Canal                       |
| Irwin, Molly        | Manomet and Samoset                  |
| Sullivan, Mary      | Wyman School                         |
| Roy, Lillian        | Immaculate Conception                |
| Sullivan, Theresa   | Washington and Bates                 |
| DeTeso, Evelyn      | Loring and Cross                     |
| Macinanti, Virginia | Forest Street                        |
| MacDougall, Albert  | Mt. Vernon and Washington            |
| DiRe, Virginia      | Washington School                    |
| Tonello, Beatrice   | Washington and Mystic Valley Parkway |
| Biagiotti, Joseph   | Cambridge and High                   |
| Elliott, Priscilla  | Washington and Kenwin                |
| Ehrgott, Teresa     | Cross and Forest                     |
| Heitz, Bertha       | Canal and Sylvester                  |
| Mandeville, Olga    | Main and Winchester High School      |
| Percoco, Joanne     | Lincoln School                       |
| Stillman, Sandra    | Ridge and Wincrest                   |
| Dunleavy, Rose      | Church and Fletcher                  |
| Gironda, Domenica   | Highland and Madison                 |
| Roketenetz, Anne    | Woodside Road                        |
| Downing, Jill       | Ridge and Johnson                    |
| Figlioli, Angelina  | Swanton and Florence                 |
| MacDonnell, Jean B. | Mystic School                        |
| Melaragni, Ann      | Wildwood and Fletcher                |
| Swymer, Mary        | Highland and Mt. Vernon              |

Cogan, Marcella  
 Langone, Mary  
 Provenzano, Phyllis  
 Yore, John

Cross and East  
 Ambrose School  
 Parkhurst School  
 Saint Mary's School

#### **Substitute School Traffic Supervisors**

Lois Luise  
 Marie Amadeo  
 Patricia Sizemore

Ralph Tauro  
 Robert Sullivan

#### **Registrars of Voters**

Elsie M. Nelson, Registrar  
 Henry P. Murray, Chairman  
 William A. Wilde, Jr.  
 Pasquale Colella

By virtue of Office as Town Clerk  
 To April 1, 1972  
 To April 1, 1973  
 To April 1, 1974

#### **Retirement Board**

Leonard J. Mullen, Jr., Esq., Chairman  
 Michael Saraco  
 James J. Costello (Town Comptroller)  
 M. Christine McDonald, Secretary

Term expires 1973  
 Term expires 1974  
 Ex Officio

#### **Scaler of Weights and Measures**

Joseph E. Capone

Civil Service

#### **Superintendent of Streets**

Robert G. O'Brien

To April 1, 1972

#### **Town Comptroller**

James J. Costello

To April 1, 1972

#### **Town Counsel**

Leonard J. Mullen

To April 1, 1972

#### **Town Engineer**

John H. Ciarcia

To April 1, 1972

#### **Town Forest Committee**

Sherman B. Russell  
 Robert G. O'Brien, Chairman  
 Richard Parkhurst

To April 1, 1972  
 To April 1, 1973  
 To April 1, 1974

#### **Town Physician**

Hugh McCarthy, M.D.

To April 1, 1972

**Tree Warden**

Robert G. O'Brien April 1, 1972

**Director of Veterans' Services**

Daniel J. Doherty To April 1, 1972

**Weighers of Coal**

John D. Coakley To April 1, 1972

P. Joseph McElhinney To April 1, 1972

Charles Capone To April 1, 1972

Joseph E. Capone By virtue of Office as Sealer

**Weigher of Commodities**

Hugh J. Erskine To April 1, 1972

**Workmen's Compensation Agent**

Edward F. Donnelly To April 1, 1972

**BY BOARD OF ASSESSORS****Assessors' Clerk**

Ethel G. Cassidy

**Clerks**

Henry P. Murray

Diane M. Scholl

**BY CEMETERY COMMISSIONERS**

Harold J. Moran, Superintendent To April 1, 1972

Mary P. Avakian, Clerk To April 1, 1972

**BY COLLECTORS OF TAXES****Deputy Collectors**

Angelina Politano

Helen J. Hogan Carol Thomas

**BY BOARD OF HEALTH****Director**

Michael D. Saraco

**Clerk**

Eunice A. Heitz



**Public Health Nurse**  
Winchester Visiting Nurse Association

**Inspector of Slaughtering**  
William E. Johansen, D.V.M.

**Inspector of Tuberculosis Work**  
Roger M. Burgoyne, M.D.

**BY MODERATOR**

**Personnel Board**

Nelson M. Bell  
Robert Hudson  
W. Raymond Chase  
Loretta Hanes, Administrative Assistant

Ronald Kessel  
Robert H. Starrett  
George Rossi, Chairman  
Josephine Gagan

**BY PARK COMMISSIONERS**

Herbert S. Mullen, Superintendent  
Pauline J. Cerulli, Secretary

To April 1, 1972  
To April 1, 1972

**BY SCHOOL COMMITTEE**

**Superintendent of Schools**  
Donald A. Klemer, resigned 8/31/71  
William F. Clark, Acting Supt./Schools  
William C. MacDonald App'd. 11/1/71

**BY TOWN CLERK**

**Assistant Town Clerk**  
Margaret R. Connolly  
**Clerical Assistants**

Ruth E. Larson

L. Blanche Spear

**BY TOWN COMPTROLLER**

**Assistant Comptroller**  
Alphonse J. Faggiano

**BY TOWN ENGINEER**

**Assistant Engineer**  
Joseph E. Capone

## BY TOWN TREASURER

Assistant Treasurer

Angelina Politano

## BY WATER AND SEWER BOARD

Superintendent

Thomas W. Conlon, Jr.

Registrar

Janet E. Manzie

Senior Clerk

Melina Penta

## SPECIAL BOARDS AND COMMITTEES

## 1971-1972 Finance Committee

|                                          |                   |
|------------------------------------------|-------------------|
| Vito A. Giarrizzo, Chairman              | Term expires 1972 |
| George S. Hebb, Jr.                      | Term expires 1972 |
| Karl J. Hirshman                         | Term expires 1972 |
| Alfred L. Landry                         | Term expires 1972 |
| John F. Mitchell                         | Term expires 1972 |
| Mark A. Lombardi                         | Term expires 1973 |
| C. Rita McGonigle, res. Oct. 1971        | Term expires 1973 |
| Joseph J. Pontone, App'td. Oct. 1971     | Term expires 1973 |
| Henry C. Skehan, Jr.                     | Term expires 1973 |
| Lawrence T. Smith, Vice Chairman         | Term expires 1973 |
| Walworth B. Williams                     | Term expires 1973 |
| S. Maxwell Beal, Jr.                     | Term expires 1974 |
| John D. Hamilton, Jr., App'td. Oct. 1971 | Term expires 1974 |
| Elizabeth Herberich, res. Oct. 1971      | Term expires 1974 |
| James B. L. Lane                         | Term expires 1974 |
| Richard L. Pharo                         | Term expires 1974 |
| John A. Sutherland                       | Term expires 1974 |
| Charles D. Began, Secretary              |                   |

## Committee on Names

|                            |                                      |
|----------------------------|--------------------------------------|
| John J. Sullivan, Chairman | From the Board of Selectmen          |
| Albert A. MacDonnell       | From the Board of Park Commissioners |
| Michael Boodakian          | From the Planning Board              |

**Recreation Committee**

|                             |                   |
|-----------------------------|-------------------|
| Alexander Milley            | Term expires 1972 |
| George W. Evans, Chairman   | Term expires 1972 |
| Duane M. Belden             | Term expires 1973 |
| James Frongillo             | Term expires 1973 |
| Noreen E. Connell           | Term expires 1974 |
| Thomas Mullaney             | Term expires 1974 |
| Donald L. Spinney, Director |                   |

**Methods and Procedures Committee**

|                                                           |                   |
|-----------------------------------------------------------|-------------------|
| Thomas L. Connors, Chairman<br>(res. as Chairman 12/6/71) | Term expires 1972 |
| Richard Matteis, App'd. Chairman 11/1/71                  | Term expires 1972 |
| James E. Barger                                           | Term expires 1973 |
| Stanley E. Hart                                           | Term expires 1973 |
| John K. Buckner                                           | Term expires 1974 |

**Conservation Commission**

|                         |                   |
|-------------------------|-------------------|
| Brian S. Meyer          | Term expires 1972 |
| David V. Turnquist      | Term expires 1972 |
| Lee Weller              | Term expires 1973 |
| Nolan T. Jones, Sec.    | Term expires 1973 |
| John T. Moore, Chairman | Term expires 1974 |
| Stephen A. Moore        | Term expires 1974 |
| Charles A. Porter       | Term expires 1974 |

**Insurance Committee**

|                           |                               |
|---------------------------|-------------------------------|
| Vincent W. Brown          | Henry L. Clark, Jr., Chairman |
| Sherman W. Saltmarsh, Jr. | James J. Costello, Secretary  |

**Permanent Building Committee**

|                         |                               |
|-------------------------|-------------------------------|
| Joseph W. Gibson        | Betty R. Harvey, Sec.         |
| Robert S. Frank, Jr.    | Thomas P. Coronis Res. 2/7/71 |
| Leroy W. Long, Chairman | Joseph J. Vaccaro             |
| Robert T. Holland       |                               |

**Permanent Building Committee for Secondary Schools  
Sub-Committee**

|                       |                          |
|-----------------------|--------------------------|
| Salmon W. Putnam, 4th | Frank M. Gunby, Jr.      |
| Robert L. McGillicudy | Andrew Nichols, Chairman |
| Richard B. Lawrance   |                          |

**Permanent Building Committee for Elementary Schools  
Sub-Committee**

|                           |                     |
|---------------------------|---------------------|
| Lawrence Beckley,         | Joseph T. Travaline |
| William B. Budd, Chairman | Richard B. Lawrance |
| Elizabeth G. Reynolds     |                     |

**Permanent Building Committee for Skating Rink**

William R. Kimball, Chairman

William W. Cruwys

Arthur F. Carr

Barbara L. Joslin

Edward T. Conley

John F. Sexton

James J. Russo

**Permanent Building Committee****Fire Department Substation**

Sherman W. Saltmarsh, Chairman

Robert D. Beattie

Robert T. Holland

Harry E. Chefalo

Gerald D. Saks

**Winchester Aberjona Watershed Committee**

Harold Butters, Jr.

N. Bruce Hanes

George W. Gove, Chairman

Walter B. Stockwood

(res. 12/1/71)

Vartkes K. Karaian

Robert Spiller

Lee Weller

**Town Government Study Committee**

Robert W. Armstrong, Jr.

Joanne P. Morgan

Robert J. Grenzeback

K. Paul Chase

John W. McElwee

Barbara S. Hankins, Chairman

Edward E. Hicks

**Fire Code Study Committee**

Percy Bugbee

App'td. by Moderator

Justin M. James

App'td. by Moderator

Wilbur C. Otis, Chairman

App'td. by Moderator

Carleton J. Dane

App'td. by Selectmen

Nicholas H. Fitzgerald, Jr.

App'td. by Selectmen

Lieutenant Joseph Connolly

App'td. by Fire Chief

Donald R. Ellis

App'td. by Planning Board

**Snow and Ice Removal Study Committee**

Robert D. Beattie

App'td. by Moderator

Ann Oppenheimer

App'td. by Moderator

Richard B. Southworth

App'td. by Moderator

Ralph W. Swanson

App'td. by Selectmen

Edmund A. Williams

App'td. by Highway Dept.

Harry E. Chefalo

App'td. by Water &amp; Sewer Board

Nolan T. Jones, Chairman

App'td. by Conservation Comm.



**Central Business District Study Committee**

|                               |                         |
|-------------------------------|-------------------------|
| Barbara E. Donald             | App'td. by Moderator    |
| Arnold M. Gibson              | App'td. by Moderator    |
| John A. Sutherland            | App'td. by Moderator    |
| Martin A. Kiley               | App'td. by Moderator    |
| Frederick W. McCormack        | App'td. by Moderator    |
| Lewis B. Snow                 | App'td. by Moderator    |
| Edmund J. Doherty             | App'td. by Finance Com. |
| John F. Looney, Jr., Chairman | App'td. by Selectmen    |
| William H. Holland            | App'td. by Planning Bd. |

**School Bus Study Committee**

|                    |                |
|--------------------|----------------|
| School Committee   | Leo Pistorino  |
| Ralph Bonnell, Jr. | Joseph J. Riga |

**Public Works Council**

|                                 |                               |
|---------------------------------|-------------------------------|
| John J. Sullivan, Chairman      | Chrm., Board of Selectmen     |
| Albert A. MacDonnell            | Chrm., Park Commissioners     |
| Ernest A. Phillips, Jr.         | Chrm., Water & Sewer Board    |
| Dean W. Carleton                | Chrm., Cemetery Commissioners |
| George Rossi                    | Chrm., Personnel Board        |
| Robert G. O'Brien               | Superintendent of Streets     |
| Edward F. Donnelly (Ex Officio) | Executive Secretary           |
| Marie T. Carroll (Secretary)    | Clerk of Selectmen            |

**Waste Disposal Problems Study Committee**

|                              |                            |
|------------------------------|----------------------------|
| James A. Wakefield, Jr.      | App'td. by Moderator       |
| James F. Denton              | App'td. by Selectmen       |
| Vartkes K. Karaian, Chairman | App'td. by Board of Health |
| William F. McCall, Jr.       | App'td. by Planning Board  |
| Albert H. Mooradian          | App'td. by Finance Com.    |

# Report Of Town Clerk



## SPECIAL REPRESENTATIVE TOWN MEETING

January 18, 1971

Pursuant to the Warrant of the Selectmen served according to law upon the inhabitants of the Town of Winchester, Mass., by Edward F. Bowler, Constable of said Town, notices having been sent by mail by the Town Clerk seven days before the day of the Meeting to the Town Meeting Members elected and qualified to act in Town Meetings in Winchester, the Town Meeting Members met in the Memorial Auditorium in the Senior High School in said Town of Winchester, January 18, 1971 at 7:45 o'clock in the evening.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the Meeting showed that one hundred ninety-one (191) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator.

The invocation was given by Rev. Bernard M. Hoy.

**Moved and Seconded**, That Edward F. Donnelly, Executive Secretary to the Board of Selectmen and James J. Costello, Town Comptroller be permitted to sit with the Board of Selectmen during all sessions of this town meeting.

Motion carried.

### ARTICLE 1.

To see if the Town will vote to petition the General Court for authority to provide for the issuance of licenses for the sale of all alcoholic beverages to be consumed on the premises to clubs and war veterans' organizations located within the boundaries of the Town and to place on the official ballot used in the Town of Winchester by the registered voters of the Town at the annual town meeting to be held in the year 1971 the following question, to wit:

Shall licenses be granted in the Town of Winchester for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?

Yes

No

and take any other action in relation thereto.

(By Petition)

**Moved and Seconded,** The Board of Selectmen of the Town of Winchester be and they are hereby authorized and empowered to file a petition with the General Court for authority to provide for the issuance of licenses for the sale of all alcoholic beverages to be consumed on the premises, to clubs and war veterans' organizations located within the boundaries of the Town of Winchester.

**Voted,** The Board of Selectmen of the Town of Winchester be and they are hereby authorized and empowered to file a petition with the General Court for authority to provide for the issuance of licenses for the sale of all alcoholic beverages to be consumed on the premises, to clubs and war veterans' organizations located within the boundaries of the Town of Winchester.

## ARTICLE 2.

To see if the Town will vote to authorize the acquisition of a certain parcel or parcels of land with any buildings thereon containing about 7,584 square feet, more or less and being known and numbered 8 Alben Street, Winchester, Massachusetts, owned now or formerly by Eleanor M. McCall; raise and appropriate money for such acquisition, tax adjustments, possible demolition of any buildings thereon, other expenses in connection therewith and take any other action in relation thereto. Such acquisition is for school purposes, the enlargement of school facilities or for any other public use.

(Board of Selectmen)

**Moved and Seconded,** That the Board of Selectmen be and they are hereby authorized and empowered on behalf of the town to acquire by purchase for school purposes, the enlargement of school facilities or for any other public purpose, the hereinafter described parcel of land with any trees or buildings thereon, said land and buildings are known and numbered 8 Alben Street, Winchester, Massachusetts, supposed to contain about 7,584 square feet and is bounded as follows:

SOUTHERLY by Alben Street, 69 feet, more or less;

WESTERLY by land now or formerly of Armand & Ellen R. McMillan, 99 feet, more or less;

NORTHERLY by land of Town of Winchester, 84 feet, more or less;  
and

EASTERLY by land of Town of Winchester, 100 feet, more or less.

Said land is purportedly owned by Eleanor M. McCall, trustee; and the sum of \$24,600 is hereby appropriated to meet the costs of such acquisition, demolition of the buildings and grading of the site, tax adjustments, and other expenses in connection therewith.

The following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Lawrence F. Quigley, Jr.    Paul R. DelRossi    James J. Russo

**Voted,** That the Board of Selectmen be and they are hereby authorized and empowered on behalf of the town to acquire by purchase for school purposes, the enlargement of school facilities or for any other public purpose, the hereinafter described parcel of land with any trees or buildings thereon, said land and buildings are known and numbered 8 Alben Street and is situated on the northerly side of Alben Street, Winchester, Massachusetts, supposed to contain about 7,584 square feet and is bounded as follows:

SOUTHERLY by Alben Street, 69 feet, more or less;

WESTERLY by land now or formerly of Armand & Ellen R. McMillan,

NORTHERLY by land of Town of Winchester, 84 feet, more or less;  
and

EASTERLY by land of Town of Winchester, 100 feet, more or less.

Said land is purportedly owned by Eleanor M. McCall, Trustee; and the sum of \$24,600 is hereby appropriated to meet the costs of such acquisition, demolition of the buildings and grading of the site, tax adjustments, and other expenses in connection therewith.

Yes — 137      No — 42

### ARTICLE 3.

To see if the Town will vote to raise and appropriate or transfer a sum of money for the purpose of paying certain unpaid bills incurred in a previous year, and take any other action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** That the sum of \$818.34 be raised and appropriated for expenditure by the police department for the payment of certain unpaid bills of the department incurred in the year 1969.

**Voted,** That the sum of \$818.34 be raised and appropriated for expenditure by the police department for the payment of certain unpaid bills of the department incurred in the year 1969.

Yes — 178      No — 2



## ARTICLE 4.

To see if the Town will vote to raise and appropriate a sum of money to be expended under the direction and authority of the Board of Health for the purpose of providing an educational program concerning the use and abuse of drugs, and take any other action in relation thereto.

(Board of Selectmen)

Moved and Seconded, That the sum of \$2,000 be raised and appropriated to be expended under the direction and authority of the Board of Health for the purpose of providing an educational program concerning the use and abuse of drugs.

Voted, That the sum of \$2,000 be raised and appropriated to be expended under the direction and authority of the Board of Health for the purpose of providing an educational program concerning the use and abuse of drugs.

## ARTICLE 5.

To see if the Town will hear and act on a report of the Personnel Board, and take any action in relation thereto.

(By direction of the 1970 Annual Town Meeting)

Moved and Seconded, That the report of the Personnel Board be received and placed on file.

Motion carried.

## ARTICLE 6.

To see if the Town will vote to authorize the transfer of the ownership in fee in the hereinafter described parcel of land to the Winchester Public Housing Authority, and take any action in relation thereto.

(Winchester Public Housing Authority)

NORTHERLY by Palmer Street, 858 feet, more or less;

EASTERLY by land owned by the Town of Winchester, 245 feet, more or less;

SOUTHERLY by Wedge Pond, 710 feet, more or less; and

SOUTHERLY and WESTERLY by land of the Town of Winchester 130 feet, more or less.

Moved and Seconded, Whereas a certain parcel of land containing about 3.5 acres located between Palmer Street and Wedge Pond, as hereinafter more fully described, being part of a larger parcel of land purchased by the town in 1913 for cemetery purposes, was by vote of the Town under Article 38 of the 1936 Annual Town Meeting declared to never been enclosed, used or appropriated for a burial place, nor suitable

or required for burial purposes and upon recommendation of the Board of Cemetery Commissioners the control of said land was by such vote transferred to the Board of Park Commissioners. And whereas said land was never acquired or used for park purposes and whereas the Board of Park Commissioners under Article 5 of a Special Town Meeting held October 6, 1960 notified the Board of Selectmen and the town that they had no public use for said land, and whereas said land is no longer required for public purposes, the Board of Selectmen are hereby authorized and empowered to convey the fee in said land, for the sum of one dollar and other valuable consideration, to the Winchester Housing Authority for its corporate purpose of using said land as a site for the location and development of a building project for housing of elderly persons.

The land is to be conveyed subject to any easements now existing. Said land is bounded and described as follows:

NORTHERLY by Palmer Street, 858 feet, more or less;

EASTERLY by land owned by the Town of Winchester, 245 feet, more or less;

SOUTHERLY by Wedge Pond, 710 feet, more or less and

SOUTHERLY and WESTERLY by land of the Town of Winchester, 130 feet, more or less. Supposed to contain about 3.5 acres, more or less.

**Moved and Seconded,** That we now adjourn until Thursday next.

**Voted,** That we now adjourn until Thursday next.

Yes — 102      No — 68

Meeting adjourned at 11:25 P.M.

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of January 18, 1971 to January 21, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of January 18, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on January 21, 1971 at 7:45 P.M. to act on Articles 6 and 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING****January 21, 1971**

Pursuant to the vote of adjournment on January 18, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Thursday evening, January 21, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred eighty-four (184) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 8:00 P.M.

The invocation was given by Rev. John J. Bishop.

**Moved and Seconded**, That the motion taken under Article 6 be amended by inserting after the words "no public use for" the words "a small portion of.

Motion to amend carried.

**Moved and Seconded**, The previous question.

The following persons were appointed and sworn as tellers by Harrison Chadwick.

James A. Wakefield, Jr.    Earle F. Littleton

Vote in favor of moving previous question.

Yes — 147      No — 1

**Voted**, Whereas a certain parcel of land containing about 3.5 acres located between Palmer Street and Wedge Pond, as hereinafter more fully described, being part of a larger parcel of land purchased by the town in 1913 for cemetery purposes, was by vote of the town under Article 38 of the 1936 Annual Town Meeting declared to never been enclosed, used or appropriated for a burial place, nor suitable or required for burial purposes and upon recommendation of the Board of Cemetery Commissioners the

control of said land was by such vote transferred to the Board of Park Commissioners. And whereas said land was never acquired or used for park purposes and whereas the Board of Park Commissioners under Article 5 of a Special Town Meeting held October 6, 1960 notified the Board of Selectmen and the town that they had no public use for a small portion of said land, and whereas said land is no longer required for public purposes, the Board of Selectmen are hereby authorized and empowered to convey the fee in said land, for the sum of one dollar and other valuable consideration, to the Winchester Housing Authority for its corporate purpose of using said land as a site for the location and development of a building project for housing of elderly persons.

The land is to be conveyed subject to any easements now existing. Said land is bounded and described as follows:

NORTHERLY by Palmer Street, 858 feet, more or less;

EASTERLY by land owned by the Town of Winchester, 245 feet, more or less;

SOUTHERLY by Wedge Pond, 710 feet, more or less and

SOUTHERLY and WESTERLY by land of the Town of Winchester 130 feet, more or less. Supposed to contain about 3.5 acres, more or less.

Yes — 128      No — 28

#### ARTICLE 7.

To see if the Town will hear and act on the reports and recommendations of a committee appointed by the Town and of the Board of Selectmen concerning the feasibility of constructing a fire department sub-station on town owned land at or near the junction of Ridge Street and Lockeland Road, authorize further studies, authorize the employment of architectural, engineering and other professional services, the preparation of plans and specifications, site preparation and development, the acquisition of land if necessary or incidental thereto, the construction of said station, the raising and appropriating of money in connection therewith whether from revenue or by transfer of available funds in the excess and deficiency account, determine in what manner the money shall be raised and expended, authorize the borrowing of money and the issuance of obligations of the Town therefor under any provisions of law, and take any other action in relation thereto.

(By direction of the 1970 Annual Town Meeting)

WINCHESTER PUBLIC LIBRARY  
WINCHESTER, MASS.



**Moved and Seconded,** That the members of the West Side Fire Station Building Subcommittee, the architect Mr. Rand and Mr. Faga of the Fire Department sit together in the front of the auditorium during discussion of Article 7.

Motion carried.

**Moved and Seconded,** That the report of the West Side Fire Station Building Sub-Committee of the Permanent Building Committee be received and placed on file.

Motion carried.

**Moved and Seconded,** That the report of the Board of Selectmen concerning its study to determine the cost of equipment and personnel to staff a proposed fire department sub-station to be constructed on town owned land at or near the junction of Ridge Street and Lockeland Road be received and placed on file.

Motion carried.

**Moved and Seconded,** That the sum of \$167,000 is appropriated to be expended by and under the direction of the Permanent Building Committee of the Town, for the purpose of constructing and originally equipping and furnishing a new fire department sub-station to be located on town owned land at or near the junction of Ridge Street and Lockeland Road; and the Permanent Building Committee is authorized to take all actions necessary on behalf of the Town to carry out the project.

**Moved and Seconded,** To strike out "appropriated" and substitute in its place "be transferred from the Excess and Deficiency Fund".

Motion to amend lost.

**Moved and Seconded,** The previous question.

Vote in favor of previous question.

Yes — 149    No — 1

**Voted,** That the sum of \$167,000 is appropriated to be expended by and under the direction of the Permanent Building Committee of the Town, for the purpose of constructing and originally equipping and furnishing a new fire department sub-station to be located on town owned land at or near the junction of Ridge Street and Lockeland Road; and the Permanent Building Committee is authorized to take all actions necessary.

Yes — 102    No — 52

**Moved and Seconded,** That the members of the Temporary Subcommittee of the Permanent Building Committee appointed for the purpose of obtaining architectural drawings and construction bid proposals for a fire department sub-station to be constructed on town owned land at or near the junction of Ridge Street and Lockeland Road be permitted to

continue as members of the Permanent Subcommittee to the Building Committee until the sub-station project is constructed and completed.

Motion carried.

**Moved and Seconded**, That the Town Meeting be dissolved.

Motion carried.

Meeting dissolved at 11:20 P.M.

Attest: Elsie M. Nelson

Town Clerk

## ANNUAL TOWN ELECTION

March 1, 1971

In pursuance of the Warrant the legal voters of the Town of Winchester, Mass., met in their respective voting places in said Town on Monday, the first day of March, in the year of our Lord One Thousand Nine Hundred and Seventy-One at seven o'clock in the forenoon. The polling places designated for the several precincts were as follows: Precinct 1 at the Washington School, Precinct 2 at the Town Hall, Precinct 3 at the Mystic School, Precinct 4 at the Vinson-Owen School, Precinct 5 at the Wyman School, and Precinct 6 at the Noonan School.

The following Election Officers were duly appointed by the Board of Selectmen and assigned for duty at the various Precincts as follows:

### PRECINCT I

|             |                     |                    |
|-------------|---------------------|--------------------|
| R Clerk     | Eleanore C. Stygles | 22 Grayson Road    |
| D Warden    | Anna E. McLean      | 249 Cross Street   |
| R Inspector | Barbara W. Lamarche | 97 Highland Avenue |
| R Inspector | Eleanor M. McCall   | 8 Alben Street     |
| D Inspector | Sarah A. Mullen     | 846 Main Street    |
| D Inspector | Elizabeth A. Morgan | 13 Rock Avenue     |

### PRECINCT II

|             |                       |                     |
|-------------|-----------------------|---------------------|
| R Clerk     | Reina Stewart         | 155 Highland Avenue |
| D Warden    | Katherine A. Jennings | 49 Florence Street  |
| R Inspector | Ruth J. Meskill       | 8 Park Road         |
| R Inspector | Mary M. Govino        | 10 Marion Street    |
| D Inspector | Helen G. Nadeau       | 71 Middlesex Street |
| D Inspector | Irma Ganchi           | 201 Cross Street    |

**PRECINCT III**

|             |                     |                  |
|-------------|---------------------|------------------|
| D Clerk     | Mary F. Duran       | 197 Cross Street |
| R Warden    | C. Isabel Goss      | 41 Allen Road    |
| R Inspector | Shirley D. Potts    | 8 Standish Lane  |
| R Inspector | Helen Shasta        | 54 Grove Street  |
| D Inspector | Barbara T. Cogan    | 1 Watson Place   |
| D Inspector | Catherine A. McHugh | 46 Salem Street  |

**PRECINCT IV**

|             |                      |                     |
|-------------|----------------------|---------------------|
| D Clerk     | Vivian C. Haggerty   | 41 Middlesex Street |
| R Warden    | Eleanore I. Spellman | 10 Ridge Street     |
| R Inspector | Elizabeth R. Harding | 6 Ridge Street      |
| R Inspector | Margaret S. Bailey   | 3 Wildwood Terrace  |
| D Inspector | J. Edward Sharkey    | 220 Forest Street   |
| D Inspector | Sadie E. Barstow     | 20 Pond Street      |

**PRECINCT V**

|             |                       |                    |
|-------------|-----------------------|--------------------|
| D Clerk     | Mary J. Doucette      | 9 Governors Avenue |
| R Warden    | Mary G. Wallace       | 5 Chesterford Road |
| R Inspector | Merna D. Wilson       | 42 Thornberry Road |
| R Inspector | Charlotte E. Schaefer | 79 Pond Street     |
| D Inspector | Jeremiah J. McCarron  | 35 White Street    |
| D Inspector | Jeanne M. Amico       | 38 White Street    |

**PRECINCT VI**

|             |                      |                        |
|-------------|----------------------|------------------------|
| R Clerk     | Eunice M. Chase      | 155 Cambridge Street   |
| D Warden    | Ruth A. Peterson     | 159 Cross Street       |
| R Inspector | Elizabeth A. McGrath | 1 Newton Street        |
| R Inspector | Lorraine K. Bradley  | 4 Highland View Avenue |
| D Inspector | Mary V. Serieka      | 3 Middlesex Street     |

The foregoing officers were sworn to the faithful performance of their duties.

The voting machines were prepared for the election by the Voting Machine Custodians and checked by the Town Clerk prior to the day of the election. All materials for the proper conduct of the election were supplied by the Town Clerk and turned over to the Wardens of the various Precincts.

The polls were declared open in each precinct at seven (7) o'clock A.M., and remained open until seven (7) o'clock P.M., at which time, after due notice, they were declared closed.

The results of the voting for each machine was printed on a printer pak. The imprint on the pak was imprinted by the voting machine counter and an Election Officer read and announced the same. Total vote sheets prepared by the Town Clerk were used and the result of the same was declared in the respective precincts.

Total Vote Sheets were enclosed in envelopes supplied for that purpose, sealed with seals provided for the purpose and the same delivered to the Town Clerk.

Challenged voter ballots were encased in envelopes and returned to the Town Clerk.

Fifty-five voter envelopes were processed by the Town Clerk. The envelopes containing the Absent Voter ballots were delivered to the Wardens of each precinct.

Two ballot envelopes were rejected as defective.

The Wardens caused the names to be checked on the voting lists in the proper precincts.

After the closing of the polls, the ballots were removed and counted. The number of Absent Voter Ballots cast in each precinct were as follows:

| Precinct             | 1 | 2  | 3 | 4 | 5 | 6  | Total |
|----------------------|---|----|---|---|---|----|-------|
| Absent Voter Ballots | 6 | 18 | 4 | 4 | 9 | 12 | 53    |

Upon receipt of the returns from the several precincts, the Town Clerk forthwith canvassed the same and announced the results at 11 P.M.

| Precinct      | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|---------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| Total Results | 780 | 795 | 713 | 635 | 769 | 860 | 53                       | 4605  |

#### MODERATOR FOR ONE YEAR

| Precinct            | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|---------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Harrison Chadwick | 511 | 585 | 560 | 488 | 618 | 532 | 48                       | 3342  |
| Arthur Hewis        |     |     |     |     |     |     | 1                        | 1     |
| Blanks              | 269 | 210 | 153 | 151 | 147 | 328 | 4                        | 1262  |

#### SELECTMEN FOR THREE YEARS

| Precinct           | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|--------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * John J. Sullivan | 408 | 479 | 463 | 365 | 529 | 583 | 31                       | 2858  |
| * Arthur E. Dunbar | 262 | 379 | 397 | 323 | 445 | 179 | 25                       | 2010  |
| Clara M. Hewis     | 391 | 276 | 176 | 186 | 157 | 497 | 23                       | 1706  |
| William T. Ryerson | 246 | 198 | 208 | 229 | 237 | 197 | 12                       | 1327  |
| Blanks             | 253 | 258 | 182 | 167 | 170 | 264 | 15                       | 1309  |



## ASSESSOR FOR THREE YEARS

| Precinct         | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Ernest B. Dade | 392 | 469 | 478 | 378 | 504 | 405 | 41                       | 2667  |
| Ralph C. Powers  | 297 | 238 | 189 | 195 | 197 | 361 | 10                       | 1487  |
| Blanks           | 91  | 88  | 46  | 62  | 68  | 94  | 2                        | 451   |

## BOARD OF HEALTH FOR THREE YEARS

| Precinct                | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|-------------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Lawrence Quigley, Jr. | 526 | 597 | 558 | 499 | 609 | 627 | 47                       | 3463  |
| Blanks                  | 254 | 198 | 155 | 136 | 160 | 233 | 6                        | 1142  |

## CEMETERY COMMISSIONER FOR FIVE YERAS

| Precinct             | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|----------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Maurice T. Freeman | 497 | 574 | 558 | 495 | 613 | 562 | 42                       | 3341  |
| Blanks               | 283 | 221 | 155 | 140 | 156 | 298 | 11                       | 1264  |

## COMMISSIONER OF TRUST FUNDS FOR THREE YEARS

| Precinct         | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Allan T. Buros | 464 | 538 | 517 | 469 | 589 | 525 | 41                       | 3143  |
| Blanks           | 316 | 257 | 196 | 166 | 180 | 335 | 12                       | 1462  |

## CONSTABLE FOR THREE YEARS

| Precinct          | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|-------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Earle C. Jordan | 483 | 558 | 520 | 464 | 576 | 544 | 44                       | 3189  |
| Blanks            | 297 | 237 | 193 | 171 | 193 | 316 | 9                        | 1416  |

## CONSTABLE FOR TWO YEARS

| Precinct          | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|-------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Robert G. Heitz | 458 | 518 | 460 | 432 | 519 | 583 | 42                       | 3012  |
| Blanks            | 322 | 277 | 253 | 203 | 250 | 277 | 11                       | 1593  |

## PARK COMMISSIONERS FOR THREE YEARS

| Precinct               | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|------------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * N. Bruce Hanes       | 471 | 528 | 495 | 458 | 581 | 489 | 42                       | 3064  |
| * Charles C. Parkhurst | 504 | 581 | 555 | 485 | 604 | 547 | 42                       | 3318  |
| Blanks                 | 585 | 481 | 376 | 327 | 353 | 684 | 22                       | 2828  |

## PLANNING BOARD FOR FIVE YEARS

| Precinct            | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|---------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Michael Boodakian | 436 | 419 | 385 | 396 | 382 | 372 | 24                       | 2414  |
| James B. L. Lane    | 215 | 251 | 247 | 191 | 308 | 380 | 26                       | 1618  |
| Blanks              | 129 | 125 | 81  | 48  | 79  | 108 | 3                        | 573   |

## PLANNING BOARD FOR TWO YEARS

| Precinct            | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|---------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| David G. Bloch      | 223 | 251 | 145 | 283 | 319 | 316 | 16                       | 1553  |
| * Robert J. Spiller | 256 | 276 | 415 | 209 | 280 | 200 | 21                       | 1657  |
| Blanks              | 301 | 268 | 153 | 143 | 170 | 344 | 16                       | 1395  |

## SCHOOL COMMITTEE FOR THREE YEARS

| Precinct               | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|------------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Harriet H. Dieterich | 448 | 518 | 517 | 470 | 555 | 459 | 35                       | 3002  |
| * Mary A. Mears        | 522 | 535 | 487 | 467 | 545 | 580 | 47                       | 3183  |
| Blanks                 | 590 | 537 | 422 | 333 | 438 | 681 | 24                       | 3025  |

## TRUSTEES OF PUBLIC LIBRARY FOR THREE YEARS

| Precinct            | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee<br>Ballots | Total |
|---------------------|-----|-----|-----|-----|-----|-----|--------------------------|-------|
| * Betsey G. Morton  | 435 | 517 | 495 | 462 | 579 | 445 | 36                       | 2969  |
| * Robert C. O'Leary | 472 | 521 | 481 | 428 | 534 | 515 | 41                       | 2992  |
| Blanks              | 653 | 552 | 450 | 380 | 425 | 760 | 29                       | 3249  |

## WATER AND SEWER BOARD FOR THREE YEARS

| Precinct           | 1   | 2   | 3   | 4   | 5   | 6   | Absen-<br>tee | Total |
|--------------------|-----|-----|-----|-----|-----|-----|---------------|-------|
|                    |     |     |     |     |     |     | Ballots       |       |
| * Harry E. Chefalo | 364 | 422 | 422 | 350 | 459 | 287 | 23            | 2327  |
| Nicholas J. DiZio  | 351 | 301 | 215 | 215 | 223 | 489 | 28            | 1822  |
| Blanks             | 65  | 72  | 76  | 70  | 87  | 84  | 2             | 456   |

## WINCHESTER HOUSING AUTHORITY

| Precinct              | 1   | 2   | 3   | 4   | 5   | 6    | Absen-<br>tee | Total |
|-----------------------|-----|-----|-----|-----|-----|------|---------------|-------|
|                       |     |     |     |     |     |      | Ballots       |       |
| * Ralph M. Atkinson   | 275 | 363 | 448 | 354 | 434 | 233  | 29            | 2136  |
| Vincent J. Celia      | 273 | 266 | 266 | 228 | 243 | 255  | 18            | 1549  |
| * John L. Doherty     | 443 | 440 | 359 | 308 | 352 | 465  | 28            | 2395  |
| * Charles T. Doucette | 438 | 534 | 414 | 373 | 445 | 578  | 34            | 2816  |
| Carol E. McIntosh     | 204 | 278 | 256 | 254 | 352 | 209  | 13            | 1566  |
| * Mary E. Murphy      | 499 | 473 | 377 | 330 | 407 | 662  | 40            | 2788  |
| Blanks                | 988 | 826 | 732 | 693 | 843 | 1038 | 50            | 5170  |

(\*Elected Town Officers)

The Vote on the Town Meeting Members in the various Precincts resulted as follows:

TOWN MEETING MEMBERS  
PRECINCT 1

Three Year Term — Term Expires 1974

|                           |                     | Votes |
|---------------------------|---------------------|-------|
| * Giustino R. Baldacci    | 4 Raymond Place     | 512   |
| * Edward T. Conley        | 21 Laurel Hill Lane | 471   |
| * Everett W. Gray         | 39 Kenwin Road      | 439   |
| * Edward E. Hicks         | 11 Appalachian Road | 487   |
| * Frederick LaTorella     | 74 Irving Street    | 504   |
| * Leon E. Leavitt         | 18 Stone Avenue     | 421   |
| * Charles H. Miller       | 124 Highland Avenue | 422   |
| * Eugene B. Rotondi       | 224 Forest Street   | 517   |
| * James A. Wakefield, Jr. | 18 Fells Road       | 501   |
| * D Craig Wark            | 22 Kenwin Road      | 441   |
| * John C. Riccio          | 21 Churchill Road   | 460   |
| Blanks                    |                     | 3471  |
| Total                     |                     | 8646  |

## PRECINCT 2

## Three Year Term — Term Expires 1974

|                            |                       |      |
|----------------------------|-----------------------|------|
| * David F. Choate, Jr.     | 15 Hillside Avenue    | 497  |
| * Barbara L. Joslin        | 10 Hillside Avenue    | 466  |
| * Sally W. Kincaid         | 12 Prospect Street    | 451  |
| * Richard B. Lawrance      | 150 Highland Avenue   | 472  |
| * Angelo P. Tofuri         | 42 Holland Street     | 467  |
| * Harriet H. Dieterich     | 6 Black Horse Terrace | 458  |
| * Norman E. Doucette, Jr.  | 9 Governors Avenue    | 542  |
| * Maxwell McCreery         | 4 Curtis Street       | 428  |
| * Albert T. McDougall      | 11 Rangeley Ridge     | 469  |
| Mary G. Pronski            | 128 Washington Street | 361  |
| * Lawrence F. Quigley, Jr. | 7 Rangeley Road       | 478  |
| * John F. Sexton           | 14 Rangeley Road      | 516  |
| John A. Sutherland         | 17 Glengarry          | 379  |
| Blanks                     |                       | 2959 |
| Total                      |                       | 8943 |

## Two Year Term — Term Expires 1973

|                             |                   | Votes |
|-----------------------------|-------------------|-------|
| * Harris S. Richardson, Jr. | 11 Ledgewood Road | 572   |
| Blanks                      |                   | 241   |
| Total                       |                   | 813   |

## One Year Term — Term Expires 1972

|                       |                       | Votes |
|-----------------------|-----------------------|-------|
| * Henry B. Harris     | 2 Curtis Street       | 505   |
| * Mary Foss McQuillan | 548 South Border Road | 471   |
| * Peter Kennedy Tully | 556 South Border Road | 532   |
| Blanks                |                       | 931   |
| Total                 |                       | 2439  |

## PRECINCT 3

## Three Year Term — Term Expires 1974

|                        |                          | Votes |
|------------------------|--------------------------|-------|
| * Kenneth P. Chase     | 27 Lawson Road           | 437   |
| * Grant E. Curtis      | 77 Lawson Road           | 388   |
| * Henry H. Curtis, Jr. | 15 Lawson Road           | 394   |
| * Alexander J. Fay     | 18 Winslow Road          | 418   |
| * Persis R. Gow        | 5 Winslow Road           | 380   |
| * Stephen A. Moore     | 3 Dennett Road           | 350   |
| * Robert H. Murphy     | 29 Allen Road            | 304   |
| * Henry K. Porter      | 9 Lawson Road            | 410   |
| Florence M. Boyden     | 65 Mystic Valley Parkway | 162   |



|                        |                       |      |
|------------------------|-----------------------|------|
| Richard A. Clarke      | 378 South Border Road | 193  |
| * Jason W. Dade        | 33 Sargent Road       | 311  |
| William H. Holland     | 9 Stowell Road        | 199  |
| William K. Mackey      | 7 Manchester Road     | 140  |
| * Mary A. Mears        | 6 Madison Avenue      | 295  |
| Bradley C. Ross        | 11 Madison Avenue     | 223  |
| * Donald Lee Spinney   | 4 Maxwell Road        | 296  |
| Russell B. Strout      | 49 Lorena Road        | 259  |
| Oliver S. Sughrue, Jr. | 24 Canterbury Road    | 279  |
| Phyllis B. Williams    | 18 Mystic Avenue      | 264  |
| Blanks                 |                       | 2185 |
| Total                  |                       | 7887 |

## PRECINCT 4

## Three Year Term — Term Expires 1974

|                         |                    | Votes |
|-------------------------|--------------------|-------|
| * George Louis Andersen | 28 Mayflower Road  | 383   |
| * Frank B. Kelley, Jr.  | 58 Emerson Road    | 356   |
| * Lewis M. Linson       | 29 Thornberry Road | 373   |
| * Barbara E. Pacetti    | 37 Samoset Road    | 418   |
| * Theodore B. Robinson  | 11 Samoset Road    | 383   |
| * Raymond N. Watts, Jr. | 4 Mayflower Road   | 382   |
| * Adelbert R. Brink     | 33 Samoset Road    | 349   |
| * Lucile H. Grassi      | 4 Aristotle Drive  | 422   |
| * Daniel W. Ladd        | 24 Nassau Drive    | 370   |
| * George W. Sarney      | 2 Pocahontas Drive | 336   |
| * Richard A. Terzian    | 68 Johnson Road    | 350   |
| Nolan T. Jones          | 22 Squire Road     | 67    |
| Carl Hirshman           | 10 Oneida Road     | 2     |
| Blanks                  |                    | 2839  |
| Total                   |                    | 7029  |

## Two Year Term — Term Expires 1973

|                      |                    | Votes |
|----------------------|--------------------|-------|
| * Joseph G. Albiani  | 8 Girard Road      | 271   |
| * Michael Boodakian  | 34 Ridge Street    | 396   |
| * Richard A. Brink   | 33 Samoset Road    | 289   |
| * Sarah R. Cincotta  | 9 Trinity Road     | 389   |
| Robert Mirak         | 12 Plato Terrace   | 261   |
| * Ann H. Oppenheimer | 67 Thornberry Road | 437   |
| Richard A. Richmond  | 6 Longfellow Road  | 237   |
| * William R. Zettler | 125 Johnson Road   | 310   |
| Blanks               |                    | 1244  |
| Total                |                    | 3834  |

## One Year Term — Term Expires 1972

|                           |                    | Votes |
|---------------------------|--------------------|-------|
| * Hugh B. Frey, Jr.       | 33 Squire Road     | 337   |
| * Hildreth M. Hill        | 5 Agawam Road      | 305   |
| * Carl F. Ockerbloom, Jr. | 40 Mayflower Road  | 382   |
| Elliott Walters           | 17 Squanto Road    | 293   |
| * Jack A. Wilson          | 42 Thornberry Road | 374   |
| Blanks                    |                    | 865   |
| Total                     |                    | 2556  |

## PRECINCT 5

## Three Year Term — Term Expires 1974

|                           |                     | Votes |
|---------------------------|---------------------|-------|
| * Robert D. Beattie       | 17 Cabot Street     | 419   |
| * Richard D. Dexter       | 10 Warren Street    | 478   |
| * Jewel C. Jackson        | 39 Wildwood Street  | 489   |
| * William R. Kimball      | 8 Ginn Road         | 530   |
| * John H. McClennan       | 32 Central Street   | 447   |
| * Marshall W. Symmes      | 48 Yale Street      | 497   |
| John W. Baldwin           | 9 Cottage Avenue    | 308   |
| * Denis E. Golden         | 10 Robinson Park    | 381   |
| * Arthur L. Johns         | 38 Glen Road        | 481   |
| Raymond J. Kenney, Jr.    | 5 Salisbury Street  | 348   |
| Carol E. McIntosh         | 86 Church Street    | 357   |
| * Ernest A. Phillips, Jr. | 52 Yale Street      | 385   |
| * Richard K. Schroeder    | 41 Arlington Street | 386   |
| * Kenneth P. Trevett      | 7 Woodside Road     | 504   |
| Blanks                    |                     | 2548  |
| Total                     |                     | 8558  |

## Two Year Term — Term Expires 1973

|                        |                     | Votes |
|------------------------|---------------------|-------|
| * James A. Cullen      | 82 Bacon Street     | 498   |
| Elizabeth C. Herberich | 17 Sheffield West   | 491   |
| * Robert A. Nyere      | 19 Arlington Street | 459   |
| * Allan G. Rodgers     | 5 McCall Road       | 460   |
| * Richard L. Sampson   | 8 Sheffield Road    | 439   |
| Blanks                 |                     | 1543  |
| Total                  |                     | 3890  |

## One Year Term — Term Expires 1972

|                          |                      | Votes |
|--------------------------|----------------------|-------|
| * Robert R. Bairnsfather | 1 Copley Street      | 432   |
| * Justin M. James, Jr.   | 27 Sheffield West    | 494   |
| * F. Robert Johnson      | 1 Woodside Road      | 449   |
| * Clement R. Purcell     | 223 Cambridge Street | 427   |
| * Ralph M. Swanson       | 44 Swan Road         | 530   |
| * Rogers G. Welles       | 15 Sheffield West    | 472   |
| Blanks                   |                      | 1864  |
| Total                    |                      | 4668  |

## PRECINCT 6

## Three Year Term — Term Expires 1974

|                            |                       | Votes |
|----------------------------|-----------------------|-------|
| * Henry C. Heitz, Jr.      | 44 Middlesex Street   | 449   |
| * Herbert Lord             | 42 Sheridan Circle    | 473   |
| * John F. Murphy           | 29 Richardson Street  | 466   |
| * Joseph J. Riga           | 257 Cross Street      | 441   |
| * James J. Russo           | 9 Adams Road          | 419   |
| * Robert C. Sullivan       | 8 Hill Street         | 527   |
| * Robert M. Winn           | 11 Kirk Street        | 553   |
| Catherine R. Fallon        | 1 Chesterford Terrace | 206   |
| Arthur S. Fulman           | 200 Swanton Street    | 146   |
| * William P. Haggerty, Jr. | 28 Glenwood Avenue    | 517   |
| * Robert P. Joyce          | 29 Arthur Street      | 400   |
| James B.L. Lane            | 8 Ardley Road         | 257   |
| Catherine J. Lord          | 42 Sheridan Circle    | 254   |
| * John M. McDonough        | 71 Sylvester Avenue   | 430   |
| Thomas W. Mullaney         | 142 Sylvester Avenue  | 296   |
| David J. Mullen            | 846 Main Street       | 341   |
| William T. Ryerson         | 10 Ardley Road        | 283   |
| * Richard J. Winn          | 23 Carter Street      | 432   |
| Blanks                     |                       | 2702  |
| Total                      |                       | 9592  |

## One Year Term — Term Expires 1972

|                   |                     | Votes |
|-------------------|---------------------|-------|
| * Jeanne M. Amico | 38 White Street     | 488   |
| * Wilbur C. Otis  | 82 Hemingway Street | 423   |
| Blanks            |                     | 833   |
| Total             |                     | 1744  |

(\*Elected Town Meeting Members)

## QUESTION

Shall Licenses be granted in the Town of Winchester for the sale therein of all Alcoholic Beverages by Clubs and War Veterans' Organizations?"

| Precinct |     |     |     |     |     |     | Absen-<br>tee | Total |
|----------|-----|-----|-----|-----|-----|-----|---------------|-------|
|          | 1   | 2   | 3   | 4   | 5   | 6   | Ballots       |       |
| Yes      | 504 | 410 | 292 | 262 | 416 | 469 | 42            | 2395  |
| No       | 118 | 104 | 124 | 114 | 135 | 89  | 10            | 694   |
| Blanks   | 158 | 281 | 297 | 259 | 218 | 302 | 1             | 1516  |

## ANNUAL REPRESENTATIVE TOWN MEETING

March 11, 1971

Pursuant to the Warrant of the Selectmen served according to law upon the inhabitants of the Town of Winchester, Mass., by Edward F. Bowler, Constable of said Town, notices having been sent by mail by the Town Clerk seven days before the day of the Meeting to the Town Meeting Members elected and qualified to act in Town Meetings in Winchester, the Town Meeting Members met in the Memorial Auditorium in the Senior High School in said Town of Winchester, March 11, 1971 at 7:45 o'clock in the evening.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty (220) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred and eighty-six (186) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:55 P.M.

The invocation was given by Rt. Rev. John J. Lyons.

**Voted,** That all subsequent adjourned sessions of this Town Meeting shall be held on each Monday and Thursday evenings in the Memorial Auditorium in the Senior High School at 7:45 P.M. until the work of the town meeting is completed.

**Voted,** That Edward F. Donnelly, Executive Secretary to the Board of Selectmen and James J. Costello, Town Comptroller be permitted to sit with the Board of Selectmen during all sessions of this Town Meeting.



## ARTICLE 1.

To hear and act upon the reports of the Town Officers and the Finance Committee.

**Voted,** That the reports of the Town Boards and Officers and the Finance Committee be received and placed on file.

## ARTICLE 2.

To see if the Town will vote to authorize the Treasurer with the approval of the Selectmen to borrow money from time to time in anticipation of revenue for the financial years beginning January 1, 1971 and January 1, 1972, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17, and take any other action in relation thereto.

**Voted,** That the Treasurer with the approval of the Board of Selectmen be and hereby is authorized to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1971 and January 1972 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

## ARTICLE 3.

To hear and act on the report of the Methods and Procedures Committee, and take any action in connection with its recommendations; raise and appropriate money for its expenses; determine what sum or sums of money shall be raised and appropriated for the purchase and leasing of equipment, furnishings and supplies, and for the employment of professional services, determine in what manner the money shall be raised and expended by taxation, borrowing or otherwise, and take any other action in relation thereto.

(Methods and Procedures Committee)

**Voted,** That the members of the Methods and Procedure Committee and consultant Richard Matteis be permitted to sit together in the front of the auditorium during consideration of Article 3.

**Voted,** That the report and recommendations of the Methods and Procedure Committee be received and placed on file.

**Voted,** That the time allotted the speaker on the report of the Committee be extended up to as much as twenty minutes.

**Moved and Seconded,** To amend the composition and structure of the Methods and Procedure Committee established by vote of the town at the 1960 Annual Town Meeting by striking out the same and substituting in place thereof the following:

“A permanent committee is hereby established to be known as the Methods and Procedure Committee to consist of five citizens of the town who shall be appointed by the Moderator, one member for a term of three years, two members for two year terms and two members for one year terms, and thereafter for a three year term of office. This Committee shall be purely advisory in authority, but it shall be charged with the responsibility of recommending necessary changes to keep fiscal and office procedures up to date and efficient throughout all town offices and departments. This shall be done through recommendations contained in annual reports to the town meeting or more often if necessary, and through interim reports to the boards or departments concerned. This is to be a continuing committee which would work with town boards, departments, committees and commissions without other specific authority.”

The present members of the Committee shall continue in office until their successors have been duly appointed and qualified to serve.

**Voted,** To amend the composition and structure of the Methods and Procedure Committee established by vote of the town at the 1960 Annual Town Meeting by striking out the same and substituting in place thereof the following:

“A permanent committee is hereby established to be known as the Methods and Procedure Committee to consist of five citizens of the town who shall be appointed by the Moderator, one member for a term of three years, two members for two year terms and two members for one year terms and thereafter for a three year term of office. This Committee shall be purely advisory in authority, but it shall be charged with the responsibility of recommending necessary changes to keep fiscal and office procedures up to date and efficient through all town offices and departments. This shall be done through recommendations contained in annual reports to the town meeting or more often if necessary, and through interim reports to the boards or departments concerned. This is to be a continuing committee which would work with town boards, departments, committees and commissions without other specific authority.”

The present members of the Committee shall continue in office until their successors have been duly appointed and qualified to serve.

**Moved and Seconded,** That the recommendation of the Methods and Procedure Committee that the Town employ a programmer-operator for the Data Processing Department be adopted and the sum of \$6,700 be appropriated therefor, said sum to be allocated to the Data Processing Budget #1075.

Voted, That the recommendation of the Methods and Procedure Committee that the Town employ a programmer-operator for the Data Processing Department be adopted and the sum of \$6,700 be appropriated therefor, said sum to be allocated to the Data Processing Budget #1075.

Voted, That the members of the Personnel Board and its administrative assistant be permitted to sit together in the front of the auditorium during consideration of Article 4.

#### ARTICLE 4.

To hear and act on the report of the Personnel Board and take any action in connection with its recommendations as to wages and salaries, working conditions, new or revised rates of wages and salaries, changes, additions, adjustments or revisions of wages and salaries and in classifications and definitions, and in amending, revising and adding to the personnel policy guide, as well as in any other matters thereto related; and to raise and appropriate a sum of money for expenses of the Board and also for any adjustments or revisions of wages and salaries of employees and officers in consideration of any collective bargaining agreements, and also for and in consideration of any adjustments or revisions of wages and salaries of employees or officers not subject to collective bargaining agreements or any job classification, said monies to be expended by the departments affected; and determine in what manner the monies shall be raised by taxation or otherwise, and take any other action in relation thereto.

(Selectmen-Personnel Board)

Voted, That the report of the Personnel Board be accepted and placed on file.

Moved and Seconded, That the membership of the Personnel Board be increased from five to seven members. The two additional members to be appointed by the Moderator and that any three such members shall constitute a quorum for the transaction of business at a duly called meeting.

Voted, That the membership of the Personnel Board be increased from five to seven members. The two additional members to be appointed by the Moderator and that any three such members shall constitute a quorum for the transaction of business at a duly called meeting.

**TOWN OF WINCHESTER****Final Report — Personnel Board  
Proposed Action under Article 4****1971 Annual Town Meeting**

The preliminary Report of the Personnel Board, February 1971, outlined in general terms, wage recommendations and related matters for 1971 Town Meeting Action. This final report has attached to it four appendices that contain the detailed listing of all official actions to be requested of the Town Meeting. Each appendix will be presented as a separate motion for debate and action.

The first motion (Appendix A) presents all new positions and changes in compensation put into effect since April 1, 1970 by the Board with the concurrence of the Supervisory Board concerned under Section VI of the Personnel Policy Guide. These actions require ratification by Town Meeting to incorporate them into the wage and salary plan.

The next two Appendices (B & C) detail the actual revisions to the wage and salary plan required to put into effect the wage adjustments described in the Preliminary Report plus other adjustments worked out subsequently.

Appendix D presents changes proposed for the Personnel Policy Guide. Since details of these changes were not part of the Preliminary Report, here is more explanatory comment. Additional information on these or any other items will, of course, be available at Town Meeting.

1. Detail of employees not covered under Workman's Compensation is brought up to date in Section II.
2. Proposed change in Section III, Employment-Classification and Rate of Pay, is designed to give the Personnel Board an opportunity to review and react to employment above the midpoint (third step in five step scale; second step in three step scale) of salary scale prior to the employment decision instead of "after the fact".
3. Reference to a specific Blue Cross plan in Section III-A is eliminated. These contract numbers change quite frequently. It is not necessary to specify such a number in the Guide.
4. With Memorial Day now falling on Monday, previous reference to treatment when that holiday fell on Saturday is no longer needed.
5. Additional wording about military leave in Section XV is added to comply with a recent change in law.
6. Provision for handling unpaid personal leave of absence is proposed to cover such situations. There was no prior regulation.
7. Provision for mandatory training time off duty is inserted because of the increase in days off resulting from adoption of the four on, two off work schedule for police.



The Comptroller estimates the cost of the proposed changes to be about \$182,000.00 for the period involved.

The Board acknowledges with appreciation, the cooperation of the Board of Selectmen and its Executive Secretary, the School Committee, other Supervisory Boards, the Finance Committee, Town Counsel and the Comptroller for their assistance in the development and presentation of these recommendations that we submit to Town Meeting members for favorable action.

Respectfully submitted,

NELSON M. BELL, Chairman  
ROBERT F. HUDSON  
WARREN E. JACKSON  
GEORGE A. ROSSI  
ROBERT H. STARRETT

**Moved and Seconded,** That the Compensation Plan adopted by vote of the Town at the 1967 Annual Town Meeting, as amended, revised and ratified by vote of the Town at the 1970 Annual Town Meeting be and the same is further amended, revised and ratified by adopting and ratifying the changes in the Compensation Plan put into effect under section VI of the Policy Guide since April 1, 1970, as set forth and contained in Appendix A of "Report of Personnel Board to Town Meeting Members, dated March, 1971" be and the same is hereby adopted and ratified as follows:

## APPENDIX A

**Town Meeting Ratification of Changes in the Compensation Plan put into effect under Section VI of the Policy Guide since April 1, 1970.**

### 1. New Positions

Figures below are 1970 figures — increase to be applied according to the Schedule in which they are listed.

#### Schedule 2

|                         |                     |
|-------------------------|---------------------|
| Fencing Instructor      | \$20.00 per session |
| Square Dance Instructor | \$35.00 per evening |

#### Schedule 3

|                                                     | Comp. Grade | Salary |              |
|-----------------------------------------------------|-------------|--------|--------------|
|                                                     |             | Min.   | Max.         |
| Park Foreman                                        | W-14        | 4.00   | 4.39 per/hr. |
| Special Equipment Operator<br>(Water & Sewer Dept.) | W-12        | 3.49   | 3.84         |

**Schedule 8**

|                                 |      |      |              |
|---------------------------------|------|------|--------------|
| Bookkeeper-Stenographer SHS     | SS-5 | 5366 | 6319 per/yr. |
| Principal Library Assistant SHS | SS-7 | 5910 | 6968         |

Motion carried.

Moved and Seconded, That the Compensation Plan adopted by vote of the Town at 1967 Annual Town Meeting as amended, revised and ratified by vote of the Town at the 1970 Annual Town Meeting be and the same is further amended, revised and ratified by adopting and ratifying the recommendations of the Personnel Board as agreed to by and between Town Bargaining Units, as set forth and submitted in Appendix B of the "Report of Personnel Board to Town Meeting Members, dated March, 1971" entitled "Revisions of the Compensation Plan required by Collective Bargaining Agreements," be and the same is hereby adopted and ratified as follows:

**APPENDIX B**

**Revisions of the Compensation Plan  
Required by Collective Bargaining Agreements**

**1. Town Employees Association****a. Schedule 3 – Hourly Wage Schedule****1) Apply 7% increase across the Board as Follows:**

| Position | Increase | New Rate (Maximum) |
|----------|----------|--------------------|
| W-9      | .22      | 3.40               |
| W-10     | .23      | 3.59               |
| W-11     | .25      | 3.85               |
| W-12     | .27      | 4.11               |
| W-13     | .29      | 4.47               |
| W-14     | .31      | 4.70               |

**2) Revise Special Duty Assignments to:**

|                                 |                    |
|---------------------------------|--------------------|
| Garbage Collection              | 13¢/hr. to 14¢/hr. |
| Sewer Lines – (stoppages)       | 13¢/hr. to 14¢/hr. |
| Masonry, Cement, Granolithic    | 19¢/hr. to 20¢/hr. |
| Gradall Operator – Special Duty | 21¢/hr. to 22¢/hr. |

## 2. Food Service Workers

### a. Schedule 7 – Hourly Wage Schedule

Apply 5 % increase across the Board as follows:

| Position | Increase | New Rate (Maximum) |
|----------|----------|--------------------|
| FS-3     | .12      | 2.47               |
| FS-4     | .12      | 2.55               |
| FS-5     | .12      | 2.60               |
| FS-6     | .13      | 2.68               |
| FS-7     | .13      | 2.79               |
| FS-8     | .14      | 2.94               |
| FS-9     | .15      | 3.08               |
| FS-10    | .16      | 3.28               |

## 3. International Firefighters Association – Local 1564

- Decrease official work week to 42 hours.
- Apply 6.2% across the board – Firefighters Maximum 9200.
- Apply following additional percentage increases above Firefighter Maximum Base Salary: when working as

|                       |             |
|-----------------------|-------------|
| Fire Alarm Supervisor | 18% – 10856 |
| Lineman               | 9% – 10028  |
| Mechanic              | 18% – 10856 |

## 4. School Custodians – Schedule 6 – Hourly Wage Schedule

Apply increase and revise Schedule to read as follows:

| Grade | Classification      | Minimum | II      | Maximum |
|-------|---------------------|---------|---------|---------|
| SC-1  | Janitress           | 2.25    | 2.40    | 2.50    |
| SC-7  | Assistant Custodian | 3.25    | 3.50    | 3.75    |
|       |                     | (\$130) | (\$140) | (\$150) |
| SC-9  | Custodian           | 3.50    | 3.75    | 4.00    |
|       | (Elementary)        | (\$140) | (\$150) | (\$160) |
| SC-11 | Head Custodian I    | 3.75    | 4.00    | 4.25    |
|       | Junior High School  | (\$150) | (\$160) | (\$170) |
| SC-12 | Head Custodian II   | 4.00    | 4.25    | 4.50    |
|       | Senior High School  | (\$160) | (\$170) | (\$180) |

## 5. School Secretaries Association

### Schedule 8 – Annual Salary Schedule

- Apply 7 1/2% increase across the Board as follows:

| Position | Increase | New Rate (Maximum) |
|----------|----------|--------------------|
| SS-3     | \$ 429   | 6153               |
| SS-4     | 451      | 6465               |
| SS-5     | 474      | 6793               |
| SS-6     | 498      | 7135               |
| SS-7     | 523      | 7491               |
| SS-8     | 548      | 7861               |
| SS-9     | 576      | 8260               |
| SS-10    | 605      | 8674               |
| SS-11    | 636      | 9115               |
| SS-12    | 668      | 9571               |

Motion Carried.

**Moved and Seconded**, That the Compensation Plan adopted by vote of the Town at the 1967 Annual Town Meeting, as amended, revised and ratified by vote of the Town at the 1970 Annual Town Meeting, be and the same is further amended, revised and ratified by adopting and ratifying the recommendations of the Personnel Board, as set forth and submitted in Appendix C of the "Report of Personnel Board to Town Meeting Members, dated March, 1971" entitled "Revisions of the Compensation Plan as recommended for Unorganized Employees under the jurisdiction of the Personnel Board" be and the same is hereby adopted and ratified as follows:

#### APPENDIX C

##### Revisions of the Compensation Plan as Recommended for Unorganized Employees under the Jurisdiction of the Personnel Board

1. **Police — Schedule 4**

Please see Page 2 of Appendix C for Complete Police Schedule.

2. **General Annual Salary Positions**

**Schedule 1-A**

- a. Eliminate the flat percentage salary rates for clerical evening work.
- b. Revised Schedule 1-A with increases included (see page 3 of Appendix C) using the plan proposed in the Preliminary Report with minimum grades remaining at 1970 level, maximum grades receiving a 7% increase, and readjusting intermediate steps.

**Schedule 1-B**

Revised Schedule 1-B with increases included (see page 4 of Appendix C) using the plan proposed in the Preliminary Report of the Personnel Board with minimum grades remaining at 1970 levels, maximum grades receiving a 7% increase, and readjusting intermediate steps.



## 3. Elective Offices — Schedule 1-B

Apply the following:

|                     |       |
|---------------------|-------|
| Town Clerk          | 11600 |
| Collector-Treasurer | 12300 |

## 4. Fire Chief — Schedule 5

Apply 7% to Compensation Grade F-4                      New Maximum 15742

## 5. Police Chief — Schedule 4

Apply 7% to Compensation Grade P-4                      New Maximum 15742

## 6. Miscellaneous Positions — Schedule 2

## 1. Changes in the following ranges:

|                      |                                               |
|----------------------|-----------------------------------------------|
| Student Draftsman    | \$56.25 — 93.75 per week                      |
| Non Classified Clerk | \$1.00 — 2.20 (at 10¢ increments)<br>per hour |

## 2. New Positions:

|                         |                     |
|-------------------------|---------------------|
| Square Dance Instructor | \$35.00 per evening |
| Fencing Instructor      | \$20.00 per session |

## 3. Apply the following increases to these positions in Miscellaneous Schedule:

a. Assessor                      2862 to 3062

b. Town Counsel 20000 to 13000

Each Election

Wardens                      33.71 to 37.00

Clerks                      30.33 to 33.00

Inspectors                      22.47 to 24.50

Tellers                      4.49 to 5.00

## c. Town Census

Registrar of Voters                      239.00 to 300.00  
(Supervision)Asst. Registrar of  
Voters (temporary)                      10¢ per name to 11¢ per name

|                        |      |          |       |               |
|------------------------|------|----------|-------|---------------|
| d. Recreation          | Min. | Max.     | Min.  | Max.          |
| Tennis Supervisor from | 5097 | 63.72 to | 53.52 | 66.91 per/wk. |

4. Delete all Retirement Personnel Compensation from Miscellaneous Schedule and include all positions within that jurisdiction under title "Retirement Board" in Schedule 2 as the Board of Retirement funds and sets its compensation rates for these positions and the Town Wage Plan does not apply. Schedule to read as follows:

**Retirement Board\*\*\***

|                                    |            |
|------------------------------------|------------|
| Administrator, Retirement System   | \$1,000.00 |
| Custodian, Retirement System Funds | 750.00     |
| Clerical (Senior)                  | 7,313.00   |
| Clerical                           | 6,319.00   |

\*\*\* All positions under this heading are funded and compensation rates are set by the Board of Retirement.

Motion carried.

**Police Annual Salary Schedule****Compensation Grade****Schedule 4**

|     | <b>Compensation Grade Min.</b> | <b>II</b> | <b>Max.</b> |
|-----|--------------------------------|-----------|-------------|
| P-1 | Patrolman* 8800                | 9165      | 9550        |
| P-2 | Police Sergeant                | 10500     | 10885       |
| P-3 | Police Lieutenant              | 11745     | 12220       |

\*Additional annual compensation when assigned as:

|                        |     |
|------------------------|-----|
| Investigator           | 695 |
| Juvenile Officer       | 695 |
| Safety Officer         | 695 |
| Identification Officer | 695 |

Patrolman — Temporary 142.00 per week

Additional compensation for approved degree level training, as set forth in Section XXI of the Personnel Policy Guide.

**Special Duty Assignments**

|                   |                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------|
| Patrolman         | \$5.50 per hour, minimum payment \$22.00                                                |
| Police Sergeant   | 6.00 per hour, minimum payment \$24.00<br>(when in charge of four or more subordinates) |
| Police Lieutenant | 6.50 per hour, minimum payment \$26.00                                                  |

All details on Thanksgiving Day, Christmas Eve, Christmas Day, New Year's Eve, and New Year's Day, to be paid at a rate of time and one-half, with a four hour minimum payment.

Patrolman \$33.00 \*Police Sargeant \$36.00 \*Police Lt. \$39.00

\*to be paid only when in charge of a detail or complement consisting of four or more subordinates.

Time and one-half shall be paid for all special duty assignments in excess of eight hours.

**Court Time**

Hearings: Payment at same rate as official court appearance in specific court involved.

District Court: \$13.50 flat rate (based on 3 hrs. pay — Max. Patrolman, 1971)



| Professional, Supervisory & Executive     |                                                     | Schedule 1-B |       |       |       |
|-------------------------------------------|-----------------------------------------------------|--------------|-------|-------|-------|
| Compensation Grade                        | Min.                                                | II           | III   | IV    | Max.  |
| S-11                                      | 7181                                                | 7654         | 8127  | 8600  | 9074  |
|                                           | Administrative Assistant to Personnel Board         |              |       |       |       |
|                                           | Draftsman—Transitman                                |              |       |       |       |
| S-12                                      | 7539                                                | 8036         | 8533  | 9030  | 9526  |
|                                           | Professional Library Assistant                      |              |       |       |       |
| S-13                                      | 7922                                                | 8444         | 8966  | 9488  | 10010 |
| S-14                                      | 8360                                                | 8911         | 9462  | 10113 | 10563 |
|                                           | Catalogue Librarian                                 |              |       |       |       |
|                                           | Children's Librarian                                |              |       |       |       |
|                                           | Junior Engineer                                     |              |       |       |       |
|                                           | Reference Librarian                                 |              |       |       |       |
|                                           | Young Adult Librarian                               |              |       |       |       |
| S-15                                      | 8823                                                | 9403         | 9983  | 10563 | 11143 |
|                                           | Cemetery Superintendent                             |              |       |       |       |
|                                           | Junior Accountant                                   |              |       |       |       |
| S-16                                      | 9313                                                | 9923         | 10533 | 11143 | 11754 |
|                                           | Assistant Head Librarian                            |              |       |       |       |
|                                           | Assistant Superintendent — Water & Sewer Department |              |       |       |       |
|                                           | Director of Public Health                           |              |       |       |       |
|                                           | Superintendent — Park & Playgrounds                 |              |       |       |       |
| S-17                                      | 9831                                                | 10475        | 11119 | 11763 | 12407 |
|                                           | Assistant Superintendent — Highways & Bridges       |              |       |       |       |
|                                           | Assistant Town Engineer                             |              |       |       |       |
|                                           | Building Commissioner                               |              |       |       |       |
| S-18                                      | 10374                                               | 11052        | 11730 | 12408 | 13085 |
|                                           | Data Processing Manager                             |              |       |       |       |
|                                           | Recreation Director                                 |              |       |       |       |
|                                           | School Plant Supervisor                             |              |       |       |       |
| S-19                                      | 10943                                               | 11659        | 12375 | 13091 | 13807 |
|                                           | Head Librarian                                      |              |       |       |       |
|                                           | Superintendent — Water & Sewer Department           |              |       |       |       |
| S-20                                      | 11660                                               | 12420        | 13180 | 13940 | 14701 |
| S-21                                      | 12414                                               | 13223        | 14032 | 14841 | 15651 |
|                                           | Superintendent — Highways & Bridges                 |              |       |       |       |
|                                           | Town Engineer                                       |              |       |       |       |
| S-22                                      | 13222                                               | 14102        | 14982 | 15862 | 16742 |
|                                           | Comptroller                                         |              |       |       |       |
| S-23                                      | 14150                                               | 15092        | 16034 | 16976 | 17918 |
| S-24                                      | 15079                                               | 16105        | 17131 | 18157 | 19181 |
| S-25                                      | 16029                                               | 17153        | 18277 | 19401 | 20524 |
| Executive Secretary to Board of Selectmen |                                                     |              |       |       |       |
| Elective Offices                          |                                                     |              |       |       |       |
| Collector-Treasurer                       |                                                     | 12300        |       |       |       |
| Town Clerk                                |                                                     | 11600        |       |       |       |



**Moved and Seconded,** That the Compensation Plan adopted by vote of the Town at the 1967 Annual Town Meeting as amended, revised and ratified by vote of the Town at the 1970 Annual Town Meeting be and the same is further amended, revised and ratified by adopting and ratifying the recommendations of the Personnel Board as set forth and submitted in Appendix D of the "Report of Personnel Board to Town Meeting Members dated March, 1971" entitled "Recommended Personnel Policy Guide Revisions" be and the same is hereby adopted and ratified as follows:

## **APPENDIX D**

### **Recommended Personnel Policy Guide Revisions**

All new wording in sections listed below is in capital letters to assist in identification of changes

**SECTION II: (Employment application) Addition of the following positions to the section entitled "The following Positions are not covered by this determination" PLANNING BOARD ENGINEER, REGISTERED SANITARIAN, SCHOOL MESSENGER, TREE WARDEN, VOTING MACHINE CUSTODIANS**

**SECTION III: (Employment-Classification and Rate of Pay)**

An employment rate UP TO THE MIDPOINT of the rate range may be paid upon the decision of the Department Head or Supervisory Authority with subsequent notification to the Personnel Board supported by evidence in writing of the special reasons or exceptional circumstances. EMPLOYMENT AT A RATE ABOVE THE MIDPOINT CANNOT BE MADE WITHOUT PRIOR APPROVAL OF THE PERSONNEL BOARD.

**SECTION III-A: (Employment-Insurance Benefits) delete "Reference-Plan SC-148 Rider 490, MSC-6D, EBI".**

**SECTION VII-A-1: delete "Memorial Day" (no longer applies)**

**SECTION IX-B: (Vacations-Library)**

B. Vacations are granted to the professional staff after 6 months work at the rate of 1 2/3 days per month (or 5 days for 3 months) making a total annual vacation IN EACH CALENDAR YEAR of 20 working days or four work weeks.

**SECTION XV: (Military Leave) Addition of --**

EMPLOYEES SHALL BE ENTITLED, DURING THE TIME OF THEIR SERVICE IN THE ARMED FORCES OF THE COMMONWEALTH OR DURING THEIR TOUR OF DUTY AS A MEMBER OF A RESERVE COMPONENT OF THE ARMED FORCES OF THE U.S., TO BE RELEASED FROM HIS WORK, WITHOUT COMPENSATION, IN ORDER TO ATTEND ASSIGNED WEEKLY AND WEEKEND DRILLS WHICH REQUIRE ABSENCE

FROM HIS NORMALLY SCHEDULED WORK TOUR. SUCH RELEASE FROM WORK SHALL NOT AFFECT HIS LEAVES OF ABSENCE OR VACATION WITH PAY, AND HE SHALL RECEIVE THE SAME LEAVE OF ABSENCE OR VACATION WITH PAY GIVEN TO OTHER LIKE EMPLOYEES OR OFFICIALS.

G. L. Chapter 33, Section 59A.

SECTION XVII-A: Addition of new section — UNPAID LEAVE OF ABSENCE

UNPAID LEAVE OF ABSENCE FOR PERSONAL REASONS MAY BE GRANTED BY THE DEPARTMENT HEAD OR SUPERVISORY BOARD FOR PERIODS NOT TO EXCEED TWO WEEKS. REQUESTS FOR LONGER UNPAID LEAVES OF ABSENCE REQUIRE PRIOR APPROVAL OF THE PERSONNEL BOARD.

SECTION XVIII-A-4: delete "Memorial Day." (No longer applies)

SECTION XVIII: (Payment for Overtime)

B. Salaried Employees (Normal work week 35 hours, 7 hours per day, 5 days per week. ENGINEERING DEPT., NORMAL WORK WEEK 37.5 HOURS, 7.5 HOURS PER DAY, 5 DAYS PER WEEK.)

C-2 (POLICE) addition of paragraph f.

PERSONNEL IN THE POLICE DEPT. WILL BE GRANTED ADDITIONAL TIME OFF AFTER FOUR HALF DAY MANDATORY TRAINING SESSIONS PER YEAR ON OFF DUTY PROGRAMS. SUCH TIME OFF SHALL BE GRANTED AT THE DISCRETION OF THE CHIEF OF POLICE BASED ON A FOUR HOUR MINIMUM.

Moved and Seconded, That the motion now before the meeting be indefinitely postponed.

Moved and Seconded, That Appendix D be amended by striking out Section II.

Motion to indefinitely postpone lost.

Motion to amend by striking out Section II carried.

Voted, That the Compensation Plan adopted by vote of the Town at the 1967 Annual Town Meeting as amended, revised and ratified by vote of the Town at the 1970 Annual Town Meeting be and the same is further amended, revised and ratified by adopting and ratifying the recommendations of the Personnel Board as set forth and submitted in Appendix D of the "Report of the Personnel Board to Town Meeting Members dated March, 1971" entitled "Recommended Personnel Policy Guide Revisions" be and the same is hereby adopted and ratified as follows:

**APPENDIX D****Recommended Personnel Policy Guide Revisions**

All new wording in sections listed below is in capital letters to assist in identification of changes.

**SECTION III: (Employment-Classification and Rate of Pay)**

An employment rate UP TO THE MIDPOINT of the rate range may be paid upon the decision of the Department Head or Supervisory Authority with subsequent notification to the Personnel Board supported by evidence in writing of the special reasons or exceptional circumstances. EMPLOYMENT AT A RATE ABOVE THE MIDPOINT CANNOT BE MADE WITHOUT PRIOR APPROVAL OF THE PERSONNEL BOARD.

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SECTION XVIII-A-4: delete "Memorial Day" (no longer applies)

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C-2 (Police) addition of paragraph f.

PERSONNEL IN THE POLICE DEPT. WILL BE GRANTED ADDITIONAL TIME OFF AFTER FOUR HALF DAY MANDATORY TRAINING SESSIONS PER YEAR ON OFF DUTY PROGRAMS. SUCH TIME OFF SHALL BE GRANTED AT THE DISCRETION OF THE CHIEF OF POLICE BASED ON A FOUR HOUR MINIMUM.

**Moved and Seconded,** To provide for the revisions and adjustments in salaries and wages and other benefits contained in the Personnel Policy Guide and Compensation Plan for Town Officers and employees, full, part time, temporary, provisional or as otherwise set forth, as recommended, submitted and set forth or as agreed to, pursuant to collective bargaining agreements and otherwise, and as detailed in the Compensation Plan and Personnel Policy Guide as recommended by the Personnel Board in its report hereinbefore referred to and as submitted in Appendices A, B, C, and D of said report, the sum of \$182,000 — is hereby appropriated for the costs thereof; the proper and specific amounts to be allocated by the Town Comptroller in accordance with the provisions of said plan as verified by the Finance Committee; and thereafter said amounts to be paid from the treasury upon the orders of the various Board, Committees, Commissions and Heads of Departments concerned; and the said adjustments in salaries and wages of town officers and employees herein referred to and adopted are to be considered in connection with salary and wage appropriations contained in Article 8 of this 1971 Annual Town Meeting.

Motion carried.

**Moved and Seconded,** That Article 7 be postponed until the first order of business on March 25, 1971

Motion carried.

**Moved and Seconded,** That we now adjourn to meet on Monday next.

Motion carried.

Meeting adjourned at 10:50 P.M.

Attest: Elsie M. Nelson

Town Clerk



The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to March 15, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on March 15, 1971 at 7:45 p.m. to act on Articles 5 through 47 of the Warrant, together with any unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING**  
**March 15, 1971**

Pursuant to the vote of adjournment on March 11, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Monday evening, March 15, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-two (222) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-two (222) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-five (195) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:50 P.M.

The invocation was given by Rev. Michael S. Strah.

**ARTICLE 5**

To see if the Town will vote to accept the provisions of General Laws, Chapter 90, Section 18A, which is called and known as the "Pedestrian Control Law" and take any action in relation thereto.

(Selectmen)

**Moved and Seconded,** That the provisions of General Laws, Chapter 90, Section 18A, as amended, entitled "An act authorizing the Commonwealth and Metropolitan District Commission and Cities and Towns to adopt rules regulating use of ways by pedestrians and providing for the non-criminal disposition of violations thereof" be and hereby is accepted.

Motion carried.

As there was doubt regarding the voice vote the following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator,

Robert W. Armstrong, Jr. William A. MacKenzie Leon E. Leavitt

**Vote** Yes — 134 No — 32

#### ARTICLE 6

To see if the Town will raise and appropriate a sum of money to be expended by the Board of Park Commissioners for the purpose of constructing a basketball court of a gravel base and bituminous concrete surface on the Elizabeth C. McDonald Playground, authorize any contractual agreements in connection therewith, and take any action in relation thereto.

(Board of Park Commissioners)

**Moved and Seconded,** That the sum of \$3,500 is raised and appropriated to be expended by the Board of Park Commissioners for the purpose of constructing a basketball court of a bituminous concrete surface with a gravel base on the Elizabeth C. McDonald Playground. The Board of Park Commissioners are authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith.

Motion carried.

**Moved and Seconded,** That Article 9 be considered prior to Article 8.

**Moved and Seconded,** to amend by substituting that Articles 8 and 9 be taken up together.

Motion to amend by substituting that Articles 8 and 9 be taken up together lost.

Motion that Article 9 be considered prior to Article 8 lost.

#### ARTICLE 8

To see if the Town will raise and appropriate money to defray the expense of the Town for the current financial year and especially for or relating to all or any of the Boards and Departments and purposes

hereinafter mentioned, to fix the salary and compensation of all elective officers of the Town, as provided by Sec. 108 of Ch. 41 of the General Laws, as amended, namely: Town Treasurer, Assessors and Town Clerk, and take any action in relation thereto.

## GENERAL GOVERNMENT

Selectmen  
Selectmen's rentals  
General Services  
Data Processing  
Comptroller  
Treasurer-Collector  
Assessors  
Legal

Selectmen  
Election and Registration  
Planning Board  
Engineering  
Town Hall  
Personnel Board  
Finance Committee

## PROTECTION

Police  
School Traffic Control  
Dog Officer  
Fire  
Civil Defense

Sealer of Weights and Measures  
Forestry  
Building  
Board of Appeal

## HEALTH AND SANITATION

Health  
Mental Health  
Contagious Diseases and  
Premature Births

Sewer  
Sanitation  
Inspector of Animals

## HIGHWAYS

Highway and Bridges  
Street Lights

Street Beacons  
Snow and Ice

## VETERANS' AFFAIRS

Veterans' Benefits, Administration  
Veterans' Benefits, Assistance  
Caretaker of Veterans' Graves

## EDUCATION

Schools  
Athletics  
School Lunch

School Rentals  
Regional Vocation School

## LIBRARY

Public Library

**PARKS, PLAYGROUNDS, RECREATION**

Parks, Playgrounds, Recreation and Waterways  
Recreation

**EMPLOYEES' RETIREMENT AND COMPENSATION**

Contributory Retirement Contribution  
Contributory Retirement Expense  
Non-Contributory Pensions and Annuities  
Workmens' Compensation Law, Administration  
Workmens' Compensation Law, Compensation  
Group Insurance

**UNCLASSIFIED**

Judgments, Claims and Indemnifications  
Insurance  
Public Celebrations  
Reserve Fund

**PUBLIC SERVICES**

Water  
Cemetery

**DEBT SERVICE**

Payment of Funded Debt  
Interest on Funded Debt  
Interest on Temporary Loans

**Moved and Seconded,** That the School Committee, the Superintendent of Schools, and his assistants be permitted to sit together in the front of the auditorium during consideration of budget items concerning the School Department.

Motion carried.

**Moved and Seconded,** That each item in the budget be considered as a separate appropriation.

Motion carried.

**Moved and Seconded,** That unless another source is indicated, all sums appropriated in the various items of the budget, shall be raised by taxation for expenditure by or under the direction of the several Town Boards and Officers as specified in the following budget items; and the salary and compensation of all elected officers of the Town shall be fixed as herein designated.

Motion carried.



Moved and Seconded, That the sums contained in all of the foregoing items of the budget that are not deferred for further action by the Town Meeting be and the same are hereby appropriated.

Motion carried.

Moved and Seconded, That in each item of the budget where applicable, authority is hereby given to apply turn-in value of old equipment towards the purchase of new equipment, by or under the direction of the several Town Boards and Officers.

Motion carried.

The following items in the budget were Voted:

|                                                                                                                                                                                                                  | Personal<br>Services | Other<br>Expenses | Equip<br>ment | Total     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|---------------|-----------|
| 1500 Legal                                                                                                                                                                                                       | \$10,000             | \$ 10,000         | —             | \$ 20,500 |
| 2300 Finance                                                                                                                                                                                                     | 3,282                | 2,130             | —             | 5,412     |
| 3200 Dog Officer                                                                                                                                                                                                 | 2,949                | 250               | —             | 3,199     |
| 3750 Board of Appeal                                                                                                                                                                                             | 787                  | 230               | —             | 1,017     |
| 4000 Health                                                                                                                                                                                                      | 18,816               | 14,435            | —             | 33,251    |
| 4050 Contagious Diseases                                                                                                                                                                                         |                      | 7,805             | —             | 7,805     |
| 4400 Inspector of Animans                                                                                                                                                                                        | 1,313                | 50                |               | 1,363     |
| 5900 Veterans' Benefits, Administration (Director of Veterans' Services<br>with approval of Selectmen                                                                                                            | 4,533                | 425               | —             | 4,958     |
| 5950 Veterans' Benefits, Assistance (Director of Veterans' Services with<br>approval of Selectmen                                                                                                                |                      | 19,000            | —             | 19,000    |
| 6050 Caretaker of Veterans' Graves                                                                                                                                                                               | 304                  | 434               | —             | 738       |
| 7500 Contributory Retirement Contribution<br>(Board of Retirement)                                                                                                                                               |                      | 198,576           | —             | 199,576   |
| 7600 Non-Contributory Pensions and Annuities                                                                                                                                                                     |                      | 155,480           |               | 155,480   |
| 7800 Group Insurance                                                                                                                                                                                             |                      | 118,500           |               | 118,500   |
| 8000 Judgments-Claims-Indemnifications                                                                                                                                                                           |                      | 7,000             |               | 7,000     |
| 8200 Public Celebrations (Winchester Post #97 of the American Legion<br>and Aberjona Post #3719 of the Veterans of Foreign Wars and<br>Christmas Lighting Committee, with approval of the Board of<br>Selectmen) |                      | 2,615             |               | 2,615     |

**8300 Reserve Fund** 100,000

of which there is no appropriation from the Overlay Reserve Fund and 100,000 from revenue.

**1000 Moved and Seconded**, That the sum of \$45,520 is appropriated for expenditure by the Board of Selectmen, \$33,315 thereof for Personal Services, \$12,205 for Other Expenses, of which \$3,390 may be expended for travel outside of the Commonwealth.

**Moved and Seconded**, That personal services be reduced by \$10,000 and other expenses by \$1200.

Motion to amend lost.

Yes — 42

No — 138

**Voted**, That the sum of \$45,520 is appropriated for expenditure by the Board of Selectmen, \$33,315 thereof for Personal Services, \$12,205 for other expenses of which \$4,490 may be expended for travel outside of the Commonwealth.

**1010 Selectmen's Rentals**

**Voted**, That the sum of \$14,975 be appropriated for expenditure by the Board of Selectmen for Other Expenses in the Selectmen's Rental Account.

**1050 General Services**

**Voted**, That the sum of \$15,090 be appropriated for expenditure by the Board of Selectmen for Other Expenses in General Services Account.

**1075 Data Processing**

**Voted**, That the sum of \$50,330 be appropriated for expenditure by the Board of Selectmen, \$31,200 thereof for personal services, \$19,130 for other expenses.

**1100 Comptroller**

**Moved and Seconded**, That \$49,584 is appropriated for expenditure by the Board of Selectmen for the expenses of the Comptroller's Department, \$46,219 thereof for Personal Services, \$3,090 for Other Expenses and \$275 for equipment.

Motion carried.

**Moved and Seconded**, to amend so that \$50,334 is appropriated for expenditure by the Board of Selectmen for the expenses of the Comptroller's Department, \$46,219 thereof for Personal Services, \$3,840 for Other Expenses and \$275 for equipment.

Motion carried.

**Voted,** That \$50,334 is appropriated for expenditure by the Board of Selectmen for the expenses of the Comptroller's Department, \$46,219 thereof for Personal Services \$3,840 for Other Expenses and \$275 for equipment.

#### **1200 Treasurer**

**Voted,** That \$33,036 is appropriated for expenditure by the Treasurer, \$30,582 thereof for Personal Services, including Treasurer's salary hereby fixed at the rate of \$11,531 per annum effective from January 1, 1971 to April 1, 1971, and thereafter fixed at the rate of \$12,300 per anum. \$2,454 for Other Expenses.

#### **1400 Assessors**

**Moved and Seconded,** That \$35,353 is appropriated for expenditure by the Board of Assessors, 30,377 thereof for Personal Services, including salary of the Chairman of the Board of Assessors hereby fixed at the rate of \$4,500 per annum effective from January 1, 1971 to April 1, 1971 and thereafter fixed at the rate of \$4,500 per annum, and the salaries of the other two assessors hereby fixed at the rate of \$2,862 each, per annum from January 1, 1971 to April 1, 1971 and thereafter fixed at the rate of \$3,062. \$4,976 for Other Expenses.

**Moved and Seconded,** To amend by increasing Other Expenses by \$100.

**Moved and Seconded,** To amend by reducing Personal Services by \$1,400 and Other Expenses by \$800.

Motion to reduce Personal Services by \$1,400 and Other Expenses by \$800 lost.

Motion to amend by increasing Other Expenses by \$100 carried.

**Voted,** That \$35,453 is appropriated for expenditure by the Board of Assessors, \$30,377 thereof for Personal Services, including salary of the Chairman of the Board of Assessors hereby fixed at the rate of \$4,500 per annum effective from January 1, 1971 to April 1, 1971 and thereafter fixed at the rate of \$4,500 per annum, and the salaries of the other two assessors hereby fixed at the rate of \$2,862 each, per annum from January 1, 1971 to April 1, 1971 and thereafter fixed at the rate of \$3,062.

#### **1600 Town Clerk**

**Voted,** That the sum of \$31,647 is appropriated for expenditure by the Town Clerk, \$29,155 thereof for Personal Services, including the Town Clerk's salary hereby fixed at the rate of \$10,876 per annum from January 1, 1971 to April 1, 1971 and thereafter fixed at the rate of \$11,600 per annum. \$2,392 for Other Expenses and \$100 for equipment.

#### **1700 Election & Registration**

**Voted,** That the sum of \$13,457 is appropriated for expenditure by the Board of Registrars, under the direction of the Board of Selectmen, \$8,057 thereof for Personal Services, \$5,210 for Other Expenses and \$190 for equipment.

#### **1800 Planning Boards**

**Voted,** That the sum of \$21,673 is appropriated for expenditure by the Planning Board, \$4,333 thereof for Personal Services, \$17,340 for Other Expenses.

#### **1900 Engineering Department**

**Voted,** That the sum of \$54,809 is appropriated for expenditure by the Engineering Department, \$50,899 thereof for Personal Services, \$2,610 for Other Expenses, \$1,300 for Equipment.

#### **2000 Town Hall**

**Voted,** That the sum of \$37,568 is appropriated for expenditure by the Board of Selectmen for the care, maintenance and improvement of the Town Hall, \$25,060 thereof for Personal Services, \$12,465 for Other Expenses and \$43 for Equipment.

#### **2100 Personnel Boards**

**Voted,** That the sum of \$6,565 is appropriated for expenditure by the Personnel Board, \$5,460 thereof for Personal Services, \$1,105 for Other Expenses.

**Moved and Seconded,** That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:00 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to March 18, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on March 18, 1971 at 7:45 P.M. to act on Articles 7 through 47 of the Warrant, together with any unfinished business



**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING****March 18, 1971**

Pursuant to the vote of adjournment on March 15, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Thursday evening, March 18, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-three (223) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-three (223) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred eighty-four (184) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:50 P.M.

The invocation was given by Rev. Dean E. Benedict.

**Moved and Seconded**, That budget item 3000-Police be placed on the table until after consideration of Article 9.

Motion carried.

**Moved and Seconded**, That budget item 1800-Planning Board be reconsidered.

Motion to reconsider lost.

**3100 School Traffic Controls**

**(to be expended by the Board of Selectmen)**

**Moved and Seconded**, That the sum of \$64,943 be appropriated for expenditure by the Board of Selectmen for the expenses of the School Traffic Control, \$62,743 thereof for Personal Services, \$2,000 for Other Expenses and \$200 for Equipment.

**Moved and Seconded**, That this budget be amended by adding \$4,270 under Personal Services.

The following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Robert D. Beattie

Henry J. Curtis, Jr.

Frank A. Dattilo

Motion to amend lost.    Yes — 40    No — 126

**Voted,** That the sum of \$64,943 be appropriated for expenditure by the Board of Selectmen for the expenses of the School Traffic Control, \$62,743 thereof for Personal Services, \$2,000 for Other Expenses and \$200 for Equipment.

### **3300 Fire**

**Voted,** That budget item 3300—Fire be placed on the table until after consideration of Article 9.

### **3400 Civil Defense**

**Moved and Seconded,** That the sum of \$5,455 is appropriated for expenditure by Civil Defense under the direction and control of the Board of Selectmen, \$5,175 for Other Expenses and \$280 for Equipment.

**Moved and Seconded,** That \$750 be added to purchase three (3) tone alert radios.

Motion to amend lost.

**Voted,** That the sum of \$5,455 is appropriated for expenditure by Civil Defense under the direction and control of the Board of Selectmen, \$5,175 for Other Expenses and \$280 for Equipment.

### **3500 Sealer of Weights and Measures**

**Voted,** That the sum of \$1,863 is appropriated for expenditure by the Sealer of Weights and Measures under the direction and control of the Board of Selectmen, \$16,613 thereof for Personal Services and \$250 for Other Expenses.

### **3600 Forestry**

**Voted,** That the sum of \$46,291 is appropriated for expenditure by the Tree Warden, \$32,188 thereof for Personal Services, \$14,103 for Other Expenses, for the purpose of suppressing the Dutch Elm Disease and Elm Beetles under Chapter 132 of The General Laws and for the combating of Gypsy and Brown Tail moths and other insect pests and plant disease and for general forestry work.

### **3700 Building**

**Voted,** That the sum of \$26,467 is appropriated for expenditure by the Building Commissioner under the direction and control of the Board of Selectmen, \$24,427 thereof for Personal Services and \$2,040 for Other Expenses.

### **5025 Mental Health**

**Voted,** That the sum of \$12,490 is appropriated for expenditure by the Board of Health for Other Expenses of the Mental Health Department.

### **4100 Sewer**

**Voted,** That the sum of \$113,919 is appropriated for expenditure by the Water and Sewer Board, for the extension, maintenance and protection of the water supply system and for the sewer system, including costs of materials and equipment, \$79,294 thereof for Personal Services and \$34,625 for Other Expenses.

#### **4300 Sanitation**

**Moved and Seconded,** That the sum of \$213,354 is appropriated for expenditure by the Superintendent of Street under the direction and control of the Selectmen, \$171,684 thereof for Personal Services and \$41,670 for Other Expenses.

**Moved and Seconded,** To amend by reducing Other Expenses by \$4,000.

Motion to amend lost.

**Voted,** That the sum of \$213,354 is appropriated for expenditure by the Superintendent of Streets under the direction and control of the Selectmen, \$171,684 thereof for Personal Services and \$41,670 for Other Expenses.

#### **4500 Highway and Bridges**

**Voted,** That budget item 4500—Highways and Bridges be placed on the table until after consideration of Article 9.

#### **4900 Street Lights**

**Voted,** That the sum of \$51,650 is appropriated for expenditure by the Selectmen for Other Expenses for street lighting.

#### **5000 Street Beacons**

**Voted,** That the sum of \$4,470 is appropriated for expenditure by the Selectmen for Other Expenses for street beacons.

#### **5100 Snow and Ice**

#### **Snow and Ice**

**Voted,** That budget item 5100—Snow and Ice be placed on the table until after consideration of Article 9.

#### **6100 School, 6100 Athletics, 6120 School Lunch, 6200 School Rentals Rentals**

**Voted,** That budget Items 6100, 6110, 6120, 6200 be taken up the second order of business on March 25, 1972.

**Moved and Seconded,** That the Town Meeting request the School Committee to make available, no later than the Monday meeting of the Town Meeting, the salary scheudle of the personnel of the school department by title.

**Moved and Seconded**, To amend by requesting figures for the fiscal year 1970.

Motion carried.

**Moved and Seconded**, That the School Committee budgets 6100-6200 be taken up second in order on Thursday next instead of Monday next.

**Moved and Seconded**, That Thursday be stricken out and a week from Monday inserted.

Motion lost.

**Voted**, That School Committee budgets 6100-6200 be taken up second in order on Thursday next.

#### **6600 Regional Vocation School**

**Moved and Seconded**, That item 6600 be laid on the table.

Motion carried.

#### **6800 Public Library**

**Voted**, That the sum of \$240,856 is appropriated for expenditure by the Library Trustees, \$168,956 thereof for Personal Services, \$70,376 for Other Expenses and \$1,524 for Equipment, of which \$1,049.05 is to be transferred from the County Dog Fund and \$4,844 is to be received from the State Local Aid Fund.

#### **7000 Parks, Playgrounds & Waterways**

**Moved and Seconded**, That the sum of \$174,105 is appropriated for expenditure by the Board of Park Commissioners for improvement and maintenace of public parks, playgrounds, school grounds, common and public plots, \$147,920 thereof for Personal Services, \$20,790 for other expenses, \$3,245 for Equipment and \$2,150 for Improvements.

**Moved and Seconded**, That \$1,000 be transferred from Structues and Improvements-Recreation Account #655 to Personal Services-Overtime Account #130 and that \$400 be tranferred from Equipment-Construction Account #535 to Other Expenses-Contractoral Services Account #335.

Motion to amend lost.

**Voted**, That the sum of \$174,105 is appropriated for expenditure by the Board of Park Commissioners for improvement and maintenance of public parks, playgrounds, school grounds, common and public plots, \$147,920 thereof for Personal Services, \$20,790 for Other Expenses, \$3,245 for Equipment and \$2,150 for Improvements.

**Moved and Seconded**, That the meeting now be adjourned.

Motion carried.



Meeting adjourned at 11:25 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to March 22, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on March 22, 1971 at 7:45 P.M. to act on Article 7 through 47 of the Warrant, together with any unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING  
March 22, 1971**

Pursuant to the vote of adjournment on March 18, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Monday evening, March 22, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-three (223) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-three (223) Town Meeting members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-eight (198) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:50 P.M.

The invocation was given by Rt. Rev. James A. Garrity.

Moved and Seconded, That budget item 6600 be taken from the table.

Motion carried.

**6600 Regional Vocational School**

**Voted,** That the sum of \$24,094 is appropriated for expenditure by the Town for the expenses of participating in the Northeast Regional Vocational High School.

#### **7495 Recreation**

**Moved and Seconded,** That the sum of \$65,600 is appropriated for expenditure by the Recreation Commission, \$57,345 thereof for Personal Services and \$8,255 for Other Expenses.

**Moved and Seconded,** That item #7494-Recreation be reduced in the amount of \$2585 under Personal Services.

**Moved and Seconded,** to amend so that it applies only to Permanent Personal Services.

Motion to amend to reduce Permanent Personal Services lost.

Motion to amend by reducing Personal Services by \$2585 lost.

**Moved and Seconded,** That budget item 7495-Recreation be reduced in the amount of \$3123 under Temporary Personal Services, said amount to be deducted by the elimination of four (4) present positions, two (2) lifeguards, one (1) beach attendant and one (1) beach checker.

Motion lost.

**Voted,** That the sum of \$65,600 is appropriated for expenditure by the Recreation Commission, \$57,345 thereof for Personal Services and \$8,255 for Other Expenses.

#### **7700 Workmen's Compensation Law, Administration**

(Workmen's Compensation Agent with approval of Selectmen)

**Voted,** That the sum of \$2,500 is appropriated for expenditure by the Workmen's Compensation Agent under the direction and control of Selectmen, for Other Expenses.

#### **7750 Workmen's Compensation Law, Compensation**

(Workmen's Compensation Agent with approval of Selectmen)

**Voted,** That the sum of \$26,000 is appropriated to be expended by the Workmen's Compensation Agent under the direction and control of the Selectmen for Other Expenses.

#### **8150 Insurance**

**Voted,** That the sum of \$36,200 is appropriated for expenditure by the Selectmen for insuring town properties.

#### **9000 Payment of Funded Debt**

**Voted,** That the sum of \$1,385,000 is appropriated for Other Expenses for payment of the funded debt of the town.

#### **9100 Interest on Funded Debt**

Voted, That the sum of \$935,577 is appropriated to Other Expenses for payment of the interest on the funded debt of the town.

**9150 Interest on Temporary Loans**

Voted, That item 9150 be placed on the table until we have disposed of the school budget.

Moved and Seconded, That budget item 3300 Fire be taken from the table at this time.

Voted, to take 3300 Fire from the table.

3300 Moved and Seconded, That the sum of \$540,945 is appropriated for expenditure by the Board of Selectmen for the expenses of the Fire Department expenses for the expenses of the \$504,252 thereof for Personal Services, \$35,516 for Other Expenses and \$4,193 for Equipment.

Moved and Seconded, That the sum of \$567,067 is appropriated for expenditure by the Board of Selectmen for the expenses of the Fire Department, \$528,358 thereof for Personal Services, \$35,516 for Other Expenses and \$3,193 for Equipment.

Moved and Seconded, That Personal Services be reduced by \$23,166 to read \$505,192 and Other Expenses \$700 to read \$34,816.

The following person were appointed and sworn as tellers by Harrison Chadwick, Moderator.

John M. Harrington, Jr.   Charles T. Doucette, Jr.   Jason W. Dade

Motion to amend lost.   Yes — 78   No — 95

Motion to amend by substitution of \$528,358 for Personal Services, \$35,516 for Other Expenses and \$3,193 for Equipment carried.

Moved and Seconded, That the sum of \$567,067 is appropriated for expenditure by the Board of Selectmen for the expenses of the Fire Department \$528,358 thereof for Personal Services, \$35,516 for Other Expenses and \$3,193 for Equipment is before us.

Voted, That the sum of \$567,067 is appropriated for expenditure by the Board of Selectmen for the expenses of the Fire Department, \$528,358 thereof for Personal Services, \$35,516 for Other Expenses and \$3,193 for Equipment.

Moved and Seconded, That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:00 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to March 25, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on March 25, 1971 at 7:45 P.M. to act on Articles 7 through 47 of the Warrant, together with any unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING  
March 25, 1971**

Pursuant to the vote of adjournment on March 22, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Thursday evening, March 25, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four (224) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-one (191) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:50 P.M.

The invocation was given by Reader Clarence W. Feldman.

**ARTICLE 7**

To see if the Town will raise and appropriate a sum of money to be expended by the Board of Park Commissioners for the purpose of installing and furnishing rip-rap along the easterly and westerly sides of the Aberjona River in Davidson Park, authorize any contractual agreements in connection therewith, and take any action in relation thereto.

(Board of Park Commissioners)



**Moved and Seconded,** That the sum of \$9,000 is raised and appropriated to be expended by the Board of Park Commissioners for the purpose of installing and furnishing rip-rap along the easterly and westerly sides of the Aberjona River in Davidson Park. The Board of Park Commissioners are authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith.

Motion carried.

#### 6100 School

**Moved and Seconded,** That \$5,566,959 is appropriated for expenditure under the direction and control of the School Committee for the support of the public schools, supplies and equipment therefor, care and maintenance of public school buildings and grounds, and for conveying pupils to and from public schools, \$4,769,951 thereof for Personal Services, \$60,000 shall be transferred from available Federal Fund balances under Public Laws, 81-874 and 85-864, \$761,715 for Other Expenses of which \$9,950 may be expended for travel outside of the Commonwealth and \$35,293 for Equipment.

Authorization is hereby given to continue to lease portable classrooms at the Mystic School and Senior High School.

**Moved and Seconded,** To amend by striking out the motion in its entirety and substituting in place thereof that \$5,672,924 is appropriated for expenditure under the direction and control of the School Committee for the support of the public schools, supplies and equipment therefor, care and maintenance of public school buildings and grounds and for conveying pupils to and from public schools, \$4,812,446 thereof for Personal Services, \$64,559.86 of which shall be transferred from available Federal Fund balances under Public Laws, 81-74 and 85-864, \$813,235 for Other Expenses of which \$8,950 may be expended for travel outside the Commonwealth and \$47,243 for equipment.

Authorization is hereby given to continue to lease portable classrooms at the Mystic School and Senior High School.

**Moved and Seconded,** That the School Committee and its representatives be allowed forty-five (45) minutes for discussion.

**Moved and Seconded,** The previous question.

Motion for the previous question lost. The main question will now be put which is allowing the school committee forty-five (45) minutes.

Motion that the School Committee and its representatives be allowed forty-five (45) minutes for discussion carried.

Question comes on the substitute motion presented by the School Committee.

The following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Lawrence F. Quigley, Jr.   Donald L. Puffer   Kenneth V. Donaghey  
Motion Lost.

Yes — 87      No — 81

Moved and Seconded, That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:10 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to March 29, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on March 29, 1971 at 7:45 P.M. to act on Articles 8 through 47 of the Warrant, together with any unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING  
March 29, 1971**

Pursuant to the vote of adjournment on March 25, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts, on Monday evening, March 29, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four (224) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-seven (197) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:50 P.M.

The invocation was given by Rev. Herbert K.A. Driscoll.

Question comes on amendment to item 6100 School budget.

**Moved and Seconded**, That the School budget, as amended by the School Committee, be recommitted to the School Committee for further study and that the budget be reduced by \$106,000.

Motion lost.

**Moved and Seconded**, That the main question now be put.

Motion lost.

The following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Adelbert R. Brink    Joel J. Alpert    Frank A. Dattilo

Motion to amend by striking out the motion in its entirety and substituting in place thereof that \$5,672,924 is appropriated for expenditure under the direction and control of the School Committee is lost.

Yes — 59      No — 129

**Moved and Seconded**, That budget item 6100-School, before the Town Meeting, be laid on the table.

Motion to lay on the table carried.

#### 6110 Athletics

**Moved and Seconded**, That the sum of \$75,650 is appropriated for Other Expenses of which \$250 is to be used for travel outside the Commonwealth, all under the direction and control of the School Committee.

**Moved and Seconded**, That budget item 6110 be laid on the table.

Motion carried.

#### 6120 School Lunch

**Moved and Seconded**, That the sum of \$40,701 is appropriated for expenditure by the School Committee for Other Expenses of school lunch.

**Moved and Seconded**, That the budget item 6120-School Lunch be laid on the table.

Motion to lay on the table lost.

**Voted,** That the sum of \$40,701 is appropriated for expenditure by the School Committee for Other Expenses of school lunch.

#### 6200 School Rentals

**Moved and Seconded,** That the sum of \$11,495 is appropriated to be expended by the School Committee for Personal Services thereof.

Motion carried.

#### 9150 Interest on Temporary Loans

**Moved and Seconded,** That we take 9150 from the table.

Motion carried.

**Moved and Seconded,** That the sum of \$75,000 is appropriated to be expended for Interest on Temporary Loans.

**Moved and Seconded,** That the sum read by the chair be reduced by \$35,000.

Motion to amend carried.

**Voted,** That the sum of \$40,000 is appropriated to be expended for Interest on Temporary Loans.

### ARTICLE 9.

To see if the town will authorize the acquisition of certain capital equipment items, raise and appropriate money therefor to be expended by the various town boards, commissions and departments, determine in what manner said money will be raised by taxation, borrowing or otherwise, and take any action in relation thereto.

(Finance Committee)

**Moved and Seconded,** That the sum of \$63,345 is appropriated from revenue and applied to the following budgets to be expended by the town boards concerned for the purposes set forth below:

#### Selectmen

|               |                                         |
|---------------|-----------------------------------------|
| Police #3000  | \$10,200 for the purchase of 4 cruisers |
| Highway #4500 | 43,145 for the purchase of one gradall, |

**Moved and Seconded,** To amend by adding the sum of \$59,141 for the purchase of the following capital equipment items.

#### Selectmen

|              |       |                    |             |
|--------------|-------|--------------------|-------------|
| Snow and Ice | #5100 | 1 front end loader | \$27,840.00 |
|--------------|-------|--------------------|-------------|

Motion lost.

|      |       |                              |           |
|------|-------|------------------------------|-----------|
| Fire | #3300 | 1 one-half ton pick-up truck | 25,000.00 |
|------|-------|------------------------------|-----------|



Motion lost.

**Moved and Seconded**, That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:05 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to April 1, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on April 1, 1971 at 7:45 P.M. to act on Articles 8 through 47 of the Warrant, together with any unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING  
April 1, 1971**

Pursuant to the vote of adjournment on March 29, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Thursday evening, April 1, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four (224) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and Margaret R. Connolly, Election Officers. The list contained the names of two hundred twenty-three (223) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-one (191) Town Meeting Members attended the Meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:55 P.M.

The invocation was given by Rev. Everett L. Waters.

Article 9 Cont'd.

**Water & Sewer Board**

|       |       |                              |            |
|-------|-------|------------------------------|------------|
| Water | #8500 | 1 one-half ton pick-up truck | \$2,530.00 |
|-------|-------|------------------------------|------------|

Motion carried.

**Cemetery Commissioners**

|          |       |                         |          |
|----------|-------|-------------------------|----------|
| Cemetery | #8000 | 1 one ton pick-up truck | 3,771.00 |
|----------|-------|-------------------------|----------|

Motion lost.

**Voted**, To amend by adding \$2,530 for 1 one-half ton pickup truck.

Original motion for \$10,200-Police 3000 for the purchase of 4 cruisers before us.

Motion carried.

Highway #4500 before us.

**Moved and Seconded**, To strike out the sum of \$53,145 and insert in place thereof \$10,000.

Motion to amend lost.

As there was doubt regarding the voice vote the following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

William J. O'Leary    Lane McGovern    Mary E. Murphy

Vote —    Yes — 37    No — 131

Motion to amend lost.

**Moved and Seconded**, That the motion now pending under Article 9 be placed on the table.

Motion to lay on the table lost.

As there was doubt regarding the voice vote a standing vote was taken.

Vote —    Yes — 105    No — 73

Question now comes on the main motion as amended.

**Moved and Seconded**, That the motion now pending under Article 9 be placed on the table.

Motion to table lost.

Motion to appropriate \$53,145 for the purchase of one gradall carried.

As there was doubt regarding the voice vote a standing vote was taken.

Vote — Yes — 105 No — 73

We adopted two items in the main motion and one in the amendment.  
Question now comes on the main motion as amended.

Motion as amended carried.

Moved and Seconded, That item 3000-Police budget be taken from the table.

Motion carried.

Moved and Seconded, That the sum of \$535,204 is appropriated for expenditure by the Board of Selectmen for the expenses of the Police Department, \$488,514 thereof for personal services, of which \$13,778 is to be transferred from Parking Meter Revenue Account, \$43,135 for other expenses and \$6,690 for equipment.

Moved and Seconded, to amend as follows, 3000-Police, strike out the same and substitute in place thereof \$538,339 is appropriated for expenditure by the Board of Selectmen for the expenses of the Police Department, \$488,514 thereof for Personal Services of which \$13,778 is to be transferred from Parking Meter Revenue Account, \$43,135 for Other Expenses and \$6,690 for equipment.

Motion to substitute lost.

Voted, That the sum \$535,204 is appropriated for expenditure by the Board of Selectmen for the expenses of the Police Department, \$488,514 thereof for Personal Services, of which \$13,778 is to be transferred from Parking Meter Revenue Account, \$40,000 for Other Expenses and \$6,690 for Equipment.

Moved and Seconded, That item 4500 be taken from the table.

Motion carried.

Moved and Seconded, to amend by increasing Other Expenses by \$15,000.

As there was doubt regarding the voice vote a standing vote was taken.

Vote — Yes — 66 No — 92

Motion to amend lost.

Voted, That \$406,501 is appropriated for expenditure by the Board of Selectmen for the construction, reconstruction and repair of sidewalks, surface drainage sewers, payment of damages and expenses, and for the general expenses of the Highway Department, including the costs of material and equipment, \$300,386 thereof for personal Services, \$106,115 for Other Expenses, a portion of which may be offset by State distributions.

**Moved and Seconded**, That it be the sense of the meeting that the Finance Committee report the budget as requested and if there is a discrepancy the discrepancy is to be shown as reported.

Motion lost.

**Moved and Seconded**, That the vote taken some years ago which reads as follows:

**Voted**, That it is the sense of the meeting that in future years, in presenting the budget to the Annual Town Meeting, the Finance Committee shall include, as to any appropriation respecting which there remains a difference between the amount requested by a Board, Committee, Department or Officer and the recommendation of the Finance Committee, a clear statement of the nature and amount of the difference.

be reaffirmed.

Motion to reaffirm carried.

**Moved and Seconded**, That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:00 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to April 5, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on April 5, 1971 at 7:45 P.M. to act on Articles 8, 10 through 47 of Warrant and any other unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING  
April 5, 1971**

Pursuant to the vote of adjournment on April 1, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Steet, Winchester, Massachusetts on Monday evening, April 5, 1971, notices having been sent by mail by the Town



Clerk to the two hundred twenty-three (223) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-three (223) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-two (192) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 8:00 P.M.

The invocation was given by the Moderator, Harrison Chadwick.

**Moved and Seconded**, That the meeting scheduled for Thursday of this week be omitted and that the next session of this town meeting be held on next Monday night.

Motion carried.

**Moved and Seconded**, That budget item 5100-Snow and Ice be taken from the table.

Motion carried.

**Moved and Seconded**, That the sum of \$229,400 is appropriated for expenditure by the Superintendent of Streets under the direction and control of the Selectmen, \$92,000 thereof for Personal Services and \$137,000 for Other Expenses.

**Moved and Seconded**, That budget item 5100 be placed back on the table.

Motion to place back on the table lost.

**Moved and Seconded**, To amend by striking out \$137,400 for Other Expenses and inserting in place thereof \$141,200 for Other Expenses.

Motion to amend carried.

**Voted**, That the sum of \$233,200 is appropriated for expenditure by the Superintendent of Streets under the direction and control of the Selectmen, \$92,000 thereof for Personal Services, \$141,200 for Other Expenses.

**Moved and Seconded**, That budget item 8500-Water be taken from the table.

Motion carried.

**Moved and Seconded**, That the sum of \$252,404 is appropriated for expenditure by the Water and Sewer Board for the extension, maintenance

and protection of the water supply including costs of materials and equipment, \$169,174 for Personal Services and \$83,230 for Other Expenses.

Motion carried.

**Moved and Seconded,** That budget item 8800-Cemetery be taken from the table.

Motion carried.

**Moved and Seconded,** That the sum of \$101,091 is raised by taxation for expenditure by the Board of Cemetery Commissioners, \$21,705 of the Cemetery Fund reported by the Cemetery Commissioners and Selectmen as available for the care, maintenance and embellishment of Wildwood Cemetery and for the purchase of equipment therefor in addition to the income of \$15,878 from the Permanent Care Fund and Henry F. Johnson Fund, available without appropriation. The appropriations from revenue are based on expenditures not in excess of \$78,631 for Personal Services, \$17,060 for Other Expenses, \$2,500 for equipment and \$2,900 for improvements.

**Moved and Seconded,** To amend by increasing the amount under Personal Services by the addition of \$2300 and by increasing the amount under equipment by \$8900.

**Moved and Seconded,** That this budget again be laid on the table.

Motion to lay on the table lost.

**Moved and Seconded,** That in the substitute motion now pending before the meeting \$1900 be transferred from Equipment to Other Expenses.

Motion Lost.

**Moved and Seconded,** That is the substitute motion now pending strike out the \$23,000 under Personal Services.

Motion carried.

**Moved and Seconded,** That \$1,900 be cut from the total of the sum for equipment.

Motion lost.

**Moved and Seconded,** To amend by decreasing the amount under equipment so that the amount of \$8,900 will be reduced to \$4,600.

Motion to amend carried.

**Voted,** That the sum of \$68,108 is raised by taxation for expenditure by the Board of Cemetery Commissioners, \$21,705 of the Cemetery Fund reported by the Cemetery Commissioners and Selectmen as available for the care, maintenance and embellishment of Wildwood Cemetery and for

the purchase of equipment therefor in addition to the income of \$15,878 from the Permanent Care Fund and the Henry F. Johnson Fund available without appropriation. The appropriations from revenue are based on expenditures not in excess of \$78,631 for Personal Services, \$17,060 for Other Expenses, \$7,100 for Equipment and \$2,900 for improvements, a total of \$105,691.

**Moved and Seconded,** That budget 7750-Workmen's Compensation Law, Compensation be reconsidered.

Motion to reconsider carried.

**Moved and Seconded,** That budget 7750-Workmen's Compensation Law, Compensation, be amended by adding the sum of \$16,000 to Other Expenses.

Motion carried.

**Voted,** That the sum of \$42,000 is appropriated for expenditure by the Workmen's Compensation Agent under the direction and control of the Selectmen for Other Expenses.

#### ARTICLE 10

To see if the town will vote to amend the General By-Laws of the town for the purpose of establishing a Capital Planning Committee, raise and appropriate money for expenses of the committee, if requested, and take any action in relation thereto.

Said By-Law is as follows:

"There shall be a committee known as the Capital Planning Committee, consisting of nine voters of the town, one of whom shall be appointed by the Board of Selectmen, one of whom shall be appointed by the Finance Committee, one of whom shall be appointed by the Planning Board, and six of whom shall be appointed by the Moderator.

The member appointed by the Board of Selectmen, the Finance Committee and the Planning Board shall be appointed for one-year terms. Of the members appointed by the Moderator, initially three members shall be appointed for a term of four years and three members shall be appointed for a term of five years; and, upon the expiration of the initial terms as herein set forth, appointments thereafter shall be for terms of four years. Said committee shall have power to fill, for the unexpired term, vacancies occurring during the year and shall have power to expend such sums as may be appropriated therefor. All members shall hold office until their successors have been duly appointed, and appointments shall be made within thirty days after final dissolution of each annual representative town meeting.

The committee shall annually prepare a program of capital budget expenditures for the use of the finance committee, other town boards and

officials, town meeting members, and the voters, and shall report at each annual representative town meeting, such report to be in print and the original deposited with the town clerk."

**Moved and Seconded,** That this matter be referred to the Town Government Study Committee for study and report back at the next annual town meeting.

Motion to refer lost.

**Moved and Seconded,** To amend Article 11C of the General By-Laws of the Town by inserting a new section entitled "Section 2. Capital Planning Committee," as follows:

"There shall be a committee known as the Capital Planning Committee, consisting of seven voters of the town, one of whom shall be appointed by the Board of Selectmen, one of whom shall be appointed by the Finance Committee, one of whom shall be appointed by the Planning Board and four of whom shall be appointed by the Moderator.

The members appointed by the Board of Selectmen, the Finance Committee and the Planning Board shall be appointed for three-year terms. Of the members appointed by the Moderator initially two members shall be appointed for a term of four years and two members shall be appointed for a term of five years; and upon the expiration of the initial terms as herein set forth, appointments thereafter shall be for terms of four years. Said Committee shall have the power to fill for the unexpired term, vacancies occurring during the year and shall have power to expend such sum as may be appropriated therefore. All members shall hold office until their successors have been duly appointed, and the appointments shall be made within thirty days after final dissolution of each annual representative town meeting.

The committee shall annually prepare a program of capital budget expenditures for the use of the Finance Committee, other town boards and officials, town meeting members, and the voters, and shall report at each annual representative town meeting; such report shall be in print and the original deposited with the town clerk."

Motion lost.

As there was doubt regarding the voice vote a standing vote was taken.

The following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Albert H. Mooradian    Maxwell McCreery    Frank A. Dattilo

Vote —    Yes — 55    No — 104

Motion lost.



## ARTICLE 11

To see if the town will hear and act on the report of the Conservation Commission, raise and appropriate a sum of money for its expenses, and take any action in relation thereto.

(Conservation Commission)

**Moved and Seconded,** That the members of the Conservation Commission be permitted to sit together in the front of the auditorium during discussion of articles 11 and 12.

Motion carried.

**Moved and Seconded,** That the report of the Conservation Commission be received and placed on file, and that the sum of \$1,000 be appropriated to the Conservation Fund to be expended by the Commission for the purpose of carrying on its work.

Motion carried.

## ARTICLE 12

To see if the town will appropriate an additional sum of money to allow the Conservation Commission to purchase or otherwise acquire in the name of the town, or to allow the Selectmen to take by eminent domain, upon the written request of the Conservation Commission, for conservation purposes, as provided by Section 8C of Chapter 40 of the General Laws, as amended, all or any part of a parcel of land and the trees thereon, now or formerly of Anthony and Carmella M. Rosetti, between and bounded on two sides by High Street extension and the Town of Lexington, believed to contain 10 acres, more or less, and take any action in relation thereto.

(Conservation Commission)

**Moved and Seconded,** That the Board of Selectmen upon the written request of the Conservation Commission be and hereby are authorized on behalf of the town to acquire by purchase, eminent domain or otherwise for conservation purposes as set forth in General Laws, Chapter 40, Sec. 8C, as amended, all or any part of a certain parcel of land with any trees thereon, now or formerly owned by Anthony & Carmella M. Rosetti, said land being located and bounded on two sides by High Street Extension and the Town of Lexington, believed to contain 10 acres, more or less, and for this purpose the sum of \$14,000 is appropriated, which said sum is in addition to the sum of \$26,000 previously appropriated for such purpose by the 1969 Annual Town Meeting; for the acquisition of said real estate, tax adjustments and other expenses in connection therewith. And the Conservation Commission is directed to seek financial assistance from the Federal and State Governmental Agencies related thereto.

Said land is bounded and described as follows:

NORTHERLY by High Street, 437 feet, more or less;

EASTERLY, NORTHERLY and EASTERLY by land of grantors Anthony & Carmella M. Rossetti in three courses, 189 feet, more or less, 365 feet, more or less and 47 feet, more or less;

SOUTHERLY and WESTERLY by land now or formerly of R. Curtis Hamilton Trust, in several courses, 1077 feet, more or less, Westerly by Lexington-Winchester town line 682 feet, more or less;

NORTHERLY, EASTERLY and NORTHERLY by land now or formerly of Howard B. Smith, Richard M. Smith, Dorothy L. Chapman and Winifred A. Goodwin, in four courses, 56 feet, more or less, 265 feet, more or less, 119 feet, more or less and 184 feet, more or less;

NORTHERLY and WESTERLY by land of grantors, Anthony & Carmella M. Rosetti, 288 feet, more or less & 195 feet, more or less.

For further description see plan "Town of Winchester, Mass., plan of land to be acquired for conservation purposes", dated Feb. 27, 1968 on file in the Town Engineers office, Town Hall, Winchester, Mass.

Motion carried.

As there was doubt regarding the voice vote a standing vote was taken.

Vote — Yes — 133 No — 21

Moved and Seconded, That we now adjourn until Monday night.

Motion carried.

Meeting adjourned at 11:20 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representatives Town Meeting of March 11, 1971 to April 12, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on April 12, 1971, at 7:45 P.M. to act on Articles 8, 12 through 47 of the Warrant and any other unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING****April 12, 1971**

Pursuant to the vote of adjournment on April 5, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Monday evening, April 12, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four (224) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred eighty-eight (188) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:55 P.M.

The invocation was given by Rev. Jack D. Zoerheide.

**Moved and Seconded**, That Articles 13, 14, 15 be taken up the first order of business on Thursday night.

Motion carried.

**ARTICLE 16**

To see if the town will authorize the appointment of a committee to study the feasibility of establishing a fire code for the town; said committee to report its findings and recommendations at a subsequent town meeting; appropriate money for its expenses; and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded**, There shall be a committee known as the Fire Code Study Committee, consisting of seven voters of the Town, one of whom shall be appointed by the Board of Selectmen, one of whom shall be appointed by the Planning Board, one of whom shall be appointed by the Building Laws Revision Committee, one of whom shall be a member of the Winchester Fire Department to be appointed by the Chief Engineer of the Department, and three of whom shall be appointed by the Moderator. All appointments shall be made within 30 days after final dissolution of the annual town meeting, and each member shall hold office until his successor has been duly appointed. All vacancies shall be appointed in like manner. The Committee shall study the feasibility of establishing a fire code for the town and said committee shall report its recommendations or proposed fire code to the town on or before the 1972 annual town

meeting. And the sum of \$500 is appropriated to be expended by the Committee for any expenses in connection with its work.

Motion carried.

#### ARTICLE 17

To see if the town will reconsider its present policies for snow and ice removal, and will take appropriate action to limit the use of salt on the roads and sidewalks, and substitute a method of snow and ice removal that would minimize damage to the community by salt; and take any action in relation thereto.

(By petition)

**Moved and Seconded,** That a snow and ice removal study committee be created. This Committee to be composed of seven members, one member appointed by the Board of Selectmen, one member appointed by the Conservation Commission, one member appointed by the Water and Sewer Board, the Superintendent of Streets or his designee and three members appointed by Moderator.

The purpose of this Committee is to study the direct and indirect costs, various methods, use of manpower, materials and equipment in order to establish a snow and ice removal policy for the town.

A preliminary report of the Committee's findings shall be made available to the Board of Selectmen in time for their first regular meeting after Labor Day, 1971.

A final written report with the findings and recommendations of the Committee pursuant to the snow and ice removal practices of the town shall be presented to the town meeting no later than the 1972 annual town meeting.

**Moved and Seconded,** That a member be appointed by the Board of Health and two by the moderator.

Motion to amend lost.

As there was doubt regarding the voice vote the following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Robert D. Beattie    Arthur L. Johns    Richard J. Winn

Vote —    Yes — 82    No — 90

**Voted,** That a snow and ice removal study committee be created. This Committee to be composed of seven members, one member appointed by the Board of Selectmen, one member appointed by the Conservation Commission, one member appointed by the Water and Sewer Board, the Superintendent of Streets or his designee and three members appointed by the Moderator.



The purpose of this Committee is to study the direct and indirect costs, various methods, use of manpower, materials and equipment in order to establish a snow and ice removal policy for the town.

A preliminary report of the Committee's findings shall be made available to the Board of Selectmen in time for their first regular meeting after Labor Day, 1971.

A final written report with the findings and recommendations of the Committee pursuant to the snow and ice removal practices of the shall be presented to the town meeting no later than the 1972 annual town meeting.

**Moved and Seconded, Resolved,** that the Selectmen instruct the Superintendent of Streets to reduce the amount of salt usage to levels consistent with those recommended by the Salt Institute, and that snow plowing be used as the principal method of snow removal.

This program shall remain in effect until the Selectmen, with the advice of the Snow and Ice Removal Study Committee, establish a policy for the Town.

Motion lost.

**Moved and Seconded,** That we now take Article 25.

Motion Carried.

Yes — 118    No — 22

#### ARTICLE 25

To see if the town will hear and act on any report and recommendations of the Permanent Building Committee, raise and appropriate a sum of money for the salary of its secretary, and for any and all other expenses of the Committee; and take any other action in relation thereto.

(Permanent Building Committee)

**Moved and Seconded,** That the sum of \$1,200 is appropriated for expenditure by the Permanent Building Committee for the salary of its secretary and other expenses in connection therewith.

Motion carried.

**Moved and Seconded,** That the Permanent Building Committee be discharged from its obligations concerning the Muraco School, and that all unexpended funds therefor be returned to the town.

Motion carried.

#### ARTICLE 18

To see if the town will raise and appropriate a sum of money for the construction and installation of a sidewalk on the north side of Wincrest

Drive, between Squire Road and Ridge Street, and take any action in relation thereto.

(By Petition)

**Moved and Seconded,** That the sum of \$3400 is appropriated for expenditure under the direction and control of the Board of Selectmen for the purpose of constructing a sidewalk of bituminous concrete on the northerly side of Wincrest Drive, between Squire Road and Ridge Street.

Motion carried.

#### ARTICLE 19

To see if the town will vote to amend the composition of the Public Works Council, by striking out as a member thereof, "Clerk of the Board of Selectmen," and substituting in place thereof, "Executive Secretary to the Board of Selectmen," and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** To amend the composition of the Public Works Council, as established by vote of the 1947 annual town meeting, as amended by vote of the 1952 annual town meeting, by striking out as a member thereof, "Clerk of the Board of Selectmen," and substituting in place thereof, "Executive Secretary to the Board of Selectmen, who shall be a non-voting member thereof," so that as amended the members of the Public Works Council shall be: "Chairman of the Board of Selectmen, Chairman of the Water and Sewer Board, Chairman of the Board of Park Commissioners, Chairman of the Board of Cemetery Commissioners, Chairman of the Personnel Board, the Superintendent of Streets and the Executive Secretary to the Board of Selectmen who shall be a non-voting member. Any of the above voting members may appoint a voting alternate to act in the event of his absence."

Motion carried.

#### ARTICLE 20

To see if the town will raise and appropriate a sum of money for the construction and installation of a sidewalk, curbing and other work in connection therewith, on the easterly side of Highland Avenue from Sargent Road to 408 Highland Avenue, or in the general vicinity thereof, and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** That the sum of \$5500 is appropriated for expenditure under the direction and control of the Board of Selectmen for the purpose of constructing a sidewalk with curbing on the easterly side of Highland Avenue from Sargent Road to 408 Highland Avenue.

**Moved and Seconded,** That the Board of Selectmen be requested to investigate the installation of a pedestrian light at the intersection of

Sargent Road and Highland Avenue and that action on construction of a sidewalk be deferred until said investigation has been completed.

Motion to amend lost.

**Voted,** That the sum of \$5500 is appropriated for expenditure under the direction and control of the Board of Selectmen for the purpose of constructing a sidewalk with curbing on the easterly side of Highland Avenue from Sargent Road to 408 Highland Avenue.

As there was doubt on the voice vote a standing vote was taken.

Yes — 98      No — 55

**Moved and Seconded,** That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:15 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to April 15, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on April 15, 1971 at 7:45 P.M. to act on Articles 8, 13, 14, 15, 21 through 24, 26 through 47 of Warrant and any other unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING  
April 15, 1971**

Pursuant to the vote of adjournment on April 12, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Monday evening, April 15, 1971, notices having been sent by mail and notices having been posted in each of the six Precincts.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred sixty (160) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:55 P.M.

The invocation was given by Rt. Rev. Joseph W. Lyons.

**Moved and Seconded,** That the next session of the town meeting be held on Tuesday, April 20, 1971.

Motion carried.

**Moved and Seconded,** That the following town meeting be on Wednesday, April 21, 1971.

Motion lost.

### ARTICLE 13

To see if the town will authorize the Water and Sewer Board to proceed with the laying, cleaning and lining of water mains and aqueducts, and all work deemed advisable in connection therewith for the improvement of its water supply, including all or any portion of the following:

Cleaning and cement lining water mains approximately as follows: a 2900 ft. 10 inch main in Cambridge Street from Arlington Town line to Church Street and also 1500 ft. of 8 inch main in the same area; a 2250 ft. 8 inch main in Cambridge Street from Church Street to Wildwood Street; a 2000 ft. 6 inch main in Cambridge Street from Pond Street to the City of Woburn line; a 1400 ft. 6 inch main in Wildwood Street from Cambridge Street to Oxford Street.

And to do any work in connection with same and in the general vicinity of any of these, provide materials and equipment therefor, raise and appropriate money for such expenses and purposes, and determine in what manner the money shall be raised and appropriated, authorize the borrowing of money and the issuance of obligations of the town therefor, under any provision of law; and take any action in relation thereto.

(Water and Sewer Board)

**Moved and Seconded,** That the sum of \$110,000 is appropriated for expenditure by the Water and Sewer Board for the purpose of laying, cleaning and lining of water mains and aqueducts for the improvement of its water supply, including all or any portion of the following:

Cleaning and cement lining of water mains approximately as follows: a 2900 ft. 10 inch main in Cambridge Street from the Arlington Town line to Church Street, and a 1500 ft. 8 inch main in the same area; a 2250 ft. 8 inch main in Cambridge Street from Church Street to Wildwood Street; a 2000 ft. 6 inch main in Cambridge Street from Pond Street to the City of Woburn line; a 1400 ft. 6 inch main in Wildwood Street from Cambridge Street to Oxford Street. The Water and Sewer Board is authorized to do any work in connection therewith and in the vicinity thereof, provide materials and equipment therefor, together with payment for personal services and other expenses in connection therewith, and the Board is



authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith. And the sum of \$5,932 is to be transferred from Water Construction account #8768 of 1968 to be applied and expended hereunder.

Motion carried.

#### ARTICLE 14

To see if the town will authorize the Water and Sewer Board, acting under authority given by Chapter 505 of the Acts of 1912, and the provisions of Chapter 79 of the General Laws, as amended and the provisions of Chapter 83 of the General Laws, as amended, to acquire by agreement, purchase or eminent domain, the following described temporary and permanent easements, for the purpose of constructing, operating, maintaining and improving the town's sewers and sewage disposal system; raise and appropriate money for such costs, damages and any other expenses in connection therewith; and expend funds previously allocated therefor; authorize any contractual agreements deemed necessary in connection therewith; and take any action in relation thereto. Said easements are to be located between South Border Road and Lorena Road, substantially as follows:

##### 25' temporary easement

Beginning at a point being the common corner of lots 37A, 42A, 40 and 39; thence by the easterly line of lot 39 (25) feet, more or less; thence northerly (113) feet, more or less; thence along the westerly line of lot 39 (25) feet, more or less; thence along the northerly line of lot 39 (110) feet, more or less to the point of beginning.

##### 15' permanent easement

Beginning at a point being the common corner of lots 37A, 42A, 40 and 39, by the easterly line of lot 39 (15) feet, more or less; thence northerly (111.55) feet; thence along the westerly line of lot 39 (15.12) feet to the common corner of lots 37A, & 38 and thence along the northerly line of lot 39 (110.00) feet to the point of beginning. Supposed owners are Robert C. & Phillis C. Meisel, 34 Leslie Road, lot 39.

##### 25' temporary easement

Beginning at a stone bound on the easterly side of Lorena Road and being the common corner of lots 38 & 37A; thence along the northerly line of lot 38 (116.34) feet; thence along the easterly line of lot 38 (25) feet, more or less; thence northerly (132) feet, more or less; thence along the easterly side of Lorena Road and Northeasterly by a curve radius (320) feet, bearing to the left (7) feet, more or less; thence northeasterly by a curve radius (219) feet, bearing to the left (25) feet to the point of beginning.

### 15' permanent easement

Beginning at a stone bound on the easterly side of Lorena Road, being the common corner of lot 38 & 37A; thence along the northerly line of lot 38 (116.34) feet; thence along the easterly line of lot 38 (15.12) feet; thence along northerly and westerly (125) feet, more or less; thence along the easterly side line of Lorena Road and northerly by a curve radius (219) feet, bearing to the left (19) feet, more or less, to the point of beginning. Supposed owners are Park R. Jr. & Glorica C. Hoyt, to Lorena Road, lot 38.

### 15' temporary easement

Beginning at a stone bound on the easterly side of Lorena Road, said bound being (25) feet from a point marking the point of a compound curve, radius (320) feet and (219) feet, said bound being the common corner of lots 37A & 38; thence northeasterly by a curve radius (219) feet, bearing to the left (19) feet, more or less; thence southerly and easterly (105) feet, more or less; thence southerly and easterly (101) feet, more or less; thence along the easterly line of lot 37A (30) feet, more or less to the common corner of lots 37A, 42A, 40 & 39, thence along the southerly line of lot 37A (226.34) to the point of beginning.

### Irregular easement to be permanent

Beginning at a point being the common corner of lots 37A, 38 & 39; thence southerly and easterly (106.33); thence southerly and westerly (15.46) feet to the common corner of lots 37A, 42A, 40 and 39; thence northerly and westerly (110.10) feet to the point of beginning. Supposed owners are John H. and Shirley Lyman, 56 Lorena Road, lot 37A.

### 25' temporary easement

Beginning at a point on the westerly side of South Border Road, being (45) feet more or less, northerly from a point of curvature, radius (265.92) feet; thence along southerly and easterly (25) feet, more or less; thence along the southerly line of lot 42A (224.87) feet to the common corner of lots 42A, 40, 39 & 39A; thence along the westerly line of lot 42A (26) feet, more or less; thence northerly and easterly (216) feet, more or less to the point of beginning.

### 15' permanent easement

Beginning at a point on the westerly side of South Border Road, said point being (35.07) feet northerly from a point of curvature radius (265.92) feet; thence southerly and easterly (15.07) feet; thence along the southerly line of lot 42A (224.87) feet to the common corner of lots 42A, 40, 39 and 39A; thence along the westerly line of lot 42A (15.46) feet; thence northerly and easterly (219.62) feet to the point of beginning. Supposed owners are Joseph C. South Border Road, lot 42A.

**15' temporary easement**

Beginning at a point on the westerly side of South Border Road, being the common corner of lots 42A and 41 and being (20) feet northerly from a point of curvature, radius (265.92) feet; thence along the westerly line of South Border Road (15) feet, more or less; thence southerly and westerly (129) feet, more or less; thence along the westerly line of lot 41 (17) feet, more or less; thence along the northerly line of lot 42A (119.87) feet to the point of beginning. Supposed owners are Jeremiah, Jr. & Mildred A. Toomey, 42 Leslie Road, lot 41.

**15' temporary easement**

Beginning at a point being the common corner of lots 37A, 42A, 40 and 39; thence along the northerly line of lot 40 (105) feet, more or less; thence along the easterly line of lot 40 (17) feet; thence southerly and westerly (108) feet, more or less; thence along the westerly line of lot 40 (15) feet, more or less, to the point of beginning. Supposed owners are Frank P. Jr., & Corinne DeCicco, 38 Leslie Road, lot 40.

For a more particular description see Plan of Easement for Sewer Construction, Lorena Road to South Boarder Road, by Camp, Dresser & McKee, on file in the office of the Water and Sewer Board, Town Hall, Winchester.

Indefinitely postponed.

**ARTICLE 15**

To see if the town will authorize the Water and Sewer Board, acting under the authority given by Chapter 505 of the Acts of 1912, and under the provisions of Chapter 79 of the General Laws, as amended and Chapter 83 of the General Laws, as amended, to acquire by agreement, purchase or eminent domain, the following described easement, for the purpose of constructing, operating, maintaining and improving the Town's sewers, sewage and water drainage systems, raise and appropriate money for such costs, damages and any other expenses in connection therewith; and take any action in relation thereto.

Said easement is substantially as follows:

SOUTHERLY by West Chardon Road, (10) feet, more or less;

EASTERLY by the common property line of lots 48 & 49, (133.76) feet, more or less;

NORTHERLY by the southerly side line of Brooks Street, (10) feet, more or less and

WESTERLY, (133) feet, more or less, by a line (10) feet parallel to the easterly line of lot 48. Supposed owners are, John L. & Margaret A. Hoffman, 14 West Chardon Road, lot 48. For a more

particular description see Plan of Proposed Utility Easement, December 23, 1970, on file at the office of the Town Engineer.

(Water and Sewer Board)

Indefinitely postponed.

## ARTICLE 21

To see if the town will raise and appropriate a sum of money to be expended by the Board of Selectmen for the purpose of installing and improving street lighting in the business areas of the town or in the general vicinity thereof; and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** That the sum of \$660 is appropriated for expenditure by the Board of Selectmen for increased street lighting in the following locations: Main Street from Mystic Valley Parkway to an area near the First National Store on Main Street; Mount Vernon Street from Washington Street to the Rotary under the Railroad Bridge; Church Street from the Rotary under the Railroad Bridge to the vicinity of Rangely Road; Waterfield Road from Church Street to Mystic Valley Parkway and all of Thompson Street.

**Moved and Seconded,** That the sum to be appropriated be increased by \$557 and the increased street lighting include Lake Street to Swanton Street.

Motion to amend carried.

**Voted,** That the sum of \$1,217 is appropriated for expenditure by the Board of Selectmen for increased street lighting in the following locations: Main Street from Mystic Valley Parkway to an area near the First National Store on Main Street; from Lake Street to Swanton Street; Mount Vernon Street from Washington Street to the Rotary under the Railroad Bridge; Church Street from the Rotary under the Railroad Bridge to the vicinity of Rangely Road; Waterfield Road from Church Street to Mystic Valley Parkway and all of Thompson Street.

The following persons were appointed and sworn as tellers by Harrison Chadwick, Moderator.

Lawrence F. Quigley, Jr.    George B. Redding    Robert P. Joyce

Vote —    Yes — 80    No — 50

**Moved and Seconded,** That Articles 22 and 23 be considered together.



## ARTICLE 22

To see if the town will raise and appropriate a sum of money for rubbish removal on a weekly basis, throughout the town; and take any action in relation thereto.

(By petition)

**Moved and Seconded,** That the Town raise and appropriate the sum of \$127,313.75 to be expended by the Superintendent of Streets under the direction and control of the Selectmen, for rubbish removal on a weekly basis throughout the Town, \$70,813.75 thereof for personal services, \$2,500 for other expenses and \$54,000 for equipment.

Motion lost.

## ARTICLE 23

To see if the town will raise and appropriate a sum of money to be expended by the Board of Selectmen for the purpose of further studying the town incinerator uses, equipment, grounds and appurtenances thereto, authorize the employment of professional consultants in connection therewith. The Board shall report its findings and recommendations at a subsequent town meeting; and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** That the sum of \$3,000 is appropriated for expenditure by the Board of Selectmen for the purpose of conducting a study of waste disposal problems of the town. The scope of the study will include any or all of the following:

Specify the waste disposal requirements, present and future.

Identify and define capital, facility and or land requirements for meeting new air and water quality legislation.

Estimate future needs during next ten years with or without proposed apartment construction.

Determine plans for meeting refuse disposal emergencies created by incinerator breakdowns, loss of garbage contract and similar problems.

Evaluate related programs proposed by regional groups, contractors and private citizens; including multitown recycling plants, compaction and rubbish pick up.

The selectmen are authorized to employ professional consultants if deemed advisable in connection therewith; and shall file their report and recommendations at the 1972 annual town meeting or sooner.

**Moved and Seconded,** That the motion be amended by striking out the first section that the Board of Selectmen shall conduct a study of waste disposal problems in the town. Further the Finance Committee would move that the final paragraph be amended by striking out "and shall file their report and recommendations at the 1972 annual town meeting or sooner.

Motion to amend lost.

Yes — 39

No — 74

**Moved and Seconded,** To strike out in the first paragraph “the Board of Selectmen” and insert “a committee composed of five voters of the Town, one member designated by the Board of Selectmen, Board of Health, Planning Board, Finance Committee and the Moderator.” In the last paragraph strike out the words “selectmen are” and insert in place thereof “a committee composed of five voters of the Town, one member designated by the Board of Selectmen, Board of Health, Planning Board, Finance Committee and the Moderator.” At the end of the last paragraph strike out the words “or sooner.”

**Voted,** That the sum of \$3,000 is appropriated for expenditure by a committee composed of five voters of the Town, one member designated by the Board of Selectmen, one by the Board of Health, one by the Planning Board, one by the Finance Committee, and one by the Moderator, for the purpose of conducting a study of waste disposal problems of the town. The scope of the study will include any or all of the following:

Specify the waste disposal requirements, present and future.

Identify and define capital, facility and or land requirements for meeting new air and water quality legislation.

Estimate future needs during next ten years with or without proposed apartment construction.

Determine plans for meeting refuse disposal emergencies created by incinerator breakdowns, loss of garbage contract and similar problems.

Evaluate related programs proposed by regional groups, contractors and private citizens; including multitown recycling plants, compaction and rubbish pick up.

The committee is authorized to employ professional consultants if deemed advisable in connection therewith; and shall file their report and recommendations at the 1972 annual town meeting.

#### ARTICLE 24

To see if the Town will raise and appropriate a sum of money for the purpose of making necessary repairs, alterations, renovations and improvements to the Town Hall, provide furnishings and equipment therefor, authorize any contractual agreements necessary or advisable therefor; and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** That the sum of \$89,665 is appropriated for expenditure by the Board of Selectmen for the purpose of making repairs, alterations, renovations, and improvements to the Town Hall and to provide furnishings and equipment therefore. The Selectmen are

authorized to employ architects, engineers and any other professional assistance deemed necessary or advisable in connection therewith.

Motion carried.

Yes — 96

No — 17

## ARTICLE 26

To hear and act on a report and recommendations of the Permanent Building Committee in connection with secondary schools, authorize the Committee to employ architectural, engineering and professional services, obtain preliminary and working plans, drawings and specifications and estimates for same, raise and appropriate money to be expended in connection therewith; and take any action in relation thereto.

(Permanent Building Committee)

**Moved and Seconded,** That the members of the Permanent Building Committee, the Secondary School temporary additional members, and the Assistant Superintendent of Schools be permitted to sit together in the front of the auditorium during discussion of this article.

Motion carried.

**Moved and Seconded,** That the sum of \$15,000 is appropriated for expenditure by the Permanent Building Committee for the purpose of obtaining architectural, engineering and professional services for preliminary plans, specifications and estimates in connection with renovations and alterations to the High School Building on Main Street; and the Committee is authorized to enter into any contractual arrangements deemed advisable in connection therewith.

Motion carried.

Yes — 74

No — 50

**Moved and Seconded,** That the meeting now be adjourned.

Motion carried.

Meeting adjourned at 11:10 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to April 20, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928;

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on April 20, 1971 at 7:45 P.M. to act on Articles 8, 27 through 47 of the Warrant and any other unfinished business of the meeting.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING**

**April 20, 1971**

Pursuant to the vote of adjournment on April 15, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Tuesday evening, April 20, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four (224) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred sixty-eight (168) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 8:00 P.M.

The invocation was given by Rt. Rev. James A. Garrity.

**ARTICLE 27**

To hear and act on a report and recommendations of the Permanent Building Committee in connection with renovation of the High Street School, authorize the Committee to employ architectural, engineering and professional services, obtain working plans, drawings, specifications and obtain bids and award a construction contract; raises and appropriate money in connection therewith; and take any action in relation thereto.

(Permanent Building Committee)

**Moved and Seconded** That the sum of \$15,000 is appropriated for expenditure by the Permanent Building Committee for the purpose of



constructing various additions and alterations at the High Street School as required by the Board to Facilitate the Use of Public Buildings by Handicapped Persons; and the Committee is authorized to enter into any contractual agreements deemed advisable in connection therewith.

Motion carried.

#### ARTICLE 28

To see if the town will hear and act on a report and recommendations of the Artificial Ice Skating Rink Subcommittee, and determine the future operations of said Committee, raise and appropriate a sum of money for the construction of an artificial ice skating rink, authorize all contracts in connection therewith, determine in what manner the money shall be raised and appropriated by borrowing, transfer or otherwise, raise and appropriate a sum of money for any expense of the Committee; and take any action in relation thereto.

(Artificial Ice Skating Rink Committee)

Moved and Seconded, That the members of the Artificial Ice Skating Rink Subcommittee be permitted to sit together in the front of the auditorium during discussion of Article 28.

Motion carried.

Moved and Seconded, That the report of the Artificial Ice Skating Rink Subcommittee be received and placed on file.

Motion carried.

Moved and Seconded, That the Artificial Ice Skating Rink Subcommittee be and hereby is authorized to continue on with its work, and make its report to the Town at the next annual meeting.

Motion carried.

#### ARTICLE 29

To see if the town will raise and appropriate a sum of money to be expended under the direction and control of the Board of Selectmen; for the construction of an ice skating rink; to determine the manner in which the money will be appropriated; authorize the issuance of bonds in the name of the town; said rink to be located on the so-called Skillings lot; or take any other action in relation thereto.

(Theresa A. Sullivan and others)

Moved and Seconded, That the existing Artificial Ice Skating Rink Subcommittee be enlarged by two persons to be appointed by the Moderator. Said committee is further instructed to file its plans for an Artificial Ice Skating Rink at the next annual town meeting or earlier if possible.

Motion carried.

**Moved and Seconded**, That the town meeting on Thursday evening commence at 7:00 P.M. rather than at 7:45 P.M.

Motion carried.

Yes — 84                      No — 56

**Moved and Seconded**, That we now reconsider Article 29.

Motion lost.

Yes — 71                      No — 57

### ARTICLE 30

To see if the town will authorize and direct the Board of Selectmen to file a petition with the General Court for authority to discharge a moral obligation of the Town for costs incurred by the School Department for its participation in the educational program called, SEEM; raise and appropriate money therefor; and take any action in relation thereto.

**Moved and Seconded**, That the Board of Selectmen be authorized and directed to file a petition with the General Court for authority to discharge a moral obligation of the Town for costs incurred by the School Department for its participation in a cooperative educational program called "Special Education of Education Mutual;" and the sum of \$4,200 is appropriated therefor.

Motion carried.

### ARTICLE 31

To hear and act upon a report and recommendations of the Town Government Study Committee and appropriate money for any expenses of the Committee in connection with its future operations; and take any action in relation thereto.

(Town Government Study Committee)

**Moved and Seconded**, That the members of the Town Government Study Committee be permitted to sit together in the front of the auditorium during discussion of Articles 31, 32, 33 and 34.

Motion carried.

**Moved and Seconded**, That the report of the Town Government Study Committee be received and placed on file.

Motion carried.

**Moved and Seconded**, That the 1971 Annual Town Meeting directs the Town Government Study Committee to concentrate its efforts during the next twelve months upon a detailed and comprehensive study of town

manager form of government as it would pertain to Winchester; and also to study at least one other form of government applicable to this town. The results of such comparative studies are to be presented to the town meeting members in time for inclusion in the 1972 annual town meeting with the recommendations of the committee. Necessary expenses are to be drawn against the committee's current account balance.

Motion lost.

### ARTICLE 32

To see if the town will vote upon the recommendations of the Town Government Study Committee to repeal or amend Section 8 of Article 1 of the General By-Laws of the Town that would provide limitations on "debate" before a town meeting; and take any action in relation thereto.

(Town Government Study Committee)

**Moved and Seconded,** That the General By-Laws of the Town be amended by by striking out section 8 in Article 1 and inserting in place thereof the following new section 8.

"Section 8. The following rules shall govern limitation of debate at Town Meetings.

- a. No spokesman for any board, committee or commission of the town may speak more than ten minutes at one time without a vote of permission by the meeting.
- b. If more than one spokesman for any board, committee or commission of the town speaks to the same motion any such additional spokesman may speak no more than five minutes at one time without a vote of permission by the meeting.
- c. No other person may speak more than five minutes at one time without a vote of permission by the meeting.
- d. No person may speak to the same motion more than two times without a three-fourths vote of permission by the meeting; provided, however, that this limitation will not apply to a person called upon to answer a question or questions by the meeting.
- e. A three-fourths vote of the meeting shall be required to further extend any speaker's time after he has received one extension of time by vote of the meeting in accordance with subsections (a) and (c) above."

Motion lost.

**Moved and Seconded** That we now adjourn until 7:00 P.M. Thursday.

Meeting adjourned at 11:15 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Annual Representative Town Meeting of March 11, 1971 to April 22, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that the Representative Town Meeting of March 11, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on April 22, 1971 at 7:00 P.M. to act on Articles 8 and 33 through 47 of the Warrant and any other unfinished business.

**ADJOURNED ANNUAL REPRESENTATIVE TOWN MEETING**

**April 22, 1971**

Pursuant to the vote of adjournment on April 20, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Thursday evening, April 22, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-four (224) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-four (224) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred seventy-nine (179) Town Meeting Members attended the meeting.

The invocation was given by Rev. Arthur E. Wilson.

**ARTICLE 33**

To see if the town will vote to authorize and direct the Board of Selectmen to file a petition with the General Court to amend Section 3 of Chapter 167 of the Acts of 1928 so as to provide or accomplish the following purpose:— That a person who by virtue of his office acts as a town meeting member at large and is also an elected town meeting member shall be required to resign or vacate his office as an elected town meeting member—; and take any action in relation thereto.

(Town Government Study Committee)



**Moved and Seconded,** That the Board of Selectmen be authorized and directed to file a petition with the General Court to amend Section 3 of Chapter 167 of the Acts of 1928 as follows:

Section 3 of Chapter 167 of the Acts of 1928 is hereby amended by deleting the seventh sentence of the second paragraph of said Section 3, to wit, "No elected member at large shall act as a member at large during such time as he remains an elected member," and substituting in place thereof the following new sentence: "Every elected member, whose official position entitles him to be a member at large, shall forthwith resign as an elected town meeting member, pursuant to the procedure set forth in the preceding sentence of this act, and he shall not be permitted to act as a member at large until his resignation as an elected town meeting member shall have taken effect; provided, however, that the foregoing limitation shall not apply during the period of the Annual Town Meeting to a member of the Board of Selectmen or the Finance Committee, whose term of office expires at the dissolution of such Annual Town Meeting."

Motion carried.

#### ARTICLE 34

To see if the town will vote to amend or repeal Sections 6, 7, 10C, 11, 16 and 20 of Article III of the General By-Laws of the Town, so as to provide a new anti-litter or antipollution bylaw for the protection of the town and its inhabitants; and take any action in relation thereto.

(Town Government Study Committee)

**Moved and Seconded,** To amend Section 6, 7, 10C, 11 and 20 of Article III of the General By-Laws of the Town by striking out the same and substituting in place thereof a new Section 6, as follows:

#### ARTICLE III

Section 6 By-Law Prohibiting the Throwing or Depositing of Litter in Public Places in the Town of Winchester, Regulating the Distribution of Commercial and Non-Commercial Handbills; Controlling the Depositing of Litter on Private Premises; and Prescribing Penalties for the Violation of its Provisions.

1. This By-Law shall be known and may be cited as the "Winchester Anti-Litter By-Law."

2. **DEFINITIONS.** For the purpose of this By-Law the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future, words, used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

1. "Aircraft" is any contrivance now known or hereafter invented, used or designed for navigation or for flight in the air. The word "aircraft" shall include helicopters and lighter than air dirigibles and balloons.

2. "Private receptacle" is a litter storage and collection receptacle as required and or authorized in the Town.

3. "Town" is the Town of Winchester. "Board of Health" shall mean the appropriate and legally designated health authority of the Town having the usual powers and duties of the Board of Health or its authorized agent or representative.

4. "Commercial Handbill" is any printed or written matter, any sample or device, dodger, circular, leaflet, pamphlet, paper, booklet, or any other printed or otherwise reproduced original or copies of any matter of literature;

- a. Which advertises for sale any merchandise, product, commodity, or thing; or
- b. Which directs attention to any business or mercantile or commercial establishment, or other activity, for the purpose of either directly or indirectly promoting the interest thereof by sales or
- c. Which directs attention to or advertises any meeting, theatrical performance, exhibition, or event of any kind, for which an admission fee is charged for the purpose of private gain or profit; but the terms of this clause shall not apply where an admission fee is charged or a collection is taken up for the purpose of defraying the expenses incident to such meeting, theatrical performance, exhibition, or event of any kind, when either of the same is held, given or takes place in connection with the dissemination of information which is not restricted under the ordinary rules of decency, good morals, public peace, safety and good order; PROVIDED, that nothing contained in this clause shall be deemed to authorize the holding, giving or taking place of any meeting, theatrical performance, exhibition, or event of any kind, without a license, where such license is or may be required by any laws of this Commonwealth, or under any by-law of this Town; or
- d. Which, while containing reading matter other than advertising matter, is predominantly and essentially an advertisement, and is distributed or circulated for advertising purposes, or for the private benefit and gain of any person so engaged as advertiser or distributor.

5. "Garbage" is putrescible animal and vegetable wastes resulting from the handling, preparation, cooking and consumption of food.

6. "Litter" is "garbage," "refuse," and "rubbish" as defined herein and all other waste material which, if thrown or deposited as herein prohibited, tends to create a danger to public health, safety and welfare.

7. "Newspaper" is any newspaper of general circulation as defined by general law, any newspaper duly entered with the Post Office Department of the United States, in accordance with Federal Statute or regulation, and any newspaper filed and recorded with any recording officer as provided by general law; and, in addition thereto, shall mean and include any periodical or magazine regularly published and distributed to the public.

8. "Non-Commercial Handbill" is any printed or written matter, any sample, or device, dodger, circular, leaflet, pamphlet, newspaper, magazine, paper, booklet, or any other printed or otherwise reproduced original or copies of any matter of literature not included in the aforesaid definitions of a commercial handbill or newspaper.

9. "Park" is a park, reservation, playground, beach, recreation center or any other public area in the Town, owned or used by the Town and devoted to recreation or conservation.

10. "Person" is any person, firm, partnership, association, corporation, company or organization of any kind.

11. "Private Premises" is any dwelling, house, building or other structure, designed or used either wholly or in part for private residential purposes, whether inhabited or temporarily or continuously uninhabited or vacant, and shall include any yard, grounds, walk, driveway, porch, steps, vestibule or mailbox belonging or appurtenant to such dwelling, house, building or other structure.

12. "Public Place" is any and all streets, sidewalks, boulevards, alleys or other public ways and any and all public parks, squares, spaces, grounds and buildings.

13. "Refuse" is all putrescible and nonputrescible solid wastes (except body wastes), including garbage, rubbish, ashes, street cleaning, dead animals, abandoned automobiles or trucks, and solid market and industrial wastes.

14. "Rubbish" is nonputrescible solid wastes consisting of both combustible and non-combustible wastes, such as paper, wrappings, cigarettes, cardboard, tin cans, yard clippings, leaves, wood, glass, bedding, crockery and similar materials.

15. "Vehicle" is every device in, upon, or by which any person or property is or may be transported or drawn upon a highway, including devices used exclusively upon stationary rails or tracks.

3. LITTER IN PUBLIC PLACES. No person shall throw or deposit litter in or upon any street, sidewalk or other public place within the Town except in public receptacles, in authorized private receptacles for collection, or in official Town dumps or incinerators.

4. PLACEMENT OF LITTER IN RECEPTACLES SO AS TO PREVENT SCATTERING. Persons placing litter in public receptacles or in



authorized private receptacles shall do so in such a manner as to prevent it from being carried or deposited by the elements upon any street, sidewalk or other public place or upon private property.

5. **SWEEPING LITTER INTO GUTTERS PROHIBITED.** No person shall sweep into or deposit in any gutter, street or other public place within the Town the accumulation of litter from any building or lot or from any public or private sidewalk or driveway. Persons owning or occupying property shall keep the sidewalk in front of their premises free of litter.

6. **MERCHANTS DUTY TO KEEP SIDEWALKS FREE OF LITTER.** No person owning or occupying a place of business shall sweep into or deposit in any gutter, street or other public place within the Town the accumulation of litter from any building or lot or from any public or private sidewalk or driveway. Persons owning or occupying places of business within the Town shall keep the sidewalk in front of their business premises free of litter.

7. **LITTER THROWN BY PERSONS IN VEHICLES.** No person, while a driver or passenger in a vehicle, shall throw or deposit litter upon any street or other public place within the Town, or upon private property.

8. **TRUCK LOADS CAUSING LITTER.** No person shall drive or move any truck or other vehicle within the Town unless such vehicle is so constructed or loaded as to prevent any load, contents or litter from being blown or deposited upon any street, alley or other public or private place; and all such vehicles, when so required, shall be duly licensed according to the provisions of the General Laws of the Commonwealth and the rules, regulations and by-laws of the Town.

9. **LITTER IN PARKS.** No person shall throw or deposit litter in any park within the Town except in public receptacles and in such a manner that the litter will be prevented from being carried or deposited by the elements upon any part of the park or upon any street or other public place. Where public receptacles are not provided, all such litter shall be carried away from the park by the person responsible for its presence and properly disposed of elsewhere as provided herein.

10. **LITTER IN LAKES AND FOUNTAINS.** No person shall throw or deposit litter in any fountain, pond, lake, stream, river or any other body of water in a park or elsewhere within the Town.

11. **THROWING OR DISTRIBUTING COMMERCIAL HANDBILLS IN PUBLIC PLACES.** No person shall throw or deposit any commercial or non-commercial handbill in or upon any sidewalk, street or other public place within the Town. Nor shall any person hand out or distribute or sell any commercial handbill in any public place. Provided, however, that it shall not be unlawful on any sidewalk, street, or other public place within the Town for any person to hand out or distribute, without charge to the



receiver thereof, any non-commercial handbill to any person willing to accept it.

**12. PLACING COMMERCIAL AND NON-COMMERCIAL HANDBILLS ON VEHICLES.** No person shall throw or deposit any commercial or non-commercial handbill in or upon any vehicle. Provided, however, that it shall not be unlawful in any public place for a person to hand out or distribute without charge to the receiver thereof, a non-commercial handbill to any occupant of a vehicle who is willing to accept it.

**13. DEPOSITING COMMERCIAL AND NON-COMMERCIAL HANDBILLS ON UNINHABITED OR VACANT PREMISES.** No person shall throw or deposit any commercial or non-commercial handbill in or upon any private premises which are temporarily or continuously uninhabited or vacant.

**14. PROHIBITING DISTRIBUTION OF HANDBILLS WHERE PROPERLY POSTED.** No person shall throw, deposit or distribute any commercial or non-commercial handbill upon any private premises, if requested by any one therein not to do so, or if there is placed on said premises in a conspicuous position near the entrance thereof, a sign bearing the words: "No Trespassing," "No Peddlers or Agents," "No Advertisement," or any similar notice, indicating in any manner that the occupants of said premises do not desire to be molested or have their right of privacy disturbed, or to have any such handbills left upon the premises.

**15. DISTRIBUTING COMMERCIAL AND NON-COMMERCIAL HANDBILLS AT INHABITED PRIVATE PREMISES.** No person shall throw, deposit or distribute any commercial or non-commercial handbill in or upon private premises which are inhabited, except by handing or transmitting any such handbill directly to the owner, occupant, or other person then present in or upon such private premises. Provided, however, that in case of inhabited private premises which are not posted, as provided in this by-law, such person, unless requested by anyone upon such premises not to do so, may place or deposit any such handbill in or upon such inhabited premises, if such handbill is so placed or deposited as to secure or prevent such handbill from being blown or drifted about such premises or sidewalks, streets, or other public places, and except that mailboxes may not be so used when so prohibited by Federal postal law or regulations.

- a. **EXEMPTION FOR MAIL AND NEWSPAPERS.** The provisions of this section shall not apply to the distribution of mail by the United States, nor to newspapers (as defined herein) except that newspapers shall be placed on private property in such a manner as to prevent their being scattered by the elements upon any street, sidewalk or other public place.

**16. DROPPING LITTER FROM AIRCRAFT.** No person in any

aircraft shall throw out, drop or deposit within the Town any litter, handbill or any other object.

17. **POSTING NOTICES PROHIBITED.** No person shall post or affix any notice, poster or other paper or device, calculated to attract the attention of the public, to any lamp post, public utility pole or shade tree, or upon any public structure or building, except as may be authorized or required by law.

18. **LITTER ON OCCUPIED PRIVATE PROPERTY.** No person shall throw or deposit litter on any occupied private property within the Town, whether owned by such person or not, except that the owner or person in control of private property may maintain authorized private receptacles or structures for collection in such a manner that litter will be prevented from being carried by the elements or deposited upon any street, sidewalk or other public place or upon any private property.

19. **OWNER TO MAINTAIN PREMISES FREE OF LITTER.** The owner or person in control of any private property shall at all times maintain the premises free of litter. Provided, however, that this Section shall not prohibit the storage of litter in private receptacles or in otherwise lawful conforming structures.

10. **LITTER ON VACANT LOTS.** No person shall throw or deposit litter on any open or vacant private property within the Town whether owned by such person or not, unless duly licensed by the Board of Health under applicable provisions of the General Laws of the Commonwealth or by-laws of the Town.

21. **CLEARING OF LITTER FROM OPEN PRIVATE PROPERTY BY THE TOWN.**

- a. **Notice to Remove.** The Board of Health is hereby empowered to notify the owner of any open or vacant private property within the town or the agent of such owner to properly dispose of litter located on such owners property which is dangerous to public health, safety or welfare, or the Board of Health may proceed to abate a nuisance as defined and provided by General Laws, Chapter III, as amended. Such notice shall be by registered mail or certified mail, addressed to said owner at his last known address or such notice may be served upon such owner or agent by a constable or other legal officer as provided by law, and authorized to serve such process.
- b. **Action Upon Non-Compliance.** Upon the failure, neglect or refusal of any owner or agent so notified, to properly dispose of litter dangerous to the public health, safety or welfare, within twenty-four hours, or within such other time as the Board of Health deems reasonable, after receipt of such written notice provided for in sub-section (a) above, or within fifteen days after the date of such notice in the event the same is returned to the

Town Post Office Department because of its inability to make delivery thereof, provided the same was properly addressed to the last known address of such owner or agent. The Board of Health is hereby authorized and empowered to pay for the disposing of such litter or order its disposal by the Town.

- c. **Charge Included In Tax Bill.** When the Town has effected the removal of such dangerous litter or has paid for its removal, the actual cost thereof, plus accrued interest at the rate of six per cent per annum from the date of the completion of the work, if not paid by such owner prior thereto, shall be charged to the owner of such property on the next regular tax bill forwarded to such owner by the Town and said charge shall be due and payable by said owner at the time of payment of such bill. And such claim for the expense by said Board or Town in so doing shall constitute a debt due the Town upon the completion of the work and the rendering of an account thereof to the owner, and is recoverable from such owner in an action of contract, together with interest thereon at the rate of six per cent per annum from the date said debt becomes due and payable.
- d. **Recorded Statement Constitutes Lien.** Where the full amount due the Town is not paid by such owner within thirty days after the disposal of such litter, as provided for in subsections (a) and (b) above, then, and in that case, the Board of Health or Town may cause to be recorded, in the Registry of Deeds a sworn statement showing the cost and expense incurred for the work, the date the work was done and the location of the property on which said work was done. The recording of such sworn statement shall constitute a lien on the property, and shall remain in full force and effect for the amount due in principal and interest, plus costs of court, if any, for collection, until final payment has been made. Said costs and expenses shall be collected in the manner fixed by law for the collection of taxes. Sworn statements recorded in accordance with the provisions hereof shall be prima facie evidence that all legal formalities have been complied with and that the work has been done properly and satisfactorily and shall be full notice to every person concerned that the amount of the statement, plus interest, constitutes a charge against the property designated or described in the statement and that the same is due and collectible as provided by law. Such lien may be dissolved by filing with the register of deeds for record or registration, as the case may be, in the county or district, if the county is divided into districts, where the land lies, a certificate from the collector of taxes of the town that the debt for which the lien attached, together with interest and costs thereon, has been paid or abated. Such collector shall have the same powers and be subjected to the same duties with respect to such claim as in the case of the annual taxes upon real estate; and the

provisions of law relative to the annual taxes upon real estate; and the provisions of law relative to the collection of such annual taxes, the sale or taking of land for the apply to such claim.

22. **PENALTIES.** Any person violating any of the provisions of this By-Law shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in an amount not exceeding fifty dollars. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.

23. **SEPARABILITY.** If any section, subsection, sentence, clause, phrase or portion of this By-Law is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

24. **By-Laws Repealed.** All By-Laws and parts of By-Laws in conflict with the provisions of this By-Law are hereby repealed.

Motion carried.

**Moved and Seconded,** To amend section 16 of Article III of the General By-Laws of the Town by striking out in the first sentence thereof, the following words, "within a radius of one quarter of a mile of the railroad crossing in the center of the town."

Motion carried.

**Moved and Seconded,** To amend section 22 of Article III of the General By-Laws of the Town by adding thereto after "three a," "six" so that as amended said section 22 is as follows:

Section 22 "Whoever violates the provisions of any section of this article except sections three a , six, ten and ten a, sixteen and seventeen shall be punished by a fine not exceeding twenty (20) dollars for each offense."

Motion carried.

**Moved and Seconded,** That budget item 6100 (Article 8) be taken from the table.

Motion carried.

**MOVED and SECONDED,** To amend budget #6100-Schools by increasing the total appropriation from \$5,566,959 to \$5,587,479 by striking out the sum of \$761,715 for other expenses thereof and substituting in place thereof the sum of \$782,235 for other expenses.

Motion to amend accepted by the School Committee.

Motion as amended carried.



**Voted,** That \$5,587,479 is appropriated for expenditure under the direction and control of the School Committee, for the support of the public schools, supplies and equipment therefor, care and maintenance of the public school buildings and grounds and for conveying pupils to and from public schools, \$4,769,951 thereof for personal services, \$64,559.86 of which shall be transferred from available federal fund balances under public laws, 81-874 and 85-864, \$782,235 for other expenses of which \$8,950 may be expended for travel outside the Commonwealth and \$35,293 for equipment.

Authorization is hereby given to continue to lease portable classrooms at the Mystic and Senior High School.

**Moved and Seconded,** That the motion be reconsidered.

Motion to reconsider lost.

**Moved and Seconded,** That budget #6110—Athletics be taken from the table.

Motion carried.

**Moved and Seconded,** That budget #6110—Athletics— be increased so that the sum of \$75,650 is appropriated for other expenses.

Motion carried.

**Voted,** That the sum of \$75,650 is appropriated for other expenses of which \$250 may be expended for travel outside the Commonwealth, all under the direction and control of the School Committee.

#### ARTICLE 35

To hear and act on a report of the Planning Board concerning a "Plan" for the improvement of "Winchester Center"; and to see what action the town will take on any of the following proposals:

1. Implement temporary closing of Main Street between Washington Street

and the traffic circle under the overpass.

2. Appoint a Committee for architectural and design review.

3. Implement engineering studies of several alterations in the configuration of the Center of Town.

Raise and appropriate a sum of money to be expended in connection with said plan and or proposals; and take any action in connection therewith.

**Moved and Seconded,** That Article 35 be indefinitely postponed.

Motion carried to indefinitely postpone.

## ARTICLE 36

To see if the town will raise and appropriate a sum of money (500) for the purpose of reimbursing Attorney Herbert Lord for actual cash expended for printing briefs and other court costs in 1962 in preventing the Board of Selectmen from selling 11 acres of Town owned land, known as Tufts Road project on an oral contract upon the advice and approval of the then town counsel to private interests, for the erection of buildings for business purposes; the town meeting changed this land for residential purposes only; and take any action in relation thereto.

(Jane H. Lord and others)

**Moved and Seconded,** That the sum of \$500 is appropriated for the purpose of reimbursing Attorney Herbert Lord for actual cash expended for printing briefs and other court costs in 1962 in preventing the Board of Selectmen from selling 11 acres of Town owned land known as Tufts Road project on an oral contract upon the advice and approval of the then town counsel to private interests, for the erection of buildings for business purposes; the town meeting changed this land for residential purposes only.

Motion lost.

Yes — 61

No — 100

## ARTICLE 37

To see if the town will authorize the sale of a parcel of land located Northerly of Wildwood Street near the intersection of Wildwood Street and Westland Avenue and being a portion of land owned by the Town of Winchester, said parcel containing approximately 2500 square feet and being bounded southerly and southeasterly by Lot D on a plan entitled, "Plan of Redivision of lots Westland Trust, Winchester, Mass.," dated Feb. 11, 1941, recorded with Middlesex South District Deeds in Book 6479, page 204 and bounded Westerly, Northerly and Northeasterly by other land of the Town of Winchester; to authorize an exchange of such land for land comprising a portion of said lot D, or a combination exchange and sale; and take any action in relation thereto.

(Edward LeRoux, Jr. and others)

**Moved and Seconded,** That Article 37 be indefinitely postponed.

Motion carried to indefinitely postpone.

## ARTICLE 38

To see if the town will raise and appropriate a sum or sums of money to be used with such sum or sums of money as may be made available from the State Highway Fund or allotted by the County Commissioners for maintenance, repair, alteration, relocation or other improvement of

town or county ways, together with the acquisition of easements and for the payment of damages and expenses, as well as to authorize the transfer and use for said purposes of any unused balance; and take any action in relation thereto.

Moved and Seconded, That the sum of \$45,000 is appropriated for expenditure by the Board of Selectmen for maintaining, repairing, improving and constructing town or county ways, together with the acquisition of easements and for the payment of damages and expenses in connection therewith, for a share of the costs of which the town is to be reimbursed by funds allotted by the Department of Public Works, or the County Commissioners, or both, and furthermore the town authorizes the transfer and use for said purposes any unused balances of funds previously allocated in prior years.

Motion carried.

### ARTICLE 39

To see if the town will vote to amend the Building Laws of the Town, substantially as follows; and take any action relation thereto.

1. In Division 2, alter or add certain definitions, so that they read as follows:

APARTMENT. Same as dwelling unit.

APARTMENT HOUSE. Any building containing three or more dwelling units, in which one apartment is in whole or in part over any other apartment.

CELLAR. That part of a building below the first story, having less than one half of its entire wall area above the level of the adjoining ground.

DWELLING UNIT. A room or group of rooms forming a habitable unit, containing living, cooking, eating, sleeping and sanitary facilities for a single family, and separated from other dwelling units by a division or party wall.

GROUP HOUSE. A building containing three or more dwelling units, in which no apartment is in part or in whole over any other apartment.

HALF STORY. Any story which is under a sloping roof and which has two or more exterior walls extending less than three feet above the floor level and which has headroom of seven feet over at least one-half of its floor area; except that if it contains an independent apartment, it shall be considered a full story.

MULTIPLE DWELLING. Any building containing three or more dwelling units.

**STORY OF A BUILDING.** That part of a building above the basement or cellar, and between the top of any tier of floor beams and the top of the tier of floor or roof beams next above; except that when a basement is used as habitable space, it shall be considered a story.

**YARD.** Unoccupied space on a lot adjacent to the lot lines.

2. In division 6, section 19, revise the contents of the table for Type 1-C, so that it will be as follows:

|             | 1  | 2  | 2 1/2 | 3  | 4 | 5 or more |
|-------------|----|----|-------|----|---|-----------|
| DISTRICT 1. | 2B | 2B | 2A    | 1  | 1 | 1         |
| DISTRICT 2. | 2C | 2B | 2B    | 2A | 1 | 1         |

3. In Division 15, section 72, add a phrase and change the date, so that section 72 will be:

“Reinforced concrete structures, both pre-cast and poured-in-place shall be designed and constructed in conformance with the American Concrete Institute Standard, Building Code requirements for Reinforced Concrete (ACI 318-63), dated June 1963, together with the various Recommended Practices, Standards and specifications promulgated by that organization.”

4. In Division 23, section 164, in the third line, after the word “tanks”, insert the phrase “air conditioning and other mechanical equipment”, so that the first sentence reads, in part; “No pent house shall be constructed on any buildings above the highest level permitted for the roof except over stairs, tanks, air-conditioning and other mechanical equipment, elevators and elevator machinery . . .”

5. In Division 29, delete sections 201 through 207 and substitute the following:

“Heating, heat producing, ventilating and air conditioning systems and equipment shall be in compliance with the “Code for the Installation of Heat Producing Appliances, Heating, Ventilating, Air Conditioning, Blower and Exhaust Systems”, as promulgated by the American Insurance Association (1967 Edition).”

6. In Division 31, section 221, delete the phrase “latest edition of the National Electric Code; and substitute therefor: “1970 edition of the Massachusetts Electrical Code.”

(Building Laws Revision Committee)

**Moved and Seconded,** That the members of the Building Laws Revision Committee be permitted to sit together in the front of the auditorium during discussion of article 39.

Motion carried.

**Moved and Seconded,** That the report of the Building Laws Revision Committee be received and placed on file.



Motion carried.

**Moved and Seconded,** That the Building Laws of the Town be amended as follows:

1. In Division 2, alter or add certain definitions, so that they read as follows:

**APARTMENT.** Same as dwelling unit.

**APARTMENT HOUSE.** Any building containing three or more dwelling units in which one apartment is in whole or in part over any other apartment.

**CELLAR.** That part of a building below the first story, having less than one-half of its entire wall area above the level of the adjoining ground.

**DWELLING UNIT.** A room or group of rooms forming a habitable unit, containing living, cooking, eating, sleeping and sanitary facilities for a single family, and separated from other dwelling units by a division or party wall.

**GROUP HOUSE.** A building containing three or more dwelling units, in which no apartment is in part or in whole over any other apartment.

**HALF STORY.** Any story which is under a sloping roof and which has two or more exterior walls extending less than three feet above the floor level and which has headroom of seven feet over at least one-half of its floor area; except that if it contains an independent apartment, it shall be considered a full story.

**MULTIPLE DWELLING.** Any building containing three or more dwelling units.

**STORY OF A BUILDING.** That part of a building above the basement or cellar, and between the top of any tier of floor beams and the top of the tier of floor or roof beams next above; except that when a basement is used as habitable space, it shall be considered a story.

**YARD.** Unoccupied space on a lot adjacent to the lot lines.

2. In Division 6, section 19, revise the contents of the table for Type 1-C, so that it will be as follows:

|             | 1  | 2  | 2 1/2 | 3  | 4 | 5 or more |
|-------------|----|----|-------|----|---|-----------|
| DISTRICT 1. | 2B | 2B | 2A    | 1  | 1 | 1         |
| DISTRICT 2. | 2C | 2B | 2B    | 2A | 1 | 1         |

3. In Division 15, section 72, add a phrase and change the date, so that section 72 will be:

“Reinforced concrete structures, both pre-cast and

poured-in-place shall be designed and constructed in conformance with the American Concrete Institute Standard Building Code requirements for Reinforced Concrete (ACI 318-63), dated June 1963, together with the various Recommended Practices, Standards and Specifications promulgated by that organization.

4. In Division 23, section 164, in the third line, after the word "tanks," insert the phrase "air conditioning and other mechanical equipment," so that the first sentence reads, in part: "No pent house shall be constructed on any buildings above the highest level permitted for the roof except over stairs tanks, air-conditioning and other mechanical equipment, elevators and elevator machinery . . ."

5. In Division 29, delete sections 201 through 207 and substitute the following:

"Heating heat producing, ventilating and air conditioning systems and equipment shall be in compliance with the "Code for the Installation of Heat Producing Appliances, Heating, Ventilating, Air Conditioning, Blower and Exhaust Systems," as promulgated by the American Insurance Association (1967 Edition)."

6. In Division 31, section 221, delete the phrase "latest edition of the National Electric Code," and substitute therefor: "1970 edition of the Massachusetts Electrical Code."

Motion carried.

**Moved and Seconded,** For the purposes of discussion Articles 40 and 41 be considered together.

Motion carried.

#### ARTICLE 40

To see if the town will vote to accept as a gift, from the Metropolitan District Commission, the conveyance of a parcel of land within the Middlesex Fells Reservation being approximately (50) feet in width and parallel to the westerly & northerly boundary lines of the Middlesex Fells Reservation; then beginning at the Winchester-Stoneham town line and extending westerly and southerly (2700) feet to the northerly lot line of land of the Town of Winchester. Said parcel of land is supposed to contain 3 acres, more or less; and is now known as North Border Road; raise and appropriate money for any expenses in connection therewith; and take any action in relation thereto.

(Board of Selectmen)

#### ARTICLE 41

To see if the town will vote to accept as a gift, from the Metropolitan District Commission, the conveyance of a parcel of land within the

Middlesex Fells Reservation being approximately (50) feet in width and parallel to the westerly boundary line of the Middlesex Fells Reservation now known as Hillcrest Parkway; then beginning at the easterly end of the public way known as Hillcrest Parkway and extending easterly & Northerly (3600) feet, more or less; to the southerly line of land owned by the Town of Winchester, Said parcel of land is supposed to contain 4 acres, more or less; raise and appropriate money for any expenses in connection therewith; and take any action in relation thereto.

**Moved and Seconded,** Consideration of Article 40 be indefinitely postponed.

Motion carried.

**Moved and Seconded,** Consideration of Article 41 be indefinitely postponed.

#### ARTICLE 42

To see if the town will authorize the Board of Selectmen to acquire by agreement, purchase or eminent domain, the following described water drainage easement, for the purpose of constructing, operating, maintaining and improving the Town's water drainage system, raise and appropriate money for such costs, damages and other expenses in connection therewith; and take any action in relation thereto. Said easement is substantially as follows:

EASTERLY by Standish Lane and land now or formerly of Allan M. & Mary Lundborg, Alton B. & Erna G. Fowler, Vincent T.C. & Mary Y.L. Lin and Robert J. Shannon, (586) feet, more or less; and southerly by Town (158) feet, more or less; being a portion of the private way known as Sargent Road.

(Board of Selectmen)

**Moved and Seconded,** That the Board of Selectmen of the Town of Winchester, acting under the authority given by Chapter 79 of the General Laws, as amended and Chapter 83 of the General Laws, as amended and every other power enabling, is authorized for and in behalf of the town to take or acquire the following described easement for the purpose of constructing, operating and maintaining a water drainage system and for the purpose of doing all other acts necessary for the construction, alteration, repairing, renewal, inspection, operation and maintenance of said water drainage system and the necessary appurtenances thereto; including the right and easement to construct, operate and maintain in the land hereinafter described, a water drainage system; to lay, make, construct, alter, repair, renew, relay and forever maintain and operate a water drainage line therein, with such connections, drains, manholes and other necessary appurtenances thereto; this includes the right to enter upon said land hereinafter described and to do whatever is necessary thereon or therein; to do all work necessary or advisable in connection

therewith; and includes the right to enter upon and dig up the land in said location for said purposes and for all purposes incidental thereto; to remove trees, bushes, undergrowth and any other obstructions that may in any way interfere with the location, construction, maintenance and replacement of the water drainage construction system. The Selectmen are to restore the location in question to as near its original condition as is reasonably possible following construction thereof, and will also dispose of all waste materials on said location and will where deemed advisable, reasonably grade, reseed and resoil. And the sum of \$8,000 is raised and appropriated to be expended under the direction and control of the Selectmen for such construction costs, damages and all other expenses in connection therewith. The Selectmen are authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith.

Said easements is substantially as follows:

EASTERLY by Standish Lane and land now or formerly of Allan M. & Mary Lundborg, Alton B. & Erna G. Fowler, Vincent T.C. & Mary Y.L. Lin and Robert J. Shannon (586) feet, more or less; Southerly by the private portion of Sargent Road (40) feet; Westerly by land now or formerly of George F. & Mary E. Miller, Joseph T. & Lillian Torriere, Edward J. DePina, Trustee and Edward J. DePina Realty Trust (561) feet, more or less; and Northerly by Town Way (158) feet, more or less; being a portion of the private way known as Sargent Road.

Voted, That the Board of Selectmen of the Town of Winchester, acting under the authority given by Chapter 79 of the General Laws, as amended and Chapter 83 of the General Laws, as amended and every other power enabling, is authorized for and in behalf of the town to take or acquire the following described easement for the purpose of constructing, operating and maintaining a water drainage system and for the purpose of doing all other acts necessary for the construction, alteration, repairing renewal, inspection, operation and maintenance of said water drainage system and the necessary appurtenances thereto; including the right and easement to construct, operate and maintain in the land hereinafter described, a water drainage system; to lay, make, construct, alter, repair, renew, relay and forever maintain and operate a water drainage line therein, with such connections, drains, manholes and other necessary appurtenances thereto; this includes the right to enter upon said land hereinafter described and to do whatever is necessary thereon or therein; to do all work necessary or advisable in connection therewith; and includes the right to enter upon and dig up the land in said location for said purposes and for all purposes incidental thereto; to remove trees, bushes, undergrowth and any other obstructions that may in any way interfere with the location, construction, maintenance and replacement of the water drainage construction system. The Selectmen are to restore the location in question to as near its original condition as is reasonably possible following construction thereof, and will also dispose of all waste materials on said



location and will where deemed advisable, reasonably grade, reseed and resoil. And the sum of \$8,000 is raised and Appropriated to be expended under the direction and control of the Selectmen for such construction costs, damages and all other expenses in connection therewith. The Selectmen are authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith.

Said easements is substantially as follows:

EASTERLY by Standish Lane and land now or formerly of Allan M. & Mary Lundborg, Alton B. & Erna G. Fowler, Vincent T.C. & Mary Y.L. Lin and Robert J. Shannon (586) feet, more or less; Southerly by the private portion of Sargent Road (40) feet; Westerly by land now or formerly of George F. & Mary E. Miller, Joseph T. & Lillian Torriere, Edward J. DePina, Trustee and Edward J. DePina Realty Trust (561) feet, more or less; and Northerly by Town Way (158) feet, more or less; being a portion of a private way known as Sargent Road.

Vote: Unanimous

#### ARTICLE 43

To see if the town will authorize the Board of Selectmen to acquire by agreement, purchase or eminent domain, the following described utility easement, for the purpose of constructing, operating, maintaining and improving the Town's sewers, sewage and water drainage systems, raise and appropriate money for such costs, damages and other expenses in connection therewith; and take any action in relation thereto. Said easement is substantially as follows:

SOUTHERLY by land of the Town of Winchester, (10) feet, more or less: easterly by the common property line of lots 33 & 34 (98.29) feet, more or less; northerly by Tufts Road (10) feet, more less; and westerly by a line (10) foot in parallel to the easterly line of lot 33 (98) feet, more or less. Supposed owners are William A. & Mary Jane McCarthy, 16 Tufts Road, lot 33.

(Board of Selectmen)

Moved and Seconded, Consideration of Article 43 be indefinitely postponed.

Motion carried.

#### ARTICLE 44

To see if the town will raise and appropriate a sum of money for the construction and installation of a sidewalk and curbing on the southerly side of Palmer Street adjacent to the tennis courts and provide off-street parking on town owned land in the general vicinity thereof, authorize any contractual agreements in connection therewith; and take any action in relation thereto.

(Board of Selectmen)

**Moved and Seconded,** That the sum of \$3,400 is appropriated for expenditure by the Board of Selectmen for the purpose of improving the parking facilities at the Palmer Street-Wedge Pond parking area in the vicinity of the beach and to resurface the two existing driveways to this area. And the Selectmen are authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith.

Motion lost.

#### ARTICLE 45

To see if the town will vote to petition the General Court for authority to provide for the issuance of licenses for the sale of all alcoholic beverages to be consumed on the premises to clubs and war veterans organizations located within the boundaries of the town; and take any action in relation thereto.

(By petition)

**Moved and Seconded,** Consideration of Article 45 be indefinitely postponed.

Motion carried.

**Moved and Seconded,** That we reconsider Item 3400-Civil Defense of Article 8 be at this time.

Motion carried.

**Moved and Seconded,** That \$750 be added to the \$280 voted for equipment so that the total amount would read \$1,030 for equipment.

Motion to amend carried.

**Moved and Seconded,** That we reconsider Article 4.

Motion lost.

**Moved and Seconded,** That we reconsider Article 36.

Motion lost.

#### ARTICLE 46

To see if the town will hear and act on reports of town committees heretofore established; authorize the appointment of new committee members to fill vacancies or otherwise; authorize the establishment of new committees; raise and appropriate a sum or sums of money for the expenses of any such committee; and take any action in relation thereto.

**Moved and Seconded,** To discharge the Building Laws Revision Committee with the thanks of the town.

Motion carried.

**Moved and Seconded,** That a committee of five voters of the Town be appointed by the Moderator for the purpose of studying the recreational facilities and programs of the Town; said committee shall report its findings and recommendations to the Town meeting or before the next annual Town meeting; and the sum of \$1,000 is appropriated for the expense of the committee.

Motion lost.

#### ARTICLE 47

To see if the town will authorize and direct the Board of Assessors to take any sum of money from available funds to reduce the tax levy for the current year; and take any action in relation thereto.

(Finance Committee)

**Moved and Seconded,** That the Board of Assessors be and they hereby are authorized and directed to take from the available funds in the excess and deficiency account the sum of \$400,000 in order to reduce the tax levy for the current year and that the sum of \$150,000 is hereby raised and appropriated from revenue to be applied to the stabilization fund.

**Moved and Seconded,** That all reference to the \$150,000 to be raised and appropriated from revenue to be applied to the stabilization fund be deleted from the motion.

Motion to amend carried

Yes — 81

No — 65

**Voted,** That the Board of Assessors be and they hereby are authorized and directed to take from the available funds in the excess and deficiency account the sum of \$400,000 in order to reduce the tax levy for the current year.

**Moved and Seconded,** That this Town Meeting now be dissolved.

Motion carried.

Meeting dissolved at 11:15 P.M.

Attest: Elsie M. Nelson

Town Clerk

#### SPECIAL REPRESENTATIVE MEETING

June 16, 1971

Pursuant to the Warrant of the Selectmen served according to law upon the inhabitants of the Town of Winchester, Mass., by Edward F. Bowler, Constable of said Town, notices having been sent by mail by the Town Clerk seven days before the day of the Meeting to the Town Meeting Members elected and qualified to act in Town Meetings in Winchester, the

Town Meeting Members met in the Memorial Auditorium in the Senior High School in said Town of Winchester, June 16, 1971 at 7:45 o'clock in the evening.

A list of the duly qualified Town Meeting Members was used at the entrance of the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred ninety-nine (199) Town Meeting Members attended the meeting.

The invocation was given by Rev. John J. Bishop.

**Moved and Seconded**, That Edward F. Donnelly, executive secretary and James J. Costello, comptroller, be permitted to sit with the Board of Selectmen during all sessions of this town meeting. And that said Edward F. Donnelly be permitted to speak to the meeting without any further vote of authorization.

Motion carried.

**Moved and Seconded**, That the members of the Planning Board, John H. Ciarcia, town engineer and Douglas A. Randall, consultant to the Planning Board, be permitted to sit together in the front of the auditorium during consideration of articles 1, 2 and 3. And that the said Douglas A. Randall be permitted to speak to the meeting without any further vote of authorization.

Motion carried.

**Moved and Seconded**, That the report of the Planning Board upon the proposed changes in the Zoning By-Laws and Official Zoning Map of the Town under article 1 be received and placed on file.

Motion carried.

## ARTICLE 1

To completely revise Zoning By-Laws of the town as advertised in the Winchester Star (copy filed with Clerk of Planning Board. Public hearing held on Feb. 5, 1971 and adjourned meeting thereof held on Feb. 11, 1971 by the Planning Board.

**Moved and Seconded**, That Mr. Schaefer be allowed thirty minutes to speak.

Motion carried.

**Moved and Seconded**, reconsideration of time allowed.



Following tellers appointed and sworn to the faithful performance of their duty.

Justin M. James, Jr.    William R. Zettler    Leon E. Leavitt

Motion to reconsider lost.

Yes — 42

No — 121

Discussion of amendments.

Moved and Seconded, That the next session of this town meeting be held on June 17th at 7:45 P.M.

Moved and Seconded to amend adjourning by striking out June 17th and inserting June 21, at 7:45 P.M.

Motion to amend carried.

Yes — 80

No — 73

Motion as amended carried.

Moved and Seconded, That we now adjourn.

Motion carried. Meeting adjourned at 10:05 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to June 21, 1971 as posted on one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

## TOWN OF WINCHESTER

### MIDDLESEX COUNTY, MASSACHUSETTS

(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on June 21, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING****June 21, 1971**

Pursuant to the vote of adjournment on June 16, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Monday evening, June 21, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

A check list filed with the Town Clerk at the close of the meeting showed that one hundred sixty-eight (168) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 7:55 P.M.

The invocation was given by Rev. Herbert K.A. Driscoll.

Discussion of amendments.

**Moved and Seconded**, That the next two scheduled meetings be held on Wednesday and Thursday at 7:45 P.M.

**Moved and Seconded**, To amend by striking out Wednesday.

Motion lost.

**Moved and Seconded**, That the meeting be held on Thursday.

Motion lost.

Yes — 51

No — 84

**Voted**, That the next two scheduled meetings be held on Wednesday and Thursday at 7:45 P.M.

**Moved and Seconded**, That we adjourn to meet on Wednesday of this week.

Motion carried.

Meeting adjourned at 11:30 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to June 23, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER  
MIDDLESEX COUNTY, MASSACHUSETTS  
(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on June 23, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING**

**June 23, 1971**

Pursuant to the vote of adjournment on June 21, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Wednesday evening, June 23, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred sixty-five (165) Town Meeting Members attended the meeting.

The meeting was called to order by the Moderator at 8:00 P.M.

The invocation was given by Rev. Jack D. Zoerhide.

Discussion of amendments.

Moved and Seconded, That we adjourn to Thursday night.

Motion Carried.

Meeting adjourned at 10:55 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to June 24, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
**(Town Seal)**

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on June 24, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson  
Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING**  
**June 24, 1971**

Pursuant to the vote of adjournment on June 23, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Thursday evening, June 24, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred fifty-seven (157) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 8:00 P.M.

The invocation was given by the moderator, Harrison Chadwick.

Discussion of amendments.

**Moved and Seconded**, That the next scheduled meeting of this meeting be held on next Monday evening at 7:45 P.M.

Motion carried.



**Moved and Seconded, That we now adjourn.**

Motion carried.

Meeting adjourned at 11:10 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to June 28, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on June 28, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING**

**June 28, 1971**

Pursuant to the vote of adjournment on June 24, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Monday evening, June 28, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and Margaret S. Granfield, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred sixty-three (163) Town Meeting Members attended the meeting.

The meeting was called to order by the Moderator at 8:00 P.M.

The invocation was given by the moderator, Harrison Chadwick.

Discussion of amendments.

The following tellers were appointed and sworn to the faithful performance of their duties:

Joseph J. Riga            Jack A. Wilson            James J. Russo

**Moved and Seconded**, That the next scheduled meetings be held on Tuesday and Thursday, June 29th and July 1st of this week.

**Moved and Seconded**, That the motion be amended by striking out Tuesday of this week.

Motion to amend lost.

Yes — 65                      No — 78

Further discussion of amendments.

**Moved and Seconded**, That we now adjourn the meeting to tomorrow night at 7:45 P.M.

Motion carried.

Meeting adjourned at 11:10 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to June 29, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on June 29, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING**

**June 29, 1971**

Pursuant to the vote of adjournment on June 28, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Massachusetts on Tuesday

evening, June 29, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred thirty-three (133) Town Meeting Members attended the meeting.

The meeting was called to order by the Moderator at 8:00 P.M.

Discussion of amendments.

Moved and Seconded, That the town meeting adjourn.

Motion carried.

Meeting adjourned at 10:55 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to July 1, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the Memorial Auditorium in the Senior High School Building on Main Street, Winchester, Mass., on July 1, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

**ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING**

**July 1, 1971**

Pursuant to the vote of adjournment on June 29, 1971, the Town Meeting Members met in the Memorial Auditorium in the Senior High

School Building on Main Street, Winchester, Massachusetts on July 1, 1971 Thursday evening, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

The check list filed with the Town Clerk at the close of the meeting showed that one hundred fifty-four (154) Town Meeting Members attended the meetings.

**Moved and Seconded**, That the next two meetings of the Special Town Meeting be held next Tuesday and Thursday at 7:45 P.M. at the McCall Jr. High School.

**Moved and Seconded**, That we strike out Tuesday, July 6 and substitute September 16.

Motion to strike out Tuesday, July 6 and substitute September 16 lost.

Motion that the next two meetings of the Special Town Meeting be held next Tuesday and Thursday at McCall Jr. High School carried.

Discussion of amendments.

**Moved and Seconded**, That the meeting now adjourn.

Motion carried.

Meeting adjourned at 10:55 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to July 6, 1971, as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

**TOWN OF WINCHESTER**  
**MIDDLESEX COUNTY, MASSACHUSETTS**  
(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928, notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the McCall Jr. High School Auditorium, Main Street, Winchester, Mass., on July 6, 1971 at 7:45 P.M.



to act on Articles 1 through 7 of the Warrant, together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

### ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING

July 6, 1971

Pursuant to the vote of adjournment on July 1, 1971, the Town Meeting Members met in the McCall Jr. High School Auditorium, Main Street, Winchester, Mass., on July 6, 1971, Tuesday evening, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

A check list filed with the Town Clerk at the close of the meeting showed that one hundred fifty-two (152) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 8:05 P.M.

Discussion of amendments

Moved and Seconded, That we now adjourn.

Motion carried. Meeting adjourned at 11:20 P.M.

Attest: Elsie M. Nelson

Town Clerk

The following is a copy of the Notice of Adjournment of the Special Representative Town Meeting of June 16, 1971 to July 8, 1971 as posted in one place in each of the six Precincts in accordance with the provisions of Section 3, Chapter 167, Acts of 1928:

### TOWN OF WINCHESTER

### MIDDLESEX COUNTY, MASSACHUSETTS

(Town Seal)

In accordance with the provisions of Section 3, Chapter 167, Acts of 1928 notice is hereby given that Special Representative Town Meeting of June 16, 1971 has been adjourned to meet at the McCall Jr. High School

Auditorium, Main Street, Winchester, Mass., on July 8, 1971 at 7:45 P.M. to act on Articles 1 through 7 of the Warrant, together with any unfinished business.

Attest: Elsie M. Nelson

Town Clerk

## ADJOURNED SPECIAL REPRESENTATIVE TOWN MEETING

July 8, 1971

Pursuant to the vote of adjournment on July 6, 1971, the Town Meeting Members met in the McCall Jr. High School Auditorium, Main Street, Winchester, Mass., on Thursday evening, July 8, 1971, notices having been sent by mail by the Town Clerk to the two hundred twenty-five (225) Town Meeting Members and notices having been posted in each of the six Precincts.

A list of the duly qualified Town Meeting Members was used at the entrance to the meeting place and was in charge of Janet E. Manzie and M. Christine McDonald, Election Officers. The list contained the names of two hundred twenty-five (225) Town Meeting Members entitled to vote and participate in Town Meetings in Winchester.

A check list filed with the Town Clerk at the close of the meeting showed that one hundred fifty-nine (159) Town Meeting Members attended the meeting.

The meeting was called to order by Harrison Chadwick, Moderator at 8:10 P.M.

Discussion of amendments.

**Moved and Seconded**, That when the vote is taken on Article 1 it be taken by ayes and naves.

Vote by ayes and naves.

Yes — 82

No — 76

Motion lost.

## ARTICLE 2.

To see if the Town will raise and appropriate a sum of money to be expended by the Superintendent of Streets under the direction and control of the Board of Selectmen for the purpose of resurfacing and repair of various streets and sidewalks in the Town, and the Selectmen be and hereby are authorized to enter into any contractual agreements deemed necessary and advisable in connection therewith; and take any other action in relation thereto.

(Selectmen)

**Moved and Seconded,** That the sum of \$18,000 is raised and appropriated for expenditure by the Superintendent of Streets under the direction and control of the Board of Selectmen for construction, maintenance and resurfacing of streets and sidewalks within the Town and for supplies, materials and contractual services deemed necessary or advisable in connection therewith.

Motion lost.

Yes — 51

No — 86

## ARTICLE 2.

To see if the Town will vote to amend the Building Laws of the Town, substantially as follows: and take any action relation thereto.

1. In Division 1, section 8, delete the sentence on page 11 (added in 1968) at the end of item (a), pertaining to certification of foundation location; and on page 12, delete the phrase, "in duplicate" on line 24, and add a new paragraph at the bottom of the page, as follows:

"Every application for a permit for construction, alteration or addition must include certification by the Zoning Administrator that the proposed work is in accordance with pertinent provisions of the Zoning By-Law; said certification shall be in the form of an endorsement on the plot plan when such plan is required."

2. In Division 5, delete sections 16 and 17 in their entirety, and substitute therefor the following:

"Section 16. No building or part of a building shall be erected, constructed or enlarged to a height exceeding that allowed by the Zoning By-Law. For purposes of height determination, the following shall not be considered part of a building:

- a. parapets, penthouses and other roof structures;
- b. towers, steeples, domes, cupolas, belfries, etc. not used or designed for human occupancy;
- c. chimneys, gas holders and the like;
- d. poles, masts with their rigging, weather vanes, vent pipes, steam exhausts, radio antennae, and similar items.

In any building of the dwelling house type, if the cellar or basement is fitted up or used for a store, office, workshop, or living rooms other than for janitor's use, such cellar or basement shall be regarded as a story and the height of such building shall be measured from such cellar or basement floor. An attic, if so fitted up or used, shall be deemed a story for purposes of height determination."

3. In Division 19, delete section 147 in its entirety and substitute therefor the following:

#### “Section 147. GARAGES

In the First Building District, including Division B thereof, all garages shall be of first or second class construction, except private garages for not more than three vehicles may be of metal or other non-combustible construction.

Outside the First Building District, garages for more than three vehicles must be of first or second class construction.

Outside the First Building District, garages for three or fewer vehicles may be of any type construction so long as the following requirements are met:

a. If located within 15 feet of a dwelling, or within six feet of a non-residence building, or within three feet of a lot line, those portions within the above distances shall be of 30-minute fire-rated construction, and any openings within those distances shall be fire doors or fire windows;

b. When a garage is an integral part of a dwelling, or contiguous thereto, the following restrictions apply:

1. the common walls shall have a one-hour fire resistance rating;
2. if there is habitable space above the garage, its ceiling shall have a two-hour fire resistance rating.
3. openings between the garage and dwelling space shall be limited to a single fire door (one-hour rating) whose sill shall be at least four inches above the garage floor; there shall be no opening from a garage directly into a living room, sleeping room or kitchen;
4. the garage floor shall be non-absorbent, non-combustible and sloped to provide positive drainage to the exterior of the building.

All garages for more than three vehicles, integral with a multiple dwelling or contiguous thereto, must be of first class construction and must be separated from dwelling spaces by ceilings and or walls of four-hour fire resistance rating, and must comply with items (3) and (4) of the paragraph above.”

4. In Division 27, insert a new section at the beginning, as follows:

“Section 182. The number, size, type, function and location of signs is specified by the Zoning By-Law; their construction, installation and maintenance shall conform to the regulations hereunder.”

5. In Division 33, section 226, delete the second and third sentences of the second paragraph (relating to lot line restrictions) and substitute therefor the following:

“The location of a pool in relation to lot lines and other buildings shall be specified by the Zoning By-Law.”



6. In Division 19, add a new section as follows:

"Section 152A. In every multiple dwelling, division or party walls between adjacent apartments shall provide resistance to the transmission of noise, equivalent to a noise reduction coefficient of 15 decibels. In every apartment house, floors between apartments shall provide similar sound sound-proofing to a N.R.C. of 20 decibels."

(Selectmen)

**Moved and Seconded,** That this article be indefinitely postponed.

Motion carried.

### ARTICLE 3

To see if the Town will raise and appropriate a sum of money to be expended under the direction and control of the Board of Selectmen for the purposes of administering the Zoning By-Law proposed under article 1 of this special town meeting; and the Selectmen be and they are hereby authorized to employ personnel, and professional consultants in conjunction therewith and they are further authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith; and take any other action in relation thereto.

(Selectmen)

**Moved and Seconded,** That this article be indefinitely postponed.

Motion carried.

### ARTICLE 5

To see if the Town will raise and appropriate a sum of money to be used with such sum or sums of money as may be made available from the State Highway Fund or allotted by the County Commissioners, in addition to the sum of money appropriated under article 38 of the 1971 annual town meeting, for maintenance, repair, alteration, relocation or other improvements of town or county ways, together with the acquisition of easements and for the payment of damages and expenses, as well as to authorize the transfer and use for said purposes of any unused balances, and the Selectmen are authorized to enter into any contractual agreements deemed necessary or advisable in connection therewith; and take any other action in relation thereto.

(Selectmen)

**Moved and Seconded,** That this article be indefinitely postponed.

Motion carried.

### ARTICLE 6

To see if the Town will authorize the Water and Sewer Board to purchase a 3/4 ton Van type vehicle and for such purpose to transfer the

sum of \$2530 previously appropriated under article 9 of the 1971 annual town meeting for the purchase of a 1/2 ton pickup truck; and take any other action in relation thereto.

(Water and Sewer Board)

**Moved and Seconded**, That the Water and Sewer Board be authorized to purchase a 3/4 ton van type vehicle and for such purchase the sum of \$2530 previously appropriated under article 9 of the 1971 annual town meeting is allocated for such purpose.

Motion carried.

#### ARTICLE 7

To see if the Town will hear and act on a report of the Committee on Names for the purpose of selecting a name for the so-called High Street School; and take any other action in relation thereto.

(Committee on Names)

**Moved and Seconded**, That the report of the Committee on Names be received and placed on file.

Motion carried.

**Moved and Seconded**, That the Town proceed to select a name for the so-called High Street School.

Motion carried.

**Moved and Seconded**, That the so-called High Street School be called the Howard F. Ambrose School.

Motion carried unanimously.

**Moved and Seconded**, That this Special Town Meeting now be dissolved.

Motion carried.

Meeting dissolved at 11:15 P.M.

Attest: Elsie M. Nelson

Town Clerk

**VITAL STATISTICS RECORDED**

|           |            |
|-----------|------------|
| Births    | 1348       |
| Marriages | 259        |
| Deaths    | <u>365</u> |
| Total     | 1972       |

**CERTIFICATES ISSUED** 3435

**COMMITTEE MEETING NOTICES** 464

**FINANCING STATEMENTS** 414

**RAFFLE & BAZAAR PERMITS** 22

**STORAGE OF INFLAMMABLES** 34

**APPOINTMENTS, LICENSES and LIQUOR IDENTIFICATIONS**

|                          |     |
|--------------------------|-----|
| Appointments             | 92  |
| Licences & liquor I.D.'s | 122 |

**SPORTING LICENSES** 492

**DOG LICENSES** 1046

As Clerk of the Board of Registrars the following report is submitted:

| Precinct | Population 1/1/70       | Registered Voters<br>10/3070 |
|----------|-------------------------|------------------------------|
| 1        | 2459                    | 1987                         |
| 2        | 2177                    | 1996                         |
| 3        | 2265                    | 2022                         |
| 4        | 3677                    | 2039                         |
| 5        | 2400                    | 2012                         |
| 6        | <u>2879</u>             | <u>1851</u>                  |
|          | 15857 (Age 17 and over) | 11907 Total                  |
|          | <u>7218 (Students)</u>  |                              |
|          | 23075                   |                              |

Three thousand three hundred eighty-three (3383) names were certified on nomination papers and petitions.

**REPORT OF THE BOARD OF SELECTMEN**

John J. Sullivan, Chairman

Paul F. Amico

Sherman W. Saltmarsh, Jr.

William G. Chapman, Jr.

Arthur E. Dunbar

**Liaison Officers for 1971**

The first named is Chairman:

**Comptroller — Elections — Town Hall — General Services — Veterans  
Pensions — Workmen's Compensation:**

William G. Chapman, Jr.

Arthur E. Dunbar

**Fire — Civil Defense**

Sherman W. Saltmarsh, Jr.

William G. Chapman, Jr.

**Police — School Traffic — Licenses**

Arthur E. Dunbar

Paul F Amico

**Highway — Sanitation — Snow & Ice — Forestry — Street Lights**

Paul F. Amico

Sherman W. Saltmarsh, Jr.

The year 1971 in the Selectmen's Office was, once again, a year of increased activity intermingled with the economic and social changes that are affecting even the highest levels of government. The major activity of the Selectmen's Office during 1971 is summarized in the following paragraphs.

Of importance to Winchester during the last year was the imposition of the wage and price freeze by the President of the United States during the month of August. In response thereto and in response to the growing burden on the Winchester taxpayers, the Board of Selectmen adopted an unprecedented policy for the 1972 budgets. This policy, presented as an attachment to this report, was promulgated to all Departments under the control of the Selectmen and all other Town Boards were informed of our action. The Board's position will be reflected in our budget requirements for 1972. As of this writing, the Board considers stabilization of the tax rate to be a distinct possibility.

During 1971, the Town considered a new zoning plan in a thirteen session Special Town Meeting. Because of the complexity of the proposed law, the Board took a formal position on each amendment. The positions were taken to provide the meeting with guidance on the many motions put



forward. The research and preparation during this period was particularly time consuming; in this regard our special thanks are reserved for the Executive Secretary, Building Commissioner, Town Engineer, and Town Counsel.

In 1971 the Board of Selectmen continued its active support of the Winchester Housing Authority. Of particular note, a parcel of land on Palmer Street, containing 3.5 acres, was gifted to the Authority for the future construction of 48 units of elderly housing. At this writing, a Special Town Meeting has been called for early February to make necessary zoning changes. The Board plans to continue its active support of this program.

The Town of Winchester joined a consortium of neighboring communities during the past year to participate in the Federally funded Emergency Employment program. This program will provide seven full time workers at no cost to the Town. The following positions are included Janitor, Planning Aide, 2 Typists, Library Aide, Health Inspector and Automotive Mechanic Apprentice.

The growing concern over the environment was felt in this office throughout the past year. At the request of the Board of Selectmen, the Town Meeting formed a Waste Disposal Problems Study Committee to evaluate the problems associated with Winchester's growing needs. A waste paper disposal area was provided at the Incinerator upon the urging of a local citizens group interested in paper recycling. The Selectmen continued their support of the newly formed Aberjona River Commission which consists of members appointed by Winchester, Burlington, Woburn, and Stoneham. Several sources of pollution were abated through the actions of this group and the physical and chemical properties of the river were determined. The Town formed a Snow and Ice Removal Study Committee, which recommended reducing the use of salt by approximately one-half. The Board is responding on a trial basis and is limiting the use of salt to the major hills and intersections. As of this writing the results of the program are not apparent except to say that the number of complaints to this office has increased as the amount of salt used has decreased.

The Public Works Council continues to function and all participants feel that increased cooperation between Departments has resulted in more efficient use of personnel and equipment.

The Police Department was placed on a four days on — two days off schedule in June, 1971. The Fire Department work week was adjusted to forty-two hours. Both changes in work schedules have been accomplished satisfactorily.

The Board adopted several longstanding problem areas as projects for 1971. These projects, which have, over the years, taken on the character of problems without solutions, include North Border Road, Churchill Road, Sargent Road, Holten Street, the Swanton Street Bridge, Hospital Parking,

and centralized maintenance of Town vehicles. Progress is apparent and the Board is confident of eventual solution.

The year 1971 saw a resumption of collective bargaining. As of this writing, no agreements have been developed. Of particular note, however, is the unprecedented move by the Police Department in which no salary increase was requested. This action is viewed by the Board of Selectmen as national in scope and one which epitomizes the public spirit of those who serve the Town in this capacity. In the area of labor negotiations the Board of Selectmen was deeply saddened by the death of Attorney Mark Gallagher who has served Winchester for several years as our labor counsel. The Selectmen have lost a fine friend and the Town a capable public servant.

As of this writing, Mr. Harrison Chadwick, Town Moderator for sixteen years, has announced his intentions not to seek another term in office. This Town Report would be incomplete if somewhere within its covers, this event went unnoticed. The Board will not attempt to catalog the many challenges and achievements of this gentlemen except to say, he has served the Town well. The Board of Selectmen extend their thanks and the thanks of the Town to Mr. Harrison Chadwick.

The Board thanks the Department Heads and the employees under their jurisdiction for outstanding performance in a year characterized by significant changes economically and socially.

Finally, the Board extends its warmest gratitude and appreciation to the employees in the Selectmen's Office, namely, Edward Donnelly, Mrs. Carroll and Mrs. McGuire. Without their support throughout the year our positions would be most difficult.

JOHN J. SULLIVAN, CHAIRMAN  
SHERMAN W. SALTMARSH, JR.  
PAUL F. AMICO  
WILLIAM G. CHAPMAN, JR.  
ARTHUR E. DUNBAR

#### REPORT OF THE EXECUTIVE SECRETARY

Board of Selectmen  
Town Hall  
Winchester, Massachusetts

Gentlemen:

The annual report of the Executive Secretary for the year 1971 is herewith respectfully submitted.

The Executive Secretary, as the chief administrative officer for the departments under the jurisdiction of the Board of Selectmen, is responsible for insuring that the Selectmen's decisions, directives and

policies are carried out. He also coordinates the activities of these departments. He keeps the Board informed on financial, administrative and other pertinent matters through oral and written reports. He makes investigations, performs research work, and submits recommendations to the Selectmen to assist them in making their decisions.

The highlights of the activities of the Executive Secretary during 1971 were as follows: He served as agent for the Town in submitting applications and administering a program under the Federal Emergency Employment Act which will result in securing personal services of at least seven employees valued at \$89,000.00 over a two-year period. The Executive Secretary was responsible for overseeing the \$94,665.00 Town Hall renovations project. He set up the procedures to be followed in licensing clubs, for the first time, to sell alcoholic beverages and also developed rules and regulations in connection with these licenses. He provided the Selectmen with a great deal of background material in their consideration of the proposed zoning bylaw. The Executive Secretary joined other municipal officials in appearing before the State Legislature in an effort to secure additional State aid for cities and towns. He initiated proposed changes in the Selectmen's street lighting policy to cover new subdivisions with underground utilities. The Executive Secretary became an ex officio non-voting member of the Public Works Council by vote of the 1971 Annual Town Meeting. In this capacity he coordinated the combined bidding of capital equipment for the Public Works Council Departments. Approximately ten hours per week of the Executive Secretary's time was devoted to non-paid collated duties as Workmen's Compensation Agent.

On July 12, 1971, President Nixon signed into law the \$2 billion Emergency Employment Act of 1971, which provides for 150,000 public service jobs over a two-year period in State and local government. The purpose of this program is to provide unemployed and underemployed persons with transitional employment in jobs providing needed public services at the State and local levels.

On August 23rd, the Board of Selectmen designated the Executive Secretary as liaison officer and authorized the submission of an application for Winchester under this Act through the Burlington Consortium. The Burlington Consortium consists of Bedford, Burlington, Woburn, Reading, North Reading, Wilmington, Wakefield, Stoneham and Winchester. In order to take advantage of this new law it was necessary to join with these neighboring communities to meet the provisions of the law for funding.

Winchester has been allocated \$63,928.00 under Section 5 of the Emergency Employment Act over the two-year period. To date, the Town has employed a Planning Aide, Typist, Janitor, and Automotive Mechanic Apprentice. An application has also been filed under Section 6 for a



Typist, Library Aide, and Health Inspector. These positions will be filled in January of 1972. It is anticipated an additional \$25,200.00 will be received under this Section for a total of \$89,128.00 during the two-year period.

Under the Act, the Town's contribution of 10% of the cost of the program can be made in kind rather than in cash. A monetary value is placed on the time expended in administering the program the Selectmen's Office; supervision provided by the Engineering, Highway, and School Departments to which the employees are assigned; as well as all facilities utilized. The hours devoted in the administration of this program by the Selectmen's staff and by the personnel of the Engineering, Highway, and School Departments will constitute the major share of the Town's contribution, as no Town employees receive any compensation in relation to this program.

The 1971 Annual Town Meeting appropriated \$89,665.00 for renovations to Town Hall. This amount plus \$5,000.00, appropriated in 1970 for plans, made this a \$94,665.00 project. The Executive Secretary made arrangements for the installation of telephone and electric service in the Town Hall Auditorium and was in charge of relocating various departments to the Auditorium while these offices were being renovated. During the course of the renovations, there was daily contact with the architect and the general contractor to insure that the project was properly carried out. Upon the general completion of the project, in early December, the departments were moved back to their renovated offices.

The Selectmen's Office was very much involved in continuing the activities of the Public Works Council. The Executive Secretary became an ex officio non-voting member of the Council by vote of the 1971 Annual Town Meeting. The office provided clerical assistance to the Council in making up the agendas, keeping minutes, and preparing the necessary correspondence. All heavy equipment, purchased by departments under the jurisdiction of the Council, was placed out to bid at one time. Each department developed specifications on its equipment and the bidding was coordinated by this office. Interest was generated through bidding four pieces of equipment simultaneously. The four pieces of equipment included a truck hydraulic excavator (Gradall) for the Highway Department, a front end loader for Snow and Ice, a dump body pickup truck for the Cemetery Department, and a van-type truck for the Water and Sewer Department. The low bids on this equipment totaled \$81,875.40.

The bids were solicited at an early date to enable the Annual Town Meeting to act on firm prices. For the first time in recent years appropriations for the purchase of this type of equipment was considered under a separate Article rather than under departmental budgets. In addition, appropriations were also requested, under this Article, for four



police cruisers and a Fire Department rescue truck. Only three of the six appropriations were approved; \$53,145.00 for the Highway Department's Gradall, \$2,530.00 for the Water and Sewer Department's van-type truck, and \$10,200.00 for four police cruisers.

The Town owns eight residential properties that were previously acquired for future expansion of elementary schools. It is the responsibility of this office to see that rents are collected and the homes are maintained. Rental income in 1971 was \$18,161.00. Most of the minor maintenance is the responsibility of the tenants, however, major repairs must be performed by either Town forces or private contractors. The Highway, Water and Sewer, and Park Departments have been most cooperative in making repairs to these homes, when requested.

The Selectmen's Office was extremely busy during 1971. This placed an additional burden on the clerical staff composed of Mrs. Marie T. Carroll and Mrs. Hazel McGuire. A sincere thanks is extended for their proficiency, hard work and dedication in carrying out their numerous regular duties as well as special projects in which we were engaged during the year.

The Executive Secretary expresses his sincere appreciation for the cooperation received from the various Town boards, department heads, and employees throughout the year.

Respectfully submitted,  
EDWARD F. DONNELLY  
Executive Secretary

### REPORT OF THE DOG OFFICER

Board of Selectmen  
Winchester, Massachusetts

Gentlemen:

I herewith submit my report of Dog Officer for the year 1971. The Town Clerk issued 1023 dog licenses and 99 dog bites have been reported to the Board of Health.

All schools are visited at least once a day. Forty-three complaints were investigated. Thirty-six dogs were impounded. Seventy lost and/or found reports were received.

Respectfully submitted  
ANDREW J. CONNOLLY  
Dog Officer

## REPORT OF WORKMEN'S COMPENSATION

Board of Selectmen  
Town Hall  
Winchester, Massachusetts

Gentlemen:

The Annual Report of the Workmen's Compensation Agent for the year 1971 is herewith respectfully submitted.

The cost of Workmen's Compensation doubled during the past year. The primary reasons for this increase were the exceptionally high number of hospitalization cases, and judgements and settlements before the Massachusetts Division of Industrial Accidents.

A comparison of Workmen's Compensation costs during recent years is as follows:

|        |             |
|--------|-------------|
| 1971 — | \$51,988.49 |
| 1970 — | 24,220.00   |
| 1969 — | 20,475.00   |
| 1968 — | 25,111.13   |

The year 1970 was a fairly typical year with total expenditures of \$24,220.00. Expenditures in 1971 of \$51,988.49 represented an increase of \$27,768.49 over 1970 expenditures. Cost for hospitalization increased by \$18,780.00 over 1970, judgements and settlements before the Massachusetts Division of Industrial Accidents resulted in expenditures of \$8,095.68 compared to no expenditure in 1970, and other increases totaled \$892.27 over 1970.

The ten (10) hospitalization cases in 1971 represent an exceptionally high number as compared to five (5) in 1970, two (2) in 1969, and four (4) in 1968. The cost of these cases alone exceeds the total cost of Workmen's Compensation in any prior year. It is not anticipated that the number of hospitalization cases, or the cost, will remain at this high level.

The number of cases appealed before the Massachusetts Division of Industrial Accidents appears to be on the increase. These are questionable cases, which the Workmen's Compensation Agent does not feel fall within the category of industrial accidents. Three (3) such cases were decided in the employees' favor at a cost of \$8,095.68 in 1971 as compared to none in 1970.

Increases in the cost of medical services and in the rates of compensation in lieu of wages during recent years has also contributed to

the increase in cost. The daily rate for hospital care has increased 65% since 1968, from \$56.02 to \$92.45 as follows:

|                             |                             |
|-----------------------------|-----------------------------|
| October 1, 1968 to \$67.90  | January 1, 1969 to \$77.02; |
| January 1, 1970 to \$79.02; | October 1, 1970 to \$82.59; |
| October 1, 1971 to \$92.45  |                             |

The proportion of the hospital's normal charges for most other services to be paid for Workmen's Compensation cases was increased from 82% to 88% effective October 1, 1970 and from 88% to 90% effective October 1, 1971.

The rates of compensation in lieu of wages has increased from \$62.00 per week in 1968 to \$77.00 per week as follows:

|                                       |                               |
|---------------------------------------|-------------------------------|
| October 13, 1968 to \$65.00;          | November 23, 1969 to \$70.00; |
| November 1, 1971 to \$77.00 per week. |                               |

A breakdown of Workmen's Compensation expenditures in 1971 is as follows:

|                            |                    |
|----------------------------|--------------------|
| Compensation               | \$25,388.33        |
| Medical Service            | 7,843.17           |
| Hospital Service           | 10,661.31          |
| Judgements and Settlements | 8,095.68           |
|                            | <u>\$51,988.49</u> |

Twenty-four (24) employees of various departments received compensation as well as medical and hospital services during 1971, including ten (10) cases which required hospitalization as indicated above. Compensation payments for this group amounted to \$25,388.33. Medical costs amounted to \$5,528.35 and hospital services \$9,978.12. The total cost in 1971 for these twenty-four (24) employees was \$40,894.80 as compared to \$20,706.46 for twenty (20) employees in this category in 1970.

Fifty (50) employees sustained injuries which required medical and hospital services, but were not eligible for compensation payments in lieu of wages. Medical and hospital costs for this group amounted to \$2,998.01 in 1971 as compared to \$3,513.54 for fifty-two (52) employees in this category in 1970.

One hundred seventy-eight (178) applications for employment with the various Town Departments were processed in 1971. This compares with two hundred twenty-four (224) applications in 1970 and one hundred fifty-six (156) applications in 1969.

Employees absent from work because of illness or injury in excess of five (5) days are required to furnish doctors' certificates indicating that they are physically able to return to work. In most cases these certificates

were furnished by the employee's physician at no cost to the employee or the Town. In five (5) instances the cost of this physical examination was borne by the Town.

The duties of the Workmen's Compensation Agent are performed by the Executive Secretary as a collateral duty without additional compensation. The clerical staff of the Selectmen's Office are not compensated for assisting in the administration of Workmen's Compensation. There are no expenditures for personal services in connection with Workmen's Compensation. It is estimated that the Executive Secretary devotes an average of ten (10) hours per week as Workmen's Compensation Agent and that the clerical staff of the Selectmen's Office devotes an average of three (3) hours per week.

I wish to thank Mrs. Marie T. Carroll and Mrs. A. Hazel McGuire of the Selectmen's Office; Dr. Hugh McCarthy, Town Physician; Leonard J. Mullen, Town Counsel; and all of the Town Departments for their assistance and cooperation during the year.

Respectfully submitted,

EDWARD F. DONNELLY

Compensation Agent



## JURY LIST — 1971-1972

| Name                    | Residence Address    | Occupation                |
|-------------------------|----------------------|---------------------------|
| Albers, Carl H.         | 14 Buckman Drive     | Exec. Vice President      |
| Allen, Robert F.        | 63 Loring Ave.       | Dry Cleaner, Owner        |
| Allison, Richard C.     | 42 Water St.         | Store Manager             |
| Anderson, Alfred F.     | 6 Lawson Rd.         | Registered Prof. Engr.    |
| Baldwin, John W.        | 9 Cottage Ave.       | Electronic Engineer       |
| Ball, Edward R.         | 3 Wickham Rd.        | Insurance Agency Owner    |
| Barry, Stephen D.       | 11 Albamont Rd.      | Comp. Prog.-Analyst       |
| Bateman, Kent B.        | 26 Highland Ave.     | Exec. Prod. Ed. Films     |
| Belliveau, Leo F.       | 6 Euclid Ave.        | Vice Pres. Manufacturing  |
| Benham, Walter          | 14 Squanto Rd.       | Staff Accountant          |
| Benenato, Constance     | 14 Chapin St.        | Stitcher                  |
| Benson, Mildred A.      | 409 Main St.         | Medical Claims Examiner   |
| Bentley, Joseph V.      | 5 Wright St.         | C.P.A.—Auditor            |
| Berry, Hazel V.         | 16 Cox Rd.           | Retired Bookkeeper        |
| Berry, Joseph A.        | 17 Baldwin St.       | Engine Lathe Oper.        |
| Bianco, Joseph R.       | 32 Cambridge St.     | Asst. Vice Pres.          |
| Blair, Madeleine C.     | 6 Lloyd St.          | Clerk                     |
| Blakeley, John R.       | 28 Canterbury Rd.    | Program Support Mgr.      |
| Blanchard, Parker N.    | 54 Samoset Rd.       | Pres. & Treas.            |
| Bosco, Stephen W., Jr.  | 19 Churchill Rd.     | Senior Sys. Analyst       |
| Bowen, Carl F.          | 488 Washington St.   | Accts. Payable Asst. Mgr. |
| Boyle, Paul E.          | 15 Nelson St.        | Asst. Mgr.-Catering       |
| Bradford, Marjorie H.   | 3 Cliff St.          | Retired Registrar-W.H.S.  |
| Brennan, Daniel A.      | 10 Bridge St.        | Cashier & Asst. Off. Mgr. |
| Brickley, Edward D.     | 43 Nathaniel Rd.     | Sr. Financial Analyst     |
| Brownell, Richard H.    | 12 Fairmount St.     | Ins. Claims Mgr.          |
| Buckingham, Charles F.  | 25 Foxcroft Rd.      | Die Sinker-Letter Cutter  |
| Buda, Victoria          | 63 Dunster Lane      | Homemaker                 |
| Bunn, Clellan O.        | 10 Bonad Rd.         | Warehouseman              |
| Burke, Catherine M.     | 1 Edgehill Rd.       | Statistical Typist        |
| Butler, Harriet E.      | 3 North Gateway      | Housewife                 |
| Cahill, Lauria          | 49 Grove Place       | Housewife                 |
| Carroll, Anna P.        | 125 Cambridge St.    | Clerk                     |
| Catalano, Joseph R.     | 9 Ledyard Rd.        | Bank Examiner             |
| Cerulli, Giro E.        | 81 Irving St.        | Hoisting Engr.            |
| Cerulli, Louis F.       | 1 Myrtle St.         | Unemployed                |
| Cerulli, Vivian L.      | 1 Myrtle St.         | Covering Bench            |
| Chandler, Marion N.     | 74 Lawson Rd.        | Exec. Editor-Widow        |
| Chisholm, Mary          | 3 Highland View Ave. | At home-Widow             |
| Churchill, Frederick L. | 3 Meadowcroft Rd.    | Retired Ins. Broker       |
| Chute, Leroy J.         | 96 Johnson Rd.       | Owner Retail Fuel         |
| Clinton, Richard B.     | 85 Loring Ave.       | Postal Clerk              |
| Coe, Thomas D.          | 32 Kenwin Rd.        | Pres. & Treas.            |
| Colleran, Helen R.      | 44 North Border Rd.  | Taxpayer Service Repr.    |
| Collins, James M.       | 3 Dunham St.         | Manager                   |

| Name                     | Residence Address        | Occupation                        |
|--------------------------|--------------------------|-----------------------------------|
| Colucci, Theresa H.      | 15 Chester St.           | Bank Teller                       |
| Coss, Daniel E.          | 30 Salem St.             | Letter Carrier                    |
| Cowles, Edna M.          | 52 Jefferson Rd.         | Housewife (Widow)                 |
| Cox, William G.          | 9 Francis Circuit        | Bank Branch Mgr.                  |
| Crabtree, Edward M.      | 7 Risley Rd.             | Personnel Admin.                  |
| Craven, Charles W.       | 6 Madison Avenue West    | Bank Cashier                      |
| Cullen, Peter J.         | 12 Bellevue Ave.         | Constr. Laborer                   |
| Curry, John V., Jr.      | 17 Taft Drive            | Underwriting Trainee              |
| Curtin, Eleanor B.       | 2 Everett Ave.           | Ins. Clerk-Widow                  |
| Dame, Arnold C.          | 16 Wedge Pond Rd.        | Froz. Food Dept. Mgr.             |
| Daschbach, Martha A.     | 21 Crescent Rd.          | Organist, Piano Teacher,<br>Widow |
| DeMinico, Frederick J.   | 5 Chardon Rd.            | Retired Supervisor                |
| Derro, Concetta F.       | 23 Hinds Rd.             | Retired Bank Asst. Treas.         |
| Dineen, Marguerite F.    | 42 Lincoln St.           | Chief Operator                    |
| Dingwell, Irving W., Jr. | 50 Lorena Rd.            | Group Leader, Eng. Div.           |
| Doherty, John F.         | 312 Washington St.       | Insurance Agent                   |
| Doherty, Philip N.       | 26 Fitzgerald Ave.       | Refrigeration Eng.                |
| Downs, R. Stephen        | 7 Kendall St.            | Senior Claims Repr.               |
| Drohan, Richard C.       | 6 Fenwick Rd.            | Theater Mgr.                      |
| Dunn, Stephen            | 5 Grant Rd.              | Cement Finisher                   |
| Eckert, John H.          | 19 Myrtle St.            | Heavy Motor Equip. Op.            |
| Farrell, Pauline F.      | 34 Oneida Rd.            | Line Assigner                     |
| Fazio, Domenic J.        | 19 Columbus Rd.          | Section Mgr.                      |
| Fentross, Anne T.        | 1 Bonad Rd.              | Exec. Assistant                   |
| Ferguson, Harry J.       | 27 Franklin Rd.          | Exec. Eng.                        |
| Finch, John J.           | 9 Hillside Ave.          | Electrician Journeyman            |
| Finn, Jay M.             | 1 Kenilworth Rd.         | Ins. Broker                       |
| Fisher, Carol J.         | 12 Salisbury St.         | Sr. Clerk Typist                  |
| Ford, Leo R.             | 215 Forest St.           | Treasurer                         |
| French, Rhona M.         | 11 Sawmill Brook Rd.     | Homemaker                         |
| Gagan, Warren G.         | 35 Jefferson Rd.         | Data Processing Mgr.              |
| Galante, Robert T.       | 2 Bruce Rd.              | Data Processing Consult.          |
| Gast, Arthur F.          | 3 Ardley Place           | Sales Eng.                        |
| Gately, Kathleen A.      | 12 Prince Ave.           | Bank Teller                       |
| Gathewaite, William O.   | 710 Washington St.       | Expen. Analyst Dept. Mgr.         |
| Giannetti, Mary L.       | 28 Ginn Rd.              | Bookkeeper                        |
| Gilberti, Michael J.     | 7 Clematis St.           | Cutoff Operator                   |
| Giuliani, John J.        | 27 Middlesex St.         | Machinist                         |
| Goldee, Lee Stuart       | 5 Governors Ave.         | Sales Repr.                       |
| Goodhue, Leonard H., Jr. | 40 Central St.           | Retired Exec.                     |
| Gouzoule, Thomas         | 4 Fairlane Ter.          | Corp. Staff Member                |
| Gray, Everett W.         | 39 Kenwin Rd.            | Expense Analyst                   |
| Griecci, Joseph A.       | 41 Oxford St.            | Builder                           |
| Hansen, Philip J.        | 45 Mystic Valley Parkway | Program Mgr.                      |
| Harding, Roswell W.      | 24 Hancock St.           | Mech. Engineer                    |

| Name                     | Residence Address  | Occupation                          |
|--------------------------|--------------------|-------------------------------------|
| Harrington, John M.      | 2 Calumet Rd.      | Sales Mgr.                          |
| Harrington, Martha H.    | 2 Calumet Rd.      | Housewife                           |
| Hart, Mildred E.         | 28 Prince Ave.     | Housewife                           |
| Harwood, Anna H.         | 30 Ledgewood Rd.   | Homemaker                           |
| Harwood, H. Rushton, Jr. | 30 Ledgewood Rd.   | Investment Counselor                |
| Hayes, James M.          | 12 Grove St.       | Pres.-Moving Firm                   |
| Hill, Robert G.          | 2 Crescent Rd.     | Marketing Representative            |
| Hines, Richard M.        | 1 Eaton Court      | Insurance Agent                     |
| Hooker, Mary A.          | 26 Allen Rd.       | Housewife                           |
| Horn, Richard A.         | 9 Kendall St.      | Foreman                             |
| Hurder, Arthur J.        | 10 Clearwater Rd.  | Stock Man                           |
| Ives, Peter D.           | 4 Goddu Ave.       | Carpenter/Maintenance               |
| James, Josephine D.      | 11 Sargent Rd.     | Housewife                           |
| Johnson, Robert E.       | 53 Wedgemere Ave.  | Acc't. Mgr.                         |
| Johnson, Robert H.       | 7 Longfellow Rd.   | Investment Broker                   |
| Josephson, Roy E.        | 11 Mystic Ave.     | Home Mainten., Building             |
| Josephson, Sherman R.    | 41 Salisbury St.   | Real Estate Broker                  |
| Karnilla, Alexander      | 108 Loring Ave.    | Lubricator Insp.                    |
| Keaney, Terrance M.      | 22 Border St.      | Janitorial Work                     |
| Kell, Thomas N.          | 70 Yale St.        | Pres.-Owner                         |
| Kempton, Francis G.      | 40 Forest St.      | Searcher of Documents               |
| Kidder, James N.         | 18 Brooks St.      | Treasurer                           |
| Kirk, Henry S.           | 15 New Meadows Rd. | Auto Sales, part-time               |
| Lacey, John A.           | 7 Chisholm Rd.     | Branch Bank-Mgr.                    |
| LaGatta, Daniel P.       | 349 Washington St. | Consulting Civil Eng.               |
| LaRosa, Antonino G.      | 25 Hemingway St.   | Chief 15 Printing Press<br>Operator |
| LaTorella, Frederick     | 74 Irving St.      | Electronic Tech.                    |
| Lemay, George H.         | 10 South Gateway   | Tax Practitioner                    |
| Litchfield, Charles H.   | 4 Alden Lane       | Air Traffic Controller              |
| Lynch, Dorothy H.        | 71 Nelson St.      | Housewife                           |
| Macdonald, Edward G.     | 8 Parker Rd.       | Auto Sales Treas. & Gen. Mgr.       |
| MacDonnell, Albert A.    | 309 Main St.       | Mail Carrier                        |
| MacLeod, Harry G.        | 11 Chesterford Rd. | East Ret. Eng. Consult.             |
| MacNeill, William E.     | 12 Upland Rd.      | Asst. Treas.                        |
| Maguire, John F., Jr.    | 115 Wildwood St.   | Trans. Sales Repr.                  |
| Maineze, Elaine A.       | 28 Ginn Rd.        | Title Clerk                         |
| Mansfield, Eleanor H.    | 84 Walnut St.      | Housewife                           |
| Marcous, Jean Paul       | 17 Symmes Rd.      | Directory Staff Supervisor          |
| Maxwell, W. Donald       | 10 Eaton St.       | Asst. Treas.                        |
| McCormack, Eileen E.     | 4 Ridgeway         | Housewife                           |
| McGrale, Arlene M.       | 21 Grove Place     | Secretary                           |
| McGuigan, John J., Jr.   | 9 Grove Place      | Bank Clerk                          |
| McTeague, John T.        | 33 Cambridge St.   | Retired Accountant                  |
| McTighe, Roger F.        | 7 Orient St.       | Sales Mgr.                          |
| Metrick, Darlene M.      | 7 Berkshire Drive  | Secretary                           |
| Mongiello, John          | 16 Farrow St.      | Chef                                |

| Name                     | Residence Address    | Occupation                             |
|--------------------------|----------------------|----------------------------------------|
| Mooney, Daniel T.        | 37 Thornberry Rd.    | Structural Eng.                        |
| Mosher, Ruth J.          | Standish Lane        | Housewife                              |
| Mozzicato, Paul J.       | 7 Wellington Rd.     | Treas. & Office Mgr.                   |
| Murphy, James F.         | 8 Westland Ave.      | Senior Interviewer                     |
| Murphy, Leah J.          | 11 Laurel Hill Lane  | Secretary                              |
| Nicholson, George C.     | 36 Grayson Rd.       | Electronic Tech.                       |
| Nyere, Robert A.         | 19 Arlington St.     | Bank Sr. Vice Pres.                    |
| Ober, Merton E., Jr.     | 4 Euclid Ave.        | Sr. Test Eng.                          |
| O'Brien, James P.        | 27 Governors Ave.    | Pharmacist                             |
| Odess, Michael C.        | 4 Felsdale Close     | Trust Officer                          |
| O'Kane, Robert W.        | 43 Shore Rd.         | Highway Traffic Insp.                  |
| O'Leary, John M.         | 20 Lebanon St.       | Unemployed                             |
| Palmer, Ruth W.          | 21 Park Ave.         | Homemaker                              |
| Parsons, Philip B., Jr.  | 195 Highland Ave.    | Editor-in-Chief                        |
| Peck, Donald S.          | 134 Mt. Vernon St.   | V. Pres. & Gen. Mgr.                   |
| Peluso, Anthony M.       | 14 Salem St.         | Credit Mgr.                            |
| Petralia, Evelyn T.      | 16 Indian Hill Rd.   | Legal Secretary                        |
| Phillips, Ernest A., Jr. | 52 Yale St.          | Salesman                               |
| Pizzo, Philip J.         | 6 Governors Ave.     | Leather Stripper                       |
| Potts, Charles E., Jr.   | 8 Standish Lane      | Asst. Treas.                           |
| Preston, Marilyn C.      | 217 Highland Ave.    | Secretary                              |
| Quinn, Peter S.          | 52 Dunster Lane      | Property Mgr.                          |
| Raffi, Charles L., Jr.   | 2 Everett Ave.       | V. Pres. & Dir. of Sales               |
| Raleigh, Ann M.          | 57 Swan Rd.          | Housewife                              |
| Regan, Stanley J.        | 3 Jefferson Rd.      | Pres.-Auto Sales Co.                   |
| Regan, William C.        | 3 Russell Rd.        | Retired Coordinator                    |
| Reno, John F.            | 22 Ravine Rd.        | Office Mgr.                            |
| Robinson, William H.     | 9 Raymond Place      | Paperhanger                            |
| Robison, Mary Jean       | 11 Thornberry Rd.    | Housewife                              |
| Ross, C. William         | 62 Bacon St.         | Promotion Mgr.                         |
| Ross, Paul K.            | 45 Myrtle Terr.      | Loads Trucks                           |
| Rutter, Frank W.         | 78 Oxford St.        | Real Estate Broker                     |
| Sackett, Louise F.       | 134 Arlington St.    | Housewife                              |
| Sackett, Mildred S.      | 43 Oak St.           | Retired Teller                         |
| Saleme, Carmela R.       | 9 Sherwood Rd.       | Unemployd.-Serv. Super.                |
| Sargent, John C.         | 6 James St.          | Carpenter                              |
| Scherban, John S.        | 542 Washington St.   | Reporting Supervisor                   |
| Scott, Ralph W.E.        | 25 Nelson St.        | Mgr. Supply Dept.                      |
| Seaver, Stanley G.       | 3 Cutting St.        | Asst. Cashier & Loan Officer           |
| Segerstrom, Carl A.      | 2 Maple Rd.          | Electronics Eng.                       |
| Shannon, Mary E.         | 5 Cambridge St.      | Housewife                              |
| Sharon, Robert K.        | 10 Lloyd St.         | Chief Dispatcher                       |
| Sherburne, Earle C.      | 9 Highland View Ave. | Shift Foreman                          |
| Simeone, Vincent A.      | 93 Lawson Rd.        | Mgr. Control System Dept.              |
| Simmons, Alan J.         | 9 Cliff St.          | Research Eng.                          |
| Smith, George H.L.       | 21 Bacon St.         | Book Salesman                          |
| Smith, Jeffrey W.        | 2 Ridgefield Rd.     | Circuit Module Testor & Troubleshooter |



| Name                     | Residence Address | Occupation                            |
|--------------------------|-------------------|---------------------------------------|
| Smith, Marcella G.       | 50 Emerson Rd.    | Housewife-Sub. Teacher                |
| Soares, Mary             | 17 Clematis St.   | Billor                                |
| Sorenson, Marguerite F.  | 28 Seneca Rd.     | Housewife                             |
| Stabile, Eleanor B.      | Herrick St.       | At Home-Widow                         |
| Stanton, Anne            | 68 Hutchinson Rd. | Hostess                               |
| Stavros, Christie        | 18 Florence St.   | Dealer Salesman                       |
| Stevens, Edward B., Jr.  | 174 Cross St.     | Receiver                              |
| Stockwell, Frederick F.  | 6 Ledgewood Rd.   | Exec. V.P.                            |
| Strout, Russell B.       | 49 Lorena Rd.     | Project Coordinator                   |
| Sutherland, John A.      | 17 Glengarry      | Gen. Mgr. & Treas.                    |
| Swanson, Richard W.      | 16 Johnson Rd.    | Manufacturer, Part Owner              |
| Sweeny, William J.       | 1 Overlook Way    | Ins. Broker, V.P.                     |
| Swift, John S.           | 41 Fells Rd.      | Partner in charge of<br>C.P.A. office |
| Sylvester, Frances T.    | 366 Main St.      | At Home                               |
| Taylor, Marjorie H.      | 10 Edgehill Rd.   | Housewife                             |
| Tallman, Gerald B.       | 17 Cambridge St.  | Direc. Consumer Marketing<br>Research |
| Thibeault, Leo C.        | 4 Hollywood Rd.   | Pres. & Treas. Paper Sales            |
| Thomas, George R.        | 18 Cabot St.      | Research Chemist, Adminis.            |
| Thoms, David B.          | 20 Maxwell Rd.    | Pres. Mfr. Machinery Comp.            |
| Thuma, Margaretta M.     | 2 Allen Rd.       | Housewife                             |
| Todd, C. Lee             | 55 Salisbury St.  | Retired Security Invest.<br>Salesman  |
| Totman, Florence P.      | 43 Lorena Rd.     | Housewife                             |
| Tranfaglia, Angelo J.    | 58 Swanton St.    | Asst. School Custodian                |
| Vancini, Arthur J.       | 4 Fernway         | Fuel Oil Dealer                       |
| Van Ummersen, Frank, Jr. | 4 Herrick St.     | Owner-Treas. Auto Body Shop           |
| Ware, William F.         | 32 Lawson Rd.     | Order Processor                       |
| Waters, Edwin L.         | 15 Elm St.        | Data Processing-Toll<br>Audit Clerk   |
| Wells, Albert V.         | 6 Hawthorne Rd.   | V.P.-Wholesale Florist                |
| White, Edward G.         | 11 York Rd.       | Sales Manager                         |
| Wilson, Warren A.        | 65 Westland Ave.  | Automotive Parts Mgr.                 |
| Winn, Robert M.          | 11 Kirk St.       | Letter Carrier                        |
| Wolfe, William H.        | 16 Prospect St.   | Mgr. Discount Store                   |
| Woodward, Hildreth B.    | 42 Rangeley Rd.   | Truck Driver & Yard Man               |
| Zirakian, Peter          | 3 Capri Terrace   | Retail Clothing Pres.                 |

## Report of the Fire Department

Board of Selectmen  
Town Hall  
Winchester, Mass.

Gentlemen:

The following report of the Winchester Fire Department for the year 1971 is respectfully submitted:

|                                                         |    |       |
|---------------------------------------------------------|----|-------|
| Still Alarms                                            |    | 681   |
| Box Alarms                                              |    | 108   |
| False Alarms                                            |    | 72    |
| Mutual Aid Given                                        |    | 50    |
| Woburn                                                  | 25 |       |
| Stoneham                                                | 8  |       |
| Arlington                                               | 11 |       |
| Medford                                                 | 4  |       |
| Cambridge                                               | 1  |       |
| Wakefield                                               | 1  |       |
|                                                         |    | <hr/> |
| Total                                                   |    | 911   |
| Calls for Rescue Truck for<br>Emergency & Resuscitation |    | 35    |
| Assisted Police Department<br>on Ambulance Calls        |    | 59    |
| Two Alarm Fires                                         |    | 1     |
| Mutual Aid Received                                     |    | 29    |
| Woburn                                                  | 11 |       |
| Stoneham                                                | 8  |       |
| Medford                                                 | 3  |       |
| Arlington                                               | 7  |       |

## Apparatus and Equipment

|                          |              |
|--------------------------|--------------|
| Travelled                | 25,729 Miles |
| Engines Pumped           | 130 Hours    |
| 3 inch hose used         | 200 Feet     |
| 2 1/2 inch hose used     | 5,200 Feet   |
| 1 1/2 inch hose used     | 9,800 Feet   |
| Forestry hose used       | 2,450 Feet   |
| Booster hose used        | 92,350 Feet  |
| Ladders raised           | 3,312 Feet   |
| Soda-Acid Ext. filled    | 190          |
| Foamite Ext. filled      | 30           |
| Carbon Dioxide Ext. used | 27           |
| Dry Chemical Ext. used   | 4            |

|                           |         |
|---------------------------|---------|
| Compressed Air Tanks used | 8 Large |
|                           | 5 Small |
| Medical Oxygen Tanks used | 6 Large |

#### Permits Issued

|                                          |                |
|------------------------------------------|----------------|
| Oil Burners inspected                    | 58             |
| Fuel Oil Storage (Class B)               | 21,350 Gallons |
| Underground Tanks<br>installed           | 23             |
| Blasting Operations                      | 17             |
| Removal of old tanks                     | 11             |
| Open air burning (to June<br>30,1971)    | 312            |
| Permits for flammable gases              | 18             |
| Storage for flammable fluids<br>(ClassA) | 39,100 Gallons |
| Tar Kettles                              | 3              |

#### Personnel

The Department consists of the Chief Engineer, four Captains, six Lieutenants, two acting Lieutenants, two Fire Alarm men, one Mechanic, one female Clerk and thirty-seven Firefighters and eight Callmen.

During the year Firefighter Henry P. O'Melia retired.

Upon the completion of the West Side Fire Station four Lieutenants and eight Firefighters will be transferred to this station. This will mean that there will be three men on duty here at all times.

The Central Station will have 10 men on duty other than during vacations or illnesses, when addition help must be brought in to maintain a minimum of nine men on duty at all times.

#### Apparatus

Apparatus consists of one 750 G.P.M. Pumper, three 1000 G.P.M. Pumpers, one Ladder Truck, One Rescue Truck, one Chief's Car, one Fire Prevention Car and one Fire Alarm Truck.

Due to the austerity program, the following vehicles that should have been replaced the past 2 years are still in service: Fire Alarm Truck, Fire Prevention Car and the Rescue Truck. It is becoming very expensive to maintain these vehicles. I am hoping in 1972, the Town will, in its wisdom, replace the Rescue Truck, which was purchased in 1954, bearing in mind that in 1973 the Ladder Truck that was purchased in 1948 is scheduled for replacement.

### Buildings

I am happy to report that the 1971 Town Meeting voted to construct the West Side Fire Station at the junction of Lockland Road and Ridge Street. At this writing the station is about six weeks away from completion. It is expected to be completed and occupied the latter part of January, 1972.

The Central Station, apart from replacing a section of the apparatus floor, is in good condition and needs only minor repairs and upkeep.

### Fire Alarm

During 1971 two fire alarm box pedestals were replaced and two fire alarm boxes on poles were replaced all due to motor vehicle accidents. One pedestal was replaced for more wiring space. Transferred three fire alarm boxes from poles to pedestals. Replaced 6,100 feet of aerial wire and 1,500 feet of underground cable. Ran 1,500 feet of new aerial wire and installed 450 feet of underground cable.

Boston Edison Company continued their rebuilding program on aerial power lines which meant more pole replacements, 34 cross arms and racks were lowered and transferred 77 poles. This leaves a balance of 175 poles to be transferred.

The following maintenance work is carried on year around. Monthly testing of fire alarm boxes, trimming trees to eliminate grounds, replacing wire racks and cross arms, replacing bad aerial wire, reworking aerial terminal boxes, maintaining and improving the underground cable plant, repainting fire alarm boxes and pedestals, testing fire alarm systems in public and private schools, maintaining fire alarm central office equipment, maintaining of automatic pole covers and air whistle.

The following fire alarm boxes are in operation:

- 96 Street boxes
- 34 Master boxes
- 8 Transmitter boxes

The Fire Alarm men have attended, mostly on their time off, 48 hours of various technical sessions at school. They have been called back from off duty 73 hours, 168 man hours were provided by other members of the Department. A total of 1,723 hours were spent for the maintenance and repair of the Fire Alarm System.

The following is recommended for the improvement and maintenance of the Fire Alarm System: installation of a proper air conditioner with electro-static filters, to be run continuously for the Fire Alarm Office. (This is top priority.) The underground cable from Headquarters to Box 24 (corner Washington and Mt. Vernon Sts.) should be replaced with larger cable. Rework all underground cable in Church St. Installing red lights over all fire alarm boxes.



I strongly urge the Town enter into a Fire Alarm testing program for Town owned buildings. Private buildings have instituted this program. It seems a shame that the Town has gone to the expense of installing these systems, such as the Town Hall, Library and some of the schools and no one maintains them properly. It is important that batteries be maintained and properly charged so that emergency equipment will operate in case of a power failure.

Here I wish to express my sincere thanks to John J. Regan, Superintendent of Fire Alarm and his assistant Lineman Charles R. Moran for doing such a tremendous job in maintaining the Fire Alarm System in top notch condition.

### Training

The total number of hours spent on formal training by the members of the Fire Department, on all phases of fire department operations, consist of the following:

|                    |                 |
|--------------------|-----------------|
| Classroom Training | 115 hours       |
| Training Grounds   | 255 hours       |
| Callmen Training   | <u>18 hours</u> |

|       |           |
|-------|-----------|
| TOTAL | 388 hours |
|-------|-----------|

Firefighters Robert F. McNamara, George J. Moran, John M. Geoghegan and Francis D. Mawn attended a Recruit Training Course at the Massachusetts Firefighting Academy in Stow, Mass. for six (6) weeks.

Lieutenant Charles R. McNutt attended a one day review on Bombs and Explosives at Topsfield, Mass.

Captain Robert W. McElhinney, Lieutenants Norman J. Delorey and Charles R. McNutt attended a two (2) weeks training course on Rescue Operations at the Civil Defense Training School in Topsfield, Mass.

There has been much training conducted on an informal basis from day to day, time permitting.

### Fire Prevention

Home evacuation plans and home inspection sheets were distributed to all school children, kindergarten through the 6th grade. The following films were shown during Fire Prevention Week: "Operation Edith" and "I Run Too Often".

Fire Prevention talks were given to the Senior High School and both Junior High Schools during Fire Prevention Week.

Four (4) fire drills were conducted in all public and private schools as required by State Law.

All churches, schools, club houses, apartment houses, businesses and mercantile properties were inspected at least twice during the year.

The Winchester Hospital, Continuing Care Unit and the Home for the Aged were inspected four times as required by State Law.

During the Spring, Fire Prevention Week and the Christmas season Fire Prevention posters were distributed and placed on all school bulletin boards, store windows and business establishments to bring to the attention of all concerned the need of practicing Fire Prevention.

The following inspections have been made:

|                                                                    |              |
|--------------------------------------------------------------------|--------------|
| Public buildings, churches, schools, clubs                         | 140          |
| Winchester Hospital, Continuing Care Unit<br>and Home for the Aged | 23           |
| Theater & Bowling Alley                                            | 13           |
| Mercantile, Storage & Offices                                      | 2,273        |
| Factories, Warehouses & Workshops                                  | 390          |
| Garages & Service Stations                                         | 163          |
| Inspection of Class A storage, underground<br>tanks.               | 11           |
| Apartment Houses                                                   | 63           |
| Complaints investigated                                            | 76           |
| Inspections made with Board of Health                              | 116          |
| Inspections made for Burner Conversions                            | 37           |
| Underground tanks inspected & approved                             | 28           |
| Inspections made at auto driving schools                           | 7            |
| Court appearances made, Fire Prevention<br>Regulations             | 6            |
| Inspections of pre-school and nursery schools                      | 11           |
| Inspections made with State Department of<br>Public Safety         | 34           |
| Inspections made with State Fire Marshal's<br>Lieutenant           | 4            |
| Inspections made with Wiring Inspector                             | 3            |
| Inspections made with Police Sgt. Haggerty                         | 5            |
| <b>TOTAL</b>                                                       | <b>3,403</b> |

#### Invalid Stickers

At the present time there are 22 invalid stickers placed in houses in force.

#### Auxiliary Fire Department

The auxiliary Fire Department with quarters at 16 Alben Street, presently has a membership of sixteen men, consisting of two Lieutenants and fourteen Firefighters.

The Department maintains two pieces of apparatus consisting of Engine #6, a 500 G.P.M. pumper, purchased in 1967 and Lighting Truck

#1, a lighting and power plant, incorporating a 18,000 watt generator with associated lights, cables and public address system.

Engine #6 is in good condition and should provide many years of reliable service. Lighting #1, which was made over from the former 1955 model Fire Alarm Truck, is in very poor condition, both physically and mechanically and it is quite evident that this truck will not be serviceable for very long. It had been planned to replace the Lighting Truck in 1972 but, in order to comply with the Town's recently adopted austerity policy, an appropriation for its replacement was not requested this year.

The Winchester Auxiliary Fire Department established a joint training program with the Woburn and Burlington Auxiliary Departments which proved to be very successful.

During 1971 the apparatus responded to 21 still alarms, 17 box alarms, 2 working fires, one second alarm and 5 Mutual Aid calls out of Town. While making these responses the apparatus traveled 524 miles, used 10,150 feet of various types of hose and accrued 254 engine hours.

The Auxiliary personnel have given approximately 4,100 man-hours of stand-by duty. In addition the men responded to 151 box alarms which resulted in 552 man-hours of firefighting duty.

In conclusion I wish to thank the merchants and businessmen for their wonderful cooperation in our Fire Prevention program, Acting Superintendent of Schools William F. Clark and Principal of the Muraco School Richard H. Young for their cooperation in conducting the Fire Prevention program in the Schools, and also the permanent Firefighters, Officers, Callmen and Auxiliary Fire Department, and the Heads of all Town Department who assisted me in any way.

Respectfully submitted,  
CHIEF ENGINEER I. FRANCIS AMICO

## Report of the Caretaker of Veterans' Graves

Board of Selectmen  
Town Hall  
Winchester, Ma. 01890

Gentlemen:

I wish to report that the graves of 641 Winchester War Veterans and other known veterans were decorated with American flags on Memorial Day, 1971. These graves were located in the following cemeteries:

Wildwood, Winchester, Mass.  
Calvary, East Woburn, Mass.  
Woodbrook, Woburn, Mass.  
Oak Grove, Medford, Mass.

Wreaths were placed at the Veterans' Memorials located in the above mentioned cemeteries along with the War Monument at Wildwood Cemetery.

On Veterans' Day, 1971, wreaths were placed at the War Memorial at the corner of Main Street and Mystic Valley Parkway along with the Honor Roll at the Town Hall.

The two cannons located at the G.A.R. War Monument in Wildwood Cemetery are in need of sandblasting and painting. I feel that this work should be done in 1971 or 1972.

Plans should be made regarding a new addition to the Honor Roll at the Town Hall which would include the names of the men and women who have served in the Armed Forces during the Korean and Vietnam Wars.

I wish to acknowledge and show my appreciation for the generous help given me by members of the Veterans of Foreign Wars and the American Legion as well as the Superintendents of the various town and city departments.

Respectfully submitted,  
JOHN T. HORN  
Caretaker of Veterans' Graves



## Report of the Town Counsel

Board of Selectmen  
Town Hall  
Winchester, Massachusetts

Gentlemen:

I respectfully submit the following report as attorney and legal adviser to the Town, its officers, boards and committees.

The year 1971 saw the usual requests for advice and counsel pertaining to the normal activities of the Town and, in addition, many complex situations arose because of the passage of legislation that infringed upon areas formerly considered inviolate under the jurisdiction of "home rule."

As more and more legislation affecting communities is passed, the scope of authority of Town officials and department heads becomes more questionable and often can be clarified only through litigation.

Such a case, involving the constitutionality of the Town's zoning by-laws, is pending in the Land Court and another case involving the legality of the Planning Board's rules and regulations concerning subdivision control is being prepared for argument before the Supreme Judicial Court.

Numerous legal opinions were required because of the national wage freeze, collective bargaining, snob zoning and educational innovations. The Town was fortunate to win a case in Middlesex Superior Court when Winchester, along with several other communities, was awarded reduced proportional assessments for local students attending the Northeast Metropolitan Regional Vocational High School. The reduced tuition will amount to a savings of over \$80,000 a year to the Town.

This was the fifth year following a Town-wide reassessment based on 100% valuations and it appears that most property owners have settled their differences concerning their tax bills, with only a few major cases pending before the Appellate Tax Board.

Many requests were received for formal as well as informal legal opinions from various individuals, officials, boards, committees and employees. Much time was spent in preparation, examination, execution and recording of legal documents such as deeds, takings, sidewalk orders, street layouts, easements, plans, bonds and contracts. Town meeting warrants and votes were prepared including those for one of the longest special town meetings in history which ended in the defeat of a proposed rezoning plan for the Town.

Claims for and against the Town were investigated and appropriate action was taken. Cases were tried in the District and Superior Courts and

before various state agencies such as the Appellate Tax Board, Industrial Accident Board, Civil Service Commission and the Contributory Retirement Appeals Board. Cases are now pending before the District and Superior Courts.

A case involving the interpretation of Chapter 774 of the Acts of 1969, the so-called Snob Zoning Law, is awaiting trial before the Superior Court and the Housing Appeals Committee of the Department of Community Affairs.

Town Counsel also serves as legal advisor to and as a member of the Winchester Retirement Board.

May I once again express my appreciation to the various Town officials and employees, and to the members of the boards and committees for their cooperation and valuable assistance.

Respectfully submitted,  
LEONARD J. MULLEN  
Town Counsel

### Report of Sealer or Weights and Measures

Board of Selectmen  
Town Hall  
Winchester, Mass. 01890

Gentlemen:

I respectfully submit my second annual report for the year ending December 31, 1971.

During the past year a new set of working weights were purchased.

The following is a report of the field activities of the Sealer of Weights and Measures.

|                      | Adjusted | Sealed | Non Sealed | Condemned |
|----------------------|----------|--------|------------|-----------|
| <b>SCALES</b>        |          |        |            |           |
| 100 Lbs. and over    | 2        | 2      |            |           |
| 100 Lbs. and under   | 5        | 31     | 2          | 2         |
| Balances             | 2        | 6      |            |           |
| <b>WEIGHTS</b>       |          |        |            |           |
| Apothecary           |          | 30     |            |           |
| Metric               |          | 45     |            |           |
| <b>METER INLETS</b>  |          |        |            |           |
| over 1" in diameter  | 6        | 17     | 2          |           |
| under 1" in diameter | 13       | 65     |            |           |

**Commodity Inspection**

|                                 |     |
|---------------------------------|-----|
| Food items                      |     |
| (Meat, vegetables, cheese etc.) | 460 |
| Fuel oil trucks                 | 40  |
| Pedlars                         | 3   |

Respectfully submitted,  
 JOSEPH E. CAPONE,  
 Sealer of Weights and Measures

**REPORT OF THE CHIEF OF POLICE**

Board of Selectmen  
 Town Hall  
 Winchester, Massachusetts

Gentlemen:

I respectfully submit my report of the work performed by the Police Department during the year 1971.

**Arrests**

|                   |     |
|-------------------|-----|
| Number of Arrests | 893 |
| Males             | 769 |
| Females           | 124 |
| Non-residents     | 531 |
| Residents         | 362 |
| Juveniles         | 97  |

**Cause For Arrest**

|                                                                  |    |
|------------------------------------------------------------------|----|
| Forcible rape                                                    | 1  |
| Robbery                                                          | 2  |
| Aggravated assault                                               | 5  |
| Burglary                                                         | 12 |
| Larceny, Theft, (except auto theft)                              | 48 |
| Larceny of automobile                                            | 21 |
| Use of Motor Vehicle without Authority                           | 17 |
| Use of Motor Vehicle without Authority,<br>after license revoked | 1  |
| Assault, Assault & Battery (not aggravated)                      | 15 |
| Forgery & Counterfeiting                                         | 9  |
| Stolen Property, buying receiving, etc.                          | 9  |
| Vandalism                                                        | 11 |
| Weapons, carrying, etc.                                          | 2  |
| Sex Offenses (except rape and prostitution)                      | 3  |
| Narcotics law violations                                         | 30 |
| Offenses vs. Family (neglect, etc.)                              | 13 |

|                                                        |     |
|--------------------------------------------------------|-----|
| Driving Under the Influence of Liquor                  | 12  |
| Liquor Law Violations (except drunk and driving under) | 0   |
| Drunkenness                                            | 62  |
| Disorderly conduct, (disturbing the peace)             | 5   |
| All other offenses (except traffic)                    | 59  |
| Runaway (under age 18)                                 | 1   |
| Driving to Endanger                                    | 6   |
| Other traffic violations (not illegal parking)         | 615 |

## Disposition By The Courts

|                                                                     |                             |
|---------------------------------------------------------------------|-----------------------------|
| Appealed                                                            | 17                          |
| Dismissed                                                           | 49                          |
| Fined                                                               | 627                         |
| Sentenced & committed to House of Correction, Reformatory or Prison | 18                          |
| Suspended sentence or probation                                     | 46                          |
| Released                                                            | 33                          |
| Turned over to other authorities                                    | 18                          |
| Youth Service Board                                                 | 6                           |
| Fine Paid — TOTAL                                                   | \$11,100.00                 |
| Sentences imposed and committed/TOTAL                               | 16 years, 5 months, 45 days |
| Sentences imposed and suspended/TOTAL                               | 29 years, 0 months, 0 days  |

## Other Duties Performed

|                                                                                           |             |
|-------------------------------------------------------------------------------------------|-------------|
| Automobile Accidents Investigated                                                         | 258         |
| Buildings Secured                                                                         | 150         |
| Breaking and Enterings Investigated                                                       | 191         |
| Burglar Alarms Investigated                                                               | 630         |
| Complaints Investigated                                                                   | 1284        |
| Dangerous Condition Reported                                                              | 251         |
| Missing Persons Reported                                                                  | 17          |
| Missing Persons Located                                                                   | 17          |
| Stolen Automobiles Reported                                                               | 71          |
| Stolen Automobiles Recovered                                                              | 70          |
| Citations Issued                                                                          | 910         |
| Parking Violations Reported                                                               | 1340        |
| Radio Messages Transmitted                                                                | 8032        |
| Teletype Messages Transmitted                                                             | 166         |
| Houses Cared for While Closed                                                             | 2683        |
| Ambulance Trips                                                                           | 552         |
| Ambulance Charges                                                                         | \$1,616.00  |
| Duty Calls Over Street Boxes                                                              | 41,656      |
| Street Lights Reported Out                                                                | 450         |
| Fines for violations of traffic rules, etc., turned over to the Treasurer by Woburn Court | \$3,127.00  |
| Parking Meter Collection — TOTAL                                                          | \$12,372.76 |
| Bicycle Registration Fees — TOTAL                                                         | \$102.00    |
| Firearms License Fees — TOTAL                                                             | \$350.00    |
| Firearm I.D. Card Fees — TOTAL                                                            | \$176.00    |



|                                                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------|----------|
| Photostatic Copy Fees — TOTAL                                                                                     | \$818.00 |
| Money collected by the Police Department for<br>damage to Town Property, turned over to<br>Town Treasurer — TOTAL | \$548.89 |

### Personnel

The department consists of the Chief of Police, three Lieutenants, a Sergeant-Inspector, five line Sergeants, a Juvenile Officer, a Safety Officer, a Patrolman-Inspector, and thirty-two patrolmen, including two Identification Officers. One Sergeant is serving temporarily as Acting Lieutenant pending further action. Six special police officers were employed at various times to replace regular officers absent during vacations and other causes.

Many important personnel changes took place during the year. John J. Frongillo was promoted to Sergeant on March 4, 1971. William J. Callahan retired on October 2, 1971, thus ending a long and dedicated career. Albert J. Duffy resigned to serve with the Federal Bureau of Narcotics and Dangerous Drugs. Several new patrolmen were appointed to the force.

There is a need for an additional patrolman to assist the night Lieutenant in communications, to maintain the lockup, and to respond to ambulance calls. An additional clerk is needed for typing and filing, and it is possible that one will be obtained through Federal Funding.

During the year six officers availed themselves of the opportunity to obtain salary increments and tuition aid under the Self-Improvement Program for college students.

### Juvenile Problem

Officer Richard W. Beaton continues to perform excellent work as Juvenile Officer. The delinquency problem includes the many children involved in drug abuse. Police activities in this field comprise not only law enforcement, but also attending training courses offered by various agencies, participation in the local drug abuse committee, CONCERN, giving lectures and demonstrations and engaging in seminars and discussions. The police department, through news media and in cooperation with civic, religious, and educational groups has tried to keep the public informed.

Vandalism has been a serious problem and keeps not only the juvenile officer, but all other officers busy trying to control it. The drinking of alcoholic beverages by teenagers is widespread and juvenile intoxication is not uncommon. On the other hand, our town has had only one serious outbreak of violence in 1971 and in comparison with other communities we have an excellent record. The police department, with a policy of firmness and fairness in dealing with youth, will continue to work with the children, their parents, the schools, the churches, the medical profession, and others concerned, to carry on a program of benefit to all.

### **School Traffic Control**

Thirty school crossings throughout the Town are covered by men and women school traffic officers, who perform courteously and efficiently in their difficult task. Regular officers fill in during absences, as do three spare school traffic officers. In addition, regular police officers cover part-time posts at several locations.

### **Motor Vehicle Equipment**

The motor vehicle equipment consists of one 1970 Chrysler sedan, used by the Chief, one 1969 Ford sedan used by the Inspectors and Sergeants, one 1970 Ford sedan used for radar speed checks and traffic surveys, two 1971 Ford sedans and two 1971 Ford Station Wagons used for patrol and emergency use. The 1962 Cadillac ambulance was replaced in June by a 1971 International. This vehicle was financed by 50% Federal funds obtained from the Governor's Highway Safety Committee. Four patrol cars in use twenty-four hours a day the year round are due for replacement during 1972.

### **Traffic Safety**

A daily traffic law enforcement program has been in effect with officers using radar both day and night in various locations, especially those where numerous accidents have occurred. Radar units have proven to be very effective in deterring speeding throughout the Town. In 1970, two new radar units were acquired with the cost paid 100% by Federal Funding, and these units are in daily use.

Officer Donald E. Pigott has been a very capable Safety Officer and has been kept busy with the many problems which arise in the traffic and safety field. He is the Town's representative to the TOPICS program through which the State provides traffic improvements locally with Federal Funds. The Town stands to save hundreds of thousands of dollars through this program.

The parking meters in the Center, which were installed in 1965, continue to operate effectively, although the maintenance problem is increasing. It is necessary to replace meters occasionally because of destruction by motor vehicles, vandalism, or theft. The cost of maintenance, however, is low due to work performed by police officers and Highway Department employees.

### **Auxiliary Police Force**

This volunteer organization consists of one Chief, one Captain, three Sergeants, and eleven patrolmen. The officers maintain their headquarters and target range at "Station Two" on Park Street. Chief Frederic W. Wier and his officers perform many duties, such as church traffic, to assist the regular police. Auxiliary officers aid the regular police on patrol car duty at night, paying particular attention to school buildings in order to reduce

vandalism. They are not paid for their services, and deserve the thanks of the entire Town for the time and effort they donate to promoting public safety.

### Communications

In 1969 a new base transmitter was installed at the police station. It is in good operating condition. Of the eight mobile sets, one is in poor condition and must be replaced in 1972. Our four "walkie-talkies" purchased in 1966 and 1967 require frequent repairs and should be replaced. I am requesting two replacements during 1972. This past year, two additional walkie-talkies of a more compact type for the use of the inspectors when on plainclothes duty or making surveillances were acquired and are a great improvement over the patrol sets for this type of activity. Plans are being formulated for a complete new communications set-up in the near future with a change of frequency and greater use of portable over mobile equipment.

The Intercity Police Radio hookup keeps us in touch with other communities for fast communication when major crimes or emergencies occur.

The department has twenty-two call boxes in regular use. These are maintained by the Telephone Company.

In 1970, our Teletype was replaced by the Teleprocessor. This unit, which is a computer terminal, connects us with the National Crime Information Center in Washington, D.C., and furnishes almost instant data relating to stolen and recovered cars and other property, and missing and wanted persons. We also have communication with other law enforcement agencies and record bureaus throughout the state and across the country. It is a great improvement over the teletype and essential for the efficiency of the police department. The installation and part of the maintenance cost was paid for through a grant of Federal Funds.

### Burglary Project

During 1971 the department was engaged in a study of the burglary/breaking and entering problem in Winchester. This was made possible through a grant of \$28,250 obtained by Chief Bowler from the Governor's Committee on Law Enforcement. The department hired a consulting firm, the Analytic Sciences Corporation of Reading, to assist in data processing and other technical work. A Community Security Committee was established to represent the interests of the community. This committee consisted of Sherman W. Saltmarsh, Jr., Reese E. James, William A. Wilde, and William J. Jordan. Their contribution in an advisory capacity was invaluable. Officer John W. McKinley was appointed Director of the project by Chief Bowler and has done an excellent job, especially

with the Home Owners' Engraving Program and the Store Security Check program. Officer McKinley has produced a movie short for exhibition to groups. We invite all residents to avail themselves of this free service.

### Police Building

The police building is becoming more inadequate each year. After fifty-six years of use there is an obvious insufficiency of space. There is little room for privacy during interviews with citizens. The Inspectors and the Juvenile Officer share the same room. The Safety Officer has a desk in the basement. The patrolmen make out their reports on a desk in the corridor. The Lieutenants have a small office in the firearms storage room. The clerks' office is overcrowded with desks, business machines, and filing cabinets.

Four years ago, the State Division of Youth Service withdrew approval of our facilities for the detention of juvenile offenders at our station. This requires that we transport juveniles to out of town stations for detention, a great inconvenience to all concerned. This problem has been demonstrated by the previous Chief and by myself, and application has been made for funds to correct it, to no avail.

Long range plans for public buildings in the Town should provide for a new police station. The present building, besides being too small, is not functional. The building is decaying. The plumbing and heating systems are poor. Maintenance costs are increasing. The only economical solution is for a new building in about five years.

### Service

I wish to extend my sincere thanks to all members of the Board of Selectmen for their concern, cooperation and assistance in all matters pertaining to the police department. The members of the Finance Committee, also, have been very helpful.

The police department has received full cooperation from all department heads, from many town department personnel, committees, boards, and in fact from all town officials and employees, so that it would be impractical to mention them individually. They may be sure, however, that I am grateful to them.

I wish to thank Judge Francis P. Cullen and all other personnel of the Woburn District Court for the courtesies extended to me and my officers in upholding the law and administering justice.

A note of appreciation is due Chief Frederic W. Wier and his Auxiliary Police for responding so willingly to my numerous requests for assistance.

In conclusion, my personal thanks to the Lieutenants, Sergeants, Patrolmen and Clerks, who have worked along with me to serve the people



of this town. Their loyalty and devotion to duty is greatly appreciated. They have made it possible for this police department to discharge its duties efficiently.

Respectfully submitted,  
EDWARD F. BOWLER,  
Chief of Police

### REPORT OF THE JUVENILE OFFICER

Edward F. Bowler,  
Chief of Police

Gentlemen:

I respectfully submit my report relative to juvenile work performed by this department, during the year 1971.

|                                                       |            |
|-------------------------------------------------------|------------|
| Children Interviewed                                  | 380        |
| Parents Interviewed                                   | 340        |
| Schools Visited                                       | 8          |
| Cases Investigated                                    | 210        |
| Court Cases                                           | 76         |
| Committed to the Youth Service Board                  | 7          |
| Committed to the Youth Service Board<br>and Suspended | 6          |
| Committments to Middlesex Training School             | 1          |
| Cases referred to Doctors                             | 15         |
| Cases referred to Other Police Departments            | 20         |
| Cases in which restitution was made                   | 8          |
| Amount of restitution in property damage cases        | \$2,033.70 |
| Cases referred to proper Church authorities           | 9          |
| Public speaking engagements by the Juvenile Officer   | 16         |
| Pamphlets Distributed At Schools                      | 350        |

Respectfully submitted,  
RICHARD W. BEATON,  
Juvenile Officer

### REPORT OF THE SAFETY OFFICER

Edward F. Bowler,  
Chief of Police  
Winchester, Massachusetts

Gentlemen:

I respectfully submit the report of the Winchester Police Department Traffic and Safety Bureau for the year 1971.

|                                  |     |
|----------------------------------|-----|
| Number of Accidents              | 258 |
| Fatal Accidents                  | 2   |
| Fatalities                       | 3   |
| Personal Injury Accidents        | 86  |
| Property Damage Accidents        | 172 |
| Police Responded                 | 231 |
| Total Vehicles Involved          | 446 |
| Traffic Complaints Investigated  | 58  |
| Schools Visited                  | 11  |
| Safety Lectures                  | 24  |
| Safety Meetings Attended         | 13  |
| Traffic Surveys                  | 13  |
| Motor Vehicle Citations Issued   | 910 |
| Radar Patrols and Speed Checks   | 603 |
| Selectmens Requests Investigated | 32  |

### Traffic Signs

During the year this department had many requests for new traffic signs, and for the replacement and repairs of signs that had been damaged by accidents or vandalized. These situations could not have been corrected without the invaluable assistance and cooperation given by the Highway Department. The aid and advice given by Mr. John T. Horn is immeasurable.

### Topics

As liaison officer to the TOPICS Program I have been called upon to provide various services to the consultant firm of Tippetts-Abbett-McCarthy-Stratton (TAMS). Several traffic surveys have been conducted through out the town in their behalf.

The Board of Selectmen approved the "EARLY START PROJECT" on May 10, 1971. This project includes the installation of new traffic signals at two locations, Main Street at the intersection of Lake Street and Skillings By-Pass Road, and Highland Avenue at the intersection of Mt. Vernon Street and the Mystic Valley Parkway. A third location is contemplated at Main Street and the Mystic Valley Parkway. This has been "held in abeyance" due to the proposed plan to close off Main Street in Winchester Center.

Also included in this program is Skillings By-Pass Road in the area of the new Winchester High School. There will be road width changes, new traffic signals at the intersection of Shore Road and the high school driveway, plus School Zone flashing yellow lights, and new street lighting.

The total implementation cost of this project is estimated to be \$130,000. These are federal and state funds, the town is required to maintain these areas after completion of the project, there are no town funds involved in the project.

On November 22, 1971 the Board of Selectmen approved another phase of the TOPICS Program. This Project #1 of the Areawide TOPICS Program is in regards to updating many of the existing traffic signals in town. Further it includes the installation of new traffic signals and chanelization in the Symmes Corner area.

Also included is the intersection of Swanton Street, Water Street, and Main Street. Updating the traffic signals, widening and realignment of the Swanton Street railroad bridge is recommended.

The total implementation cost for this project is estimated to be \$410,000. The total estimate for the two projects is \$540,000.

Without the cooperation received from the Town Engineer, Mr. John H. Ciarcia, and the Superintendant of Streets, Mr. Robert G. O'Brien, this program would not have advanced to its present level.

#### Miscellaneous

Presently I am engaged in a survey of heavy truck traffic and movements within the town. This survey is in conjunction with a long range overall plan being formulated by the Boston Transportation Planning Review.

Since May 1970, this department has devoted many hours in an attempt to improve the traffic situation at the intersection of Cambridge Street, Church Street, and High Street. This is a state controlled highway, and the traffic signals here are under the jurisdiction of the State Dept. of Public Works. Due to the large number of school children crossing this intersection four times daily, we petitioned the state to update these lights.

It has been learned recently that a contract has been awarded to update these signals. The completion date is June 1972.

In conclusion I thank all the town officials and their staffs for the assistance and service rendered to me.

I especially appreciate the cooperation of my brother officers for their professional services in connection with all phases of Safety in the Town of Winchester.

Respectfully submitted,  
DONALD E. PIGOTT  
Safety Officer

## Report of Building Commissioner

Board of Selectmen  
Winchester, Massachusetts

Gentlemen:

I submit herewith the following report of the Building Department for the year 1971: The total estimated cost of buildings for which permits were issued was \$2,717,520.00.

|                                      |                |                |
|--------------------------------------|----------------|----------------|
| 28 New Single Dwellings              | \$1,275,300.00 |                |
| 4 New Detached Garages               | 5,500.00       |                |
| 1 Drive-in Bank                      | 26,000.00      |                |
| 1 West-side Fire Station             | 156,299.00     |                |
| 1 Block of Stores                    | 60,000.00      |                |
| 1 Ice Rink                           | 650,000.00     |                |
| 3 Tool houses                        | 2,300.00       |                |
| 15 Swimming pools                    | 50,675.00      |                |
| 1 Pool house                         | 4,000.00       |                |
| 17 Signs                             | 10,581.00      |                |
|                                      | <hr/>          | \$2,240,665.00 |
| 91 Alterations to Dwellings          | 191,860.00     |                |
| 17 Alterations to business buildings | 211,180.00     |                |
| 1 Alteration to Town Hall            | 71,815.00      |                |
| 1 Alteration to Club house           | 2,000.00       |                |
|                                      | <hr/>          | 476,855.00     |
|                                      |                | <hr/>          |
|                                      |                | \$2,717,520.   |
|                                      |                | \$2,717,520.00 |

The following fees were collected for the year 1971:

|                                                                |            |
|----------------------------------------------------------------|------------|
| For the construction of or addition to Type 1A or 1B Buildings | 5,175.50   |
| For the demolition of any buildings                            | 110.00     |
| For Electrical permits                                         | 2,496.55   |
| For plumbing permits                                           | 768.50     |
| For Gas permits                                                | 429.00     |
| For Heating permits                                            | 174.00     |
|                                                                | <hr/>      |
|                                                                | \$9,153.55 |

Building permits granted 254. The number of Electrical, Gas, Plumbing and Heating permits are 870.

Yours very truly,  
WILLIAM B. MacDONALD,  
Building Commissioner



## REPORT OF INSPECTOR OF ANIMALS

Board of Selectmen  
Town Hall  
Winchester, Mass. 01890

Gentlemen:

Submitted herewith are the number of animal bites reported to me from the Board of Health Office for the year 1971:

|               |     |
|---------------|-----|
| Dog Bites     | 99  |
| Rabbit Bite   | 1   |
| Cat Bites     | 3   |
| Squirrel Bite | 1   |
| Total         | 104 |

1. Total mileage for 1971 814.5 miles.
2. Annual Large Animal Inspection of farm animals and ponies 7 locations.
3. 7 animals taken to Jamaica Plain to State Laboratory for examination of brains for Rabies. The Laboratory requires only the head to be sent to laboratory.
4. Each quarantine of a dog bite requires a written report be sent to the State Animal Health Division, and a release also be sent in writing at the end of the 10 days.
5. The Large Animal inspection also requires a written report sent to the state.
6. I also conduct an annual Rabies vaccination clinic for the town on a Saturday in late March.

Respectfully submitted,  
WILLIAM E. JOHANSEN, D.V.M.

## REPORT OF THE TREE WARDEN

Board of Selectmen  
Town Hall  
Winchester, Massachusetts

Gentlemen:

I respectfully submit the following annual report of the Forestry Department activities:

During the Spring and Fall of 1971, 120 trees were planted as public shade trees and this is 10 more trees planted than in 1970. There were 15 Silver Maples, 12 Lindens, 48 Crimson King Maples, 4 Pink Dogwoods, 5 Flowering Crabs, 11 Japanese Cherry and 25 Hemlocks.

Because of our concern for the loss of Maples in the Town of Winchester we are now planting Crimson King Maples which are of a heartier variety. 44 Maples were lost again this year primarily through the Maple Wilt Disease.

This year we removed 44 Maples, 20 Elms, 2 Ash Tree Stumps were removed from 30 locations in Town. Fifteen less trees removed this year in comparison to 1970.

In cooperation with other Town Departments three trees were removed for the School Department, one for the Water & Sewer Department and ten for the Park Department.

The Town continued the care of all Town trees, spraying Elms, Birches, Oaks, Maples and Willows. Also included in this care program we sprayed all areas heavily infected with poison ivy. During this year 60 trees were tested for Dutch Elm Disease. Of these 25 trees were found to be afflicted with the disease — ten less than last year.

Our Oak Trees were again sprayed, the Oaks seem to be responding to this care and there was much less Oak Skelitenizer worm reported.

The Forestry Department in the year 1971 aided in the removal of trees under emergency conditions many times — wind storms, ice storms, hurricane threat — these trees and limbs were removed from Highways and Sidewalks.

In the Fall of 1971 the Department supplied men and equipment to the Park Department to aid in removal of trees and brush at the rear of the Fire Station to beautify the banks of the Aberjona River.

During the winter months, the Department furnished men and equipment for Snow and Ice Removal.

Respectfully submitted,  
ROBERT G. O'BRIEN,  
Tree Warden

## REPORT OF THE HIGHWAY DEPARTMENT

Board of Selectmen  
Town Hall  
Winchester, Massachusetts

Gentlemen:

I respectfully submit the following annual report of the Highway Department activities:

### NEW CONSTRUCTION

That portion of Bates Road, Muraco School Parking Lot and Winter Street that was not completed last year was completed last year was completed in its entirety this year. Entry was made on River Street last year and the entire construction was completed this year. Sargent Road Drainage (Special Article) was constructed and completed. Wincrest Drive bituminous concrete sidewalk (Special Article) was constructed and completed. Bituminous concrete sidewalk on Highland Avenue from Sargent Road to Pierpont Road including curbing was constructed and completed (Special Article). This work was completed by Highway employees.

Entry was made on Forest Street starting at the Stoneham line to Highland Avenue in Winchester and reconstructed in its entire length, it consisted of new curbing, new sidewalks, new drains and complete resurfacing with Bituminous Concrete under the State Aid, Chapter 90 Highway Funds.

#### Sidewalks:

Approximately 2,240 square yards of concrete sidewalks were repaired or replaced during this year by Town forces.

#### Street Signs and Markings:

Nine hundred and sixty traffic and street signs were erected, new or replaced. We continued using green, orange and scotchlite signs that have proven so successful.

Many of the new signs were in conjunction with the Muraco School and the new Winchester High School. All rotary signs were replaced this year with a new look that has been well received.

Traffic parking lines were painted at the Muraco School, Noonan School and the Howard F. Ambrose School. Parking lines in the Center and throughout the Town were also completely redone this year. Approximately eleven miles of parking lines were done by Town employees. Approximately thirty eight miles of traffic lines (center lines) were done by contractual service.

One hundred and fifty Catch Basins and Fire Hydrant Markers were placed on the streets to ease the problem of locating basins and hydrants during the winter months.

The bridge at Wedgemere Walk was completely repainted. Nine hundred feet of Guard Rail was installed in 1971.

### NEW EQUIPMENT

One new Gradall was purchased this year.

### MAINTENANCE

During the year the following streets were resurfaced under contract by Trimount Bituminous Products Company:

Grant Road, Churchill Road, Bellevue Avenue, Maple Road, Nathaniel Road, Tufts Road, Prince Avenue, Ledyard Road, Perkins Road, Manchester Road, River Street, Sargent Road, Brooks Street, Winter Street, Tremont Street, Summer Street.

Bituminous concrete curbing was added to the Muraco School Parking Lot in the form of an island to aid in parking and to give better direction to the flow of traffic.

Streets were patched by the Highway Department in connection with numerous openings made by the Water & Sewer Department due to new services and repairs. Openings made by private utilities were patched by private contractors. All patches were under patched with a concrete base in accordance with specifications of the Highway Department.

During the Spring, summer and fall seasons streets were swept and cleaned throughout the Town. During the fall season the leaves were picked up and removed from Town streets. Because of the no burning law the load was triple that of preceeding years.

Eleven hundred and twelve catch basins cleaned in 1971.

### SURFACE DRAINAGE

In conjunction with the construction of River Street and Sargent Road approximately 720 feet of 12 inch reinforced concrete pipe was laid, eight catch basins and seven manholes were constructed.

### SIDEWALK AND CURB

All requests for new sidewalk and curbing were completed this year. This includes requests from last year that could not be completed because of concrete strike. Approximately 314 s.y. of concrete sidewalk and 1169 feet of granite curb and three inlet stones laid this year.



### SPECIAL PROJECTS

The Highway Department in cooperation with the Park Department contributed men and equipment to aid in the completion of the Davidson Park project. Highway Department also aided in spreading sand and grading at various beaches in Town and aided the Park Department in construction of the new Basket Ball Court at Elizabeth McDonald Field.

The Highway Department in cooperation with the Water and Sewer Department contributed men and equipment to aid in the installation of a new sewer line in Brooks Street. The new Gradall was invaluable in all phases of construction this year, as in the past, and the savings to the Town because of this piece of equipment was immeasurable.

It must be noted that the Park Department and the Water and Sewer Department also aided the Highway Department with men and equipment in various projects throughout the year.

### SANITATION

A contract for Town collected and delivered garbage was awarded to Francis T. O'Rourke to pay the Town of Winchester \$1,000.00 for the period August 1, 1971 to July 31, 1972. This was the only bid. It may be noted this bid was \$3,000.00 lower than last year. The reason being, less piggeries, therefore less demand for garbage. Collections were made each fourth working day at dwellings and daily at grocery stores and restaurants.

A contract to remove all unburnables from the Incinerator was awarded to Elviro Arguti who bid \$1,900.00 for the period May 1, 1971 to April 1, 1972.

Because of severe illness Mr. Arguti could not complete his contract so early in December 1971, steps were taken to cancel the existing contract and make new arrangements for disposal of unburnables.

### INCINERATOR

The recycling of paper has proven successful. This was started last year. The late evening hours of 9:00 p.m. closing was continued and continues to be well accepted. New repairs have been made and many new changes have proven beneficial to the operation. Resurfacing of many areas by our own work force at the Incinerator complete the job started last year.

The cooperation and ideas of the Solid Waste Study Committee was very much appreciated and has proved very helpful.

### SNOW & ICE

The Town of Winchester experienced considerable snow and ice in the year 1971. Early in 1971 less salt and more plowing was instituted on a trial basis. Snow and ice program continues as of this report. No conclusion has been reached.

The usual fine cooperation was received from all Town Boards, Departments and Employees.

Respectfully submitted,  
ROBERT G. O'BRIEN,  
Superintendent of Streets

### Report of The Engineering Department

Board of Selectmen  
Town Hall  
Winchester, Massachusetts 01890

Gentlemen:

I respectfully submit the annual report of the Engineering Department for 1971.

The activities of the Department are summarized under the following headings:

#### Board of Assessors

Assessors plans comprising of over 237 sheets, were revised to show annual changes in land ownership, new lot cut-ups, new buildings, additions and other information pertinent to assessments.

The 27 large composite Assessors' plans and cloth duplicates that the Assessors' use daily were brought up to date.

The preparation of Assessors' maps that were started in 1970 showing all water, sewer and drain easements is progressing well.

A one year and ten year index of Assessors' abstracts was completed. This was accomplished with the aid of the computer and saved many man hours of work.

**Board of Selectmen**

Completion forms for 1968 accepted ways, Charles Road, Bradford Road, George Road, Highland View Avenue, Kirk Street and Sawmill Brook Road were made.

Fifteen sidewalk and curbing orders and seventeen completions for Assessments under the Betterment Act were prepared throughout the year for recording in the Middlesex Registry of Deeds.

The proper forms, plans and estimates for laying out public ways, namely Loring Court, Bellevue Avenue and Lowell Avenue are being prepared for public hearings, Town Meeting and recording in the Middlesex Registry of Deeds.

Names of abutting land owners for pole locations and fuel locations were furnished throughout the year.

Engineering services were provided throughout the year for the following requests:

**Palmer Street** — Information pertinent to proposed parking at the Palmer Tennis Courts.

**Old New England Laundry Property** — Plans showing location of path, building and landscaping for study and appraisal purposes.

**Winchester Hospital** — Plans and estimates for proposed parking lot behind # 22 Highland Avenue.

**South Border Road** — Study for sidewalks

**Wincrest Drive** — Plan and estimates for sidewalk on northerly side.

**Holton Street Area** — Plans and study to investigate the elimination of heavy traffic.

**Sunset Road** — Plans and study to rectify drainage problem in brook behind Churchill Road.

**Club Licenses** — Plan showing location of clubs in relation to churches for liquor licenses.

**North Border Road** — Plans and estimates are being prepared to develop the cost of constructing the roadway. Work is temporarily being delayed until the M.D.C. has finished regrading the roadway.

**Town Meeting Slides** — Slides for the Annual Town Meeting and the Special Town Meeting on zoning were prepared.

**Hatch Act** — Information under Hatch Act proceedings were rendered for property on Johnson Road, owned by James Marino.

**Board of Health**

Information and plans pertinent to Health violators were prepared when needed.

### **Building Department**

Surveys for the determination of street lines and plans showing building locations were made when requested.

A total of 28 house and building numbers were assigned by the Engineering Department throughout the year.

In accordance with Section 8 Chapter 143 of the General Laws, the following properties were surveyed to determine the safety of these structures.

4 Sheffield West

Old New England Laundry (Mt. Vernon St. and Converse Place)

### **Cemetery Department**

Plan showing lotting, restricted areas, etc., and corresponding surveys were made.

The annual locations and plans of all interments were made for record purposes.

The cemetery master plan was brought up to date and a duplicate copy drafted.

With the use of the dredgings from Davidson Park, assistance was rendered to establish the proper grading for undeveloped areas. Determination of proper sites and recommendation to develop the leaf disposal problems into a mulching operation were made.

### **Collector of Taxes**

Description of land, title references and other data necessary in the preparation of certificates of dissolvments of tax liens were furnished when requested.

Information pertinent to over 500 lien certificates was provided throughout the year.

Thirteen descriptions of land to be advertised for non payment of taxes were prepared.

### **Fire Department**

The master colored Hydrant Map was brought up to date and miscellaneous plan information pertinent to the Fire Department was prepared when requested.

Information and Town Meeting slides were prepared in conjunction with the building of the new West Side Fire Station.



### Forestry Department

The northerly line of the Town Forest was surveyed to define its limits.

Determination of street lines to establish if trees to be removed were public or private was provided throughout the year.

### Highway Department

The Engineering Department furnished services necessary for the installation of 1,147 lin. ft. of granite curbing and 538 lin. ft. of concrete sidewalk.

Engineering services were furnished for resurfacing of thirteen streets.

A composite plan of the town drainage system was brought up to date.

Lines for street markings and parking lots were furnished as requested.

The following special construction projects required extensive engineering services throughout the year.

River Street — 1970 Accepted Public Way

Bates Road — 1970 Accepted Public Way

Churchill Road — 1970 Accepted Public Way

Muraco School — Driveway and parking lot

Sargent Road — Drain outfall for Standish Lane

Wincrest Drive — Sidewalk for school use

Highland Avenue — Sidewalk for school use

Forest Street — Chp. 90 — Reconstruction by Mass D.P.W.

### Housing Authority

Information pertinent to Palmer Street Site for elderly was made.

### Park Department

Seasonal layouts for basketball, football, swimming, soccer etc, were made throughout the year,

Surveys to establish Park Land boundaries were made when needed.

During the year, the dredgings after being allowed to dry were removed by Town forces to Wildwood Cemetery and also by private contractors for their use at no cost to the town.

Over 1,000 yds. of ledge stone was installed as Rip-Rip along both shores of the River during the month of September. Drainage, loaming, seeding and landscaping of the park has been completed and come this spring the park should relinquish the beauty that it once proudly had.

A composite plan showing the existing sport layouts of West Side Field was made.

Special projects which required considerable time were:

**McDonald Playground** — Engineering for a new basketball court and the conversion of an existing basketball court to a tennis court was made.

**Davidson Park** — A considerable amount of time was spent in finishing up the reconstruction of the park.

Estimates and specifications for bidding were administered by the Engineering Department for dredging the River of over 15,000 cubic yards of silt and clay.

### **Planning Board**

Information related to engineering requirements under the subdivision control law was furnished frequently to private engineers, developers and contractors.

Estimates of subdivision construction costs to be used in establishing the amount of performance bonds or other surety were provided for the following streets:

Edward Drive-Section II  
Squire Road  
Old Village Drive  
Vinson Circle  
Windsong Lane

Zoning Maps of the Town were brought up to date.

Plans and profiles of the following "way" was approved by the Planning Board under the Subdivision Control Law:

Edward Drive — A way extending from the existing portion north-easterly about 157 feet.

The proposal by the Planning Board to rezone the entire Town consumed a great deal of time from the department, especially in the preparation of slides for Town Meetings.

### **Police Department**

Accident location plans were made when requested. Plans and information relative to police investigations were prepared.

A plan of Wildwood Street and Albamont Road intersection for a proposed pedestrian light was prepared.

### **School Department**

Surveys to establish School land boundaries were made when needed. Considerable time was spent in providing necessary information and field

Engineering services for construction of roadways around the new Senior High School. Locations were made of the new High School athletic fields Sprinkle System.

A Topographical Plan of the Mystic School Area including the land lying between Madison Avenue, Highland Avenue and Marshall Road was made for school expansion studies.

#### **Town Clerk**

Information pertinent for the certification of public ways by the Town Clerk was provided when requested.

Lists of new public and private streets and the annual updating of an indexed Precinct Map was prepared.

#### **Town Counsel**

Throughout the year plans and descriptions were provided for Town Meeting Articles concerning taking, easements and miscellaneous projects.

#### **Water and Sewage Department**

The master sewer plan of the Town was brought up to date.

Engineering information necessary in estimating costs of all Water & Sewer building connections were furnished to the Water & Sewer Department. Field engineering services necessary in determining suitable elevations or proposed sewer connections to buildings were furnished.

A sewer study was made, plans prepared and necessary engineering to install sewer in the following streets:

Brooks Street — from Grove Street easterly 407 feet

Dean Road — from Chisholm Road northerly 175 feet

River Street — from end northwesterly 525 feet

#### **Miscellaneous**

During the year various surveys were made and miscellaneous services provided for all departments and Town officers.

Considerable time was spent in furnishing information to the general public, Engineers, Lawyers, public service companies and others.

The usual fine cooperation was received from all Town Boards, Department Heads and other Town employees.

Respectfully submitted,  
JOHN H. CIARCIA,  
Town Engineer

## Report of Department of Veterans' Services

Board of Selectmen,  
Town Hall,  
Winchester, Mass.

Gentlemen:

My Report as Director of the Department of Veterans' Services for the calendar year 1971 is submitted herewith.

As in previous Reports, the informational and statistical data are furnished with a view to providing interested citizens with essential material comprehensive enough to permit of a realistic understanding of the purpose, scope and administration of the Veterans' Services program. Statutory authorization is contained in Chapter 115 of the General Laws of Massachusetts, as amended. It should be pointed out that benefits thus provided are wholly separate and distinct from those authorized by federal law and administered by the Veterans' Administration.

Wide and continuous publicity respecting the drug problem as related to Vietnam veterans has tended to divert attention from other problems confronting these veterans. Job Marts have been helpful in bringing veterans and prospective employers together. Locally, Vietnam veterans have commendably bridged the transition, often quite difficult, from military to civilian. The educational allowance provided through the Veterans' Administration has made possible the continuation of the educational process and unemployment compensation benefits have permitted an interim period for job-finding. Additionally, the funds paid under the Vietnam Bonus law, so-called, furnished modest financial assistance to many veterans. Local registration for bonus purposes totaled 48. However, the legislation appropriating an additional \$10 million was pocket vetoed by the Governor and currently no funds are available, all prior appropriations (\$41 million) having been exhausted.

With recurring liberalization of veterans' benefits and the advancing age factor, servicing of claims has become a very important, and as well, time-consuming element in the administration of Veterans' Services. The financial aspect of the program here has been fairly stable and exceedingly modest compared with that of many communities beset with heavy unemployment burdens. Supplemental budgets have been required in many Middlesex County municipalities in order to adequately finance their Veterans' Services program.

Our relatively modest budget of \$19,000. has been adequate for current year requirements despite an expenditure of \$4700. for one hospital case. Expenditures approximated \$16,225. were allocated as follows: Ordinary Benefits \$7400. — Fuel Allowance \$960. — Doctor \$940. — Medication \$335. — Hospital \$4700. — Dental \$740. and Miscellaneous \$1150., the latter including BC/BS premiums and Special Medex Plan payments. To



the foregoing may be added \$100 for Hospital, \$90. Doctor and \$225. Medication representing 1971 funds held in reserve for unpaid and anticipated bills to come.

Servicing and administrative work load totals are reflected as follows:

Telephone calls 761 – Interviews with Veterans and/or Dependents 230 – Field and other Investigations 99 – Letters and Memos prepared 584 – Administrative Conferences 134 – Veterans Administration and Other Forms prepared 226, not including monthly and other reports and case authorizations.

Service was furnished to 208 veterans and/or dependents at least once and in a substantial number of cases from two to ten or more times. The case load included 52 Vietnam Veterans whose DD214's were recorded and certified for purpose of bonus payment. Veterans referred to VA and other agencies for additional servicing totaled 51 as follows: VA 48 – Dept. of Labor 1 – Mass. Civil Service 1 and Mass. Bonus Div. 1

Financial assistance was granted in only one labor dispute case. Veterans so involved usually preferred to have recourse to the Dept. of Public Welfare where more liberal allowances are available.

Assignments were taken in two cases involving as of Dec. 31, 1971, the expenditure of \$2572.00. Recovery was effected in a 1968 case in the amount of \$143.35. An additional recovery in the amount of \$1655.00 was made in two 1970 cases in which the expenditure totaled \$2491.00.

VA Compensation and pension payments made in 58 cases recorded with this office totaled approximately \$80,000. The actual aggregate payment in all cases could well be estimated at close to \$100,000.

#### **Legislation (1971 Acts) State**

Chapter 180 Defining eligibility Vietnam veterans re Civil Service examination

575 Re commitment to VA and other U.S. agencies of certain veterans for care and treatment

1051 Eliminates absolute preference for disabled veterans

#### **Administrative – Federal**

Executive Order effecting “freezing” of financial assistance and related benefit rates

#### **Legislation**

PL 92-54 Re emergency public service employment with veteran's preference

80 Funds for Veterans' Employment Service and Unemployment Compensation

- 95 Providing mortgage life insurance for paraplegic veterans
- 188 Provides that dividends may be used to purchase additional paidup National Service Life Insurance
- 193 Permits conversion or exchange of NSLI to modified life plan with reduction at age 70
- 197 Liberalizes provisions re payment of DIC
- 198 Liberalizes provisions re payment of disability and death pension (increase 6.5% — raises income limits \$300 and sets up new pension payment formula)
- ? Provides up to 13 weeks additional extended unemployment benefits in states where unemployment rate exceeds 6.5%

Appreciation is here expressed to the personnel of the several Town Departments for their cooperation in servicing numerous requests for essential information. Director William P. Supple and his staff were especially helpful and removal of this office to Woburn will render communication more difficult. Maintenance of close liaison with Veterans' Administration has facilitated the servicing of frequent information and other requests.

Respectfully submitted,  
DANIEL J. DOHERTY,  
Director of Veterans' Services

### Report of the Board of Commissioners of Trust Funds

During the calendar year 1971, there were no additions to the Town Trust Funds.

There follows, herewith, a list of Trust Funds left to the Town that come under the supervision of the Commissioners, except six, which because of Legal Technicalities, are otherwise supervised:

1. Daniel B. Badger Library Fund
2. Philip Blank Scholarship Fund
3. Forrest G. Brackett Scholarship Fund
4. Charles W. Bradstreet Library Fund
5. Mabel A. Carter Care Wildwood Cemetery Fund
6. Abraham B. Coffin Library Fund
7. Frank W. Daniels Library Fund

8. Jere A. Downs Library Fund
9. Ernest R. Eustis Care Wildwood Cemetery Fund
10. Asa Fletcher Fund
11. Gertrude Foley School Library Fund
12. Horace O. Green Cemetery Fund
13. Ruben Hawes Cemetery Fund
14. R.W.E. and Lititia F. Hopper Library Fund
15. Nancy S. Howe Library Fund
16. Elbridge K. Jewett Library Fund
17. Albion K.P. Joy Library Fund
18. Fred Joy Library Fund
19. Charles E. Kendall Fund
20. Marianne Coleman Keyes Library Fund
21. Anna M. Mason Library Fund
22. Charles H. Mason Fund
23. Annie B. Marion Library Fund
24. John P. Marston Cemetery Fund
25. Nora Marston Cemetery Fund
26. Robert C. Metcalf School Library Fund
27. Howard D. Nash Cemetery Fund
28. Wilder L. Parkhurst School Fund
29. Permanent Care Fund Wildwood Cemetery
30. Permanent Care Fund Wildwood Cemetery Income Account
31. Norman Prince School Fund
32. Cora A. Quimby Library Fund
33. Edgar J. Rich, Lincoln & Lee Library Trust Fund
34. Mary Emerson Riley Fund
35. William E. and Bertha E. Schrafft Charitable Trust
36. Francis E. Smith, Jr. Library Fund
37. Zachariah Symmes Library Fund
38. Elizabeth D. Wadsworth Library Fund
39. Mary A. Warren Fund
40. Sarah A. Watson Care Wildwood Cemetery Fund
41. William P. Winchester Fund
42. Nettie Rust Winn Library Fund
43. Margaret Cate Wood Library Fund
44. Frederick P. Young Cemetery Fund

Other Bequest Funds:

Elizabeth J. Boyce Cemetery Fund  
Henry F. Johnson Cemetery Fund  
Bradlee Rogers Trust Fund for Library  
Frederick O. Brown Fund  
Henry C. Nickerson School Fund  
David N. Skillings Library Fund

A detailed account of the above-mentioned accounts is omitted herein since this detail may be found in the report of the Town Controller.

During the course of the year, various corporate securities were purchased in order to obtain a higher yield than that available from savings bank interest.

Respectfully submitted,  
HARRIS S. RICHARDSON, JR.  
ALLAN T. BUROS  
DUDLEY H. BRADLEE, II, Chairman

## Report of the Personnel Board

### Foreword

The responsibilities of the Personnel Board are:

1. To make recommendations to the Town Meeting with regard to all actions on personnel matters.
2. To construe, interpret and make recommendations in respect to the administration of the Personnel Policy Guide and the Compensation Plan.
3. To carry out research on area wage and working conditions.
4. To coordinate the collective bargaining activities of all organized groups.
5. To serve in an advisory capacity to the School Committee and the Board of Selectmen who are designated as the "municipal employer", and are responsible for conducting negotiations with organized groups in the town work force.
6. To represent the interests of all non-organized town employees.
7. To review the Town's personnel policies and make recommendations for change and improvement to the Town Meeting.

### Organization

The membership of the Personnel Board was increased from five to seven members by action of the 1971 Annual Town Meeting. The Board is presently comprised of George A. Rossi, Chairman; Nelson M. Bell, W. Ray Chase, Josephine M. Gagan, Robert F. Hudson, Ronald H. Kessel, and Robert H. Starrett. Administrative Assistant is Loretta B. Hanes. During the year, the Board regretfully accepted the resignation of Warren E. Jackson. The Personnel Board appreciates the services of Mr. Jackson during the time he was a member.

Regular meetings are held by the Board on Monday evening at 7:30 P.M. from September 1 to June 1, and as required during the summer months. During the past year, the Board held meetings with members of



Town Boards, Department Heads, taxpayers of the Town, and individual Town employees. Members of the Board serve individually on all bargaining sub-committees dealing with organized groups of Town employees. The Personnel Board collectively acts as a coordinating body in connection with collective bargaining.

### **Town Meeting Action**

At the Special Town Meeting, held January 18, 1971, the Personnel Board submitted a Collective Bargaining Report pursuant to the action of the 1970 Annual Town Meeting vote. Recommendations made by the Personnel Board in that report were:

1. In all cases in which employee groups retain attorneys to bargain for them, the Town should have counsel specialized in the field of labor relations present at the bargaining sessions. While it is still considered valuable from an employee relations point of view that representatives of Town Boards be on hand and that they conduct the negotiation, this attorney should be ready to take on the role of negotiator, if the atmosphere at the bargaining table so suggests.

2. Where employee groups are not represented by counsel, the Town should not introduce an attorney. However, the Town Labor Attorney should be apprised of all developments. No offers should be made that have not cleared with him.

It was moved and seconded that the Collective Bargaining Report, presented by the Personnel Board, be received and placed on file.

At the Annual Town Meeting, the Board recommended and the Town approved the following percentage increases (five of which were as a result of collective bargaining):

#### **1. Collective Bargaining Units**

|                                                               |      |
|---------------------------------------------------------------|------|
| Town Employees Association                                    | 7%   |
| School Secretaries Association                                | 7½%  |
| School Custodians                                             | 7%   |
| Food Service Workers                                          | 5%   |
| International Assoc. of Firefighters, Local 1564              | 6.2% |
| Accompanied by a reduction in work week from<br>46 to 42 hrs. |      |

#### **1. Groups under Cognizance of Personnel Board**

|                                                                                                                                                                                      |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Police                                                                                                                                                                               | 4%                    |
| Accompanied by work schedule change to 4 days on duty and 2 days off. The number of hours worked in the Police Dept. continues to average 40 hrs per week over an eight week period. |                       |
| General Annual Salary Schedule (I-A)                                                                                                                                                 |                       |
| Professional, Supervisory & Executive<br>Schedule (I-B)                                                                                                                              | no blanket % increase |

Minimum grades in these schedules were frozen, maximum grades received a 7% increase and each intermediate grade was readjusted upward by 2% to 5½% dependent on the step.

The flat percentage salary rates for clerical evening work was eliminated, these positions are compensated at straight time up to 40 hr./wk. and time and one-half thereafter or compensatory time off.

#### Miscellaneous Positions (Schedule 2)

Positions in this schedule, with a few exceptions, were unchanged from the 1970 compensation schedule.

Three of the five collective bargaining contracts expire on April 1, 1972. They are the Town Employees Association, the School Secretaries Association, and the International Association of Firefighters, Local 1564. The negotiations for new contracts have begun. The School Custodians Association contract executed calls for a 6% compensation increase effective April 1, 1972. The Food Service Workers contract executed calls for a 5% increase also effective April 1, 1972.

Revisions made in the Personnel Policy Guide included provisions for handling Unpaid Leaves of Absence, and review, prior to employment decisions, of hiring above the midpoint in the salary scale.

Respectfully submitted,  
GEORGE A. ROSSI, Chairman  
NELSON M. BELL  
W. RAY CHASE  
JOSEPHINE M. GAGAN  
ROBERT F. HUDSON  
RONALD H. KESSEL  
ROBERT H. STARRETT

### Report of Board of Park Commissioners

This year has seen the completion of a number of projects designed to contribute to the health and enjoyment of our citizens as well as to the natural beauty of our town.

The restoration of Davidson Park ranks among the largest programs undertaken by the department. Plagued by many delays involved in bringing to the location equipment and material, and hampered at times by unfavorable weather conditions, the bulk of the construction work with the exception of laying out the paths, rebuilding the two bridges, and installing a chain link fence on the east side boundary line has been completed.

Willows and white birches have been planted along both banks of the winding river and the entire area has been graded and seeded — a serene and tranquil spot to enjoy in years to come.

The south end of Mill Pond paralleling the Parkway has been cleared of heavy underbrush, dead shrubs, and debris. As time permits and material becomes available, the water line at the foot of the banking will be extended out into the pond to offset years of soil erosion. The widening of this margin will make possible relandscaping the entire area. Concrete steps with a wrought iron railing have been built into the banking at the end of the path that extends from the Mt. Vernon Street bridge along the east bank of Mill Pond.

All the paths on the east side of Mill Pond have been widened, resurfaced, and some have been relocated.

The area behind the Knights of Columbus Hall has been cleared of all unhealthy or undesirable trees and bushes and the ground levelled off.

With the help of the Highway Department, the ruts and pot holes along Skillings Path have been filled in and the entire roadway regraded. Another joint effort by the Highway and Park Departments has resulted in clearing the east bank of the river along Skillings Path of old and dying trees. These have been replaced with forsythia and flowering cherry trees.

Once again through the cooperation of the Highway Department, the west bank of the river bordering the parking area behind the fire station has been cleared of all old deciduous trees. In the spring a row of white pines purchased by the Highway Department will be planted along the top of the banking.

Eight of the tennis courts at Palmer have been top dressed with the joint efforts of the Winchester Tennis Association, the remainder will be taken care of at a later date.

The basketball courts at McDonald Field have been completed. They will be sealed early next spring.

With the help of the Water Department a new water line has been installed at both Ginn and Leonard Fields for watering the grass and the playing areas.

Plans for the coming year include the following projects:

1. Because the supply of water at Leonard Pool has decreased to a point where the swimming facilities are no longer usable, the Park Department in unison with the Recreation Committee are preparing plans and recommendations for the construction of a new swimming pool to be presented at the town meeting.
2. Six new back stops for baseball diamonds will be installed, three at Westside Field and three at Ginn Field, if approved by the town meeting.

3. The existing fence along the Wildwood Street boundary of the Westside Playground will be extended to the north boundary line of the Park property.
4. If the budget requesting funds for the construction of winter quarters for our swans, geese and domestic ducks is approved at Town Meeting, such a building will be erected.

Although the foregoing programs do not represent all our commitments, they will be given top priority in the allocation of our work load. Two changes in our personnel have taken place this year. While we very much regret the resignation of John P. Yore, we accepted reluctantly his request. Roland H. Floyd was hired to fill the vacancy created by Mr. Yore's resignation.

In concluding this report, the commissioners recognize a deep sense of gratitude to the following donors:

1. To Mahoney's Rocky Ledge Nurseries for their extraordinary generosity in giving to the Park Department a great many of their specimen trees, shrubs, and plants over the past few years.
2. To the Winchester Rotary we are greatly indebted for their gift which made possible the purchase of one of the town's greatest attractions — our two intrepid black swans.
3. To the Winchester Grange 343 for their gift of two white China geese.

We also thank the following merchants for their gift of two white China geese:

Arlene's Fashions  
Chitel's of Winchester  
Randall's Restaurant  
Woody's Hair Styles

And finally, we emphasize again the exceptionally fine cooperation we enjoy with the Engineering Department, Highway Department, the Water and Sewer Department, our Town Comptroller and the members of their respective secretarial distaff.

Respectfully submitted,  
ALBERT A. MacDONNELL, Chairman  
N. BRUCE HANES  
STELLA M. AITKEN  
CHARLES C. PARKHURST  
WALTER B. STOCKWOOD



## REPORT OF THE PUBLIC WORKS COUNCIL

The Public Works Council was established, by vote of the 1947 and 1952 Annual Town Meetings, for the purpose of coordinating the use of equipment and labor of Town Departments engaged in construction, repair, and maintenance of Town Public Works. The voting members of the Council are the Board of Selectmen Chairman, Water and Sewer Board Chairman, Board of Park Commissioners Chairman, Cemetery Commissioners Chairman, Personnel Board Chairman, and the Superintendent of Streets.

Public Works Council meetings were held on a monthly basis during the year. John J. Sullivan, Chairman of the Board of Selectmen, was elected Chairman succeeding the former Chairman, Selectman Ralph M. Swanson.

The Council continually reviewed the progress of the major projects of the various departments represented in order to coordinate the utilization of equipment and manpower by these departments. The progress on these projects is indicated below. Complete details on the activities of these departments may be found in their respective Annual Reports.

The River Street project, involved the installation of a sewer main and extension of the water main by the Water and Sewer Department and construction of the street by the Highway Department. This street was accepted as a public way by the Town in 1970; construction began in 1970 and was completed in 1971. The Highway Department constructed school sidewalks on Wincrest Drive and Highland Avenue. The Highway Department laid drain pipes and constructed catch basins in the Sargent Road area, relieving a serious drainage problem.

The Highway Department and the Engineering Department were involved with \$150,000.00 in improvements made on Forest Street under the joint Town, County and State Chapter 90 Program. These improvements were made under contract during this year.

The Water and Sewer Department completed the fourth stage of a five-year water main cleaning and cement lining program which involved mains in Cambridge and Wildwood Streets. This department also installed a sanitary sewer line in Brooks Street.

The Park Department substantially completed the Davidson Park Project. This project involved filling, dredging, placing rip rap, and landscaping in and around the Aberjona River within Davidson Park and was started in 1970. Also completed this year were improvements to the east bank of the Mill Pond and the construction of a basketball court at McDonald Playground.

The Cemetery Commissioners designated a new area of the Cemetery for the disposal of leaves and grass by the Town and private contractors under rigid controls to insure that other types of refuse would not be dumped. It is intended to cultivate a mulch area that will produce loam in a few years. This also assists in conserving some of the Town's very limited disposal areas.

The use of manpower and equipment in the daily operation of member departments was coordinated by the Council. Each department developed a general work program including all major activities. These programs were reviewed by the Council to insure maximum utilization of resources.

A five-year Capital Equipment Program was developed in 1969 and instituted in 1970. This program calls for an expenditure of approximately \$100,000.00 per year for replacement of old equipment and the acquisition of new type of equipment. On February 25, 1971 bids were opened on a truck hydraulic excavator (Gradall) for the Highway Department, a front end loader for Snow and Ice, a dump body pickup truck for the Cemetery Department, and a van-type truck for the Water and Sewer Department. The low bids on this equipment totaled \$81,875.40. The bids were solicited at this early date to enable the Annual Town Meeting to act on firm prices. For the first time in recent years, appropriations for the purchase of this type of equipment was considered under a separate Article rather than under departmental budgets. In addition, appropriations were also requested, under this Article, for four police cruisers and a Fire Department rescue truck. Only three of the six appropriations were approved; \$53,145.00 for the Gradall, \$10,200.00 for four police cruisers, and \$2,530.00 for van truck.

The five-year Capital Equipment Program has been revised and extended through 1976. The Public Works Council strongly urges implementation of this program through the necessary annual appropriations.

The Council met with representatives of the Town Government Study Committee on February 4th, and again on June 6th, to discuss proposals on centralized control and maintenance of motor equipment. As a result, the Council has implemented an experimental program under which the Highway Department is maintaining vehicles and equipment of various departments, particularly the Police and School Departments. The vehicles of these two departments were previously maintained by private contractors. In addition, the Highway Department is assisting the Cemetery, Park, and Water and Sewer Departments in the maintenance and repairs of their vehicles and equipment.

One of the principal concerns of the Council was collective bargaining. The Town Employees Association represents employees of the departments within the Council. The Board of Selectmen represents the

Town in collective bargaining negotiations with the Association. The Council provided the mechanism by which the various independent supervisory Boards and their superintendents were able to present their proposals for consideration for inclusion in the collective bargaining contract, and, also, to advise the Selectmen on the effect proposals submitted by the Employees Association would have on their departments. The Boards were kept appraised through the Council of the progress of negotiations. The Council afforded a very essential means of communication for those making up the Town's Management Team.

The Annual Town Meeting accepted the recommendation of the Public Works Council to make the Executive Secretary of the Board of Selectmen an ex-officio non-voting member of the Council to give official status to this position in relation to the preparation of meeting agendas and reports for the Council's consideration.

JOHN J. SULLIVAN  
ERNEST A. PHILLIPS, JR.  
ALBERT A. MacDONNELL  
DEAN W. CARLETON  
GEORGE A. ROSSI  
ROBERT G. O'BRIEN

#### **REPORT OF CIVIL DEFENSE**

##### **REPORT OF THE COMMUNICATIONS DEPARTMENT**

The Civil Defense Communication Department has logged many man hours as usual on weekly radio drills and has participated in every monthly Sector radio check. One new member has been added to the group this year. Inexpensive alternates are being investigated in the continuing program to improve and upgrade our older radio equipment.

Respectfully submitted,

WALTER FINNERAN  
Communications Officer

##### **REPORT OF THE AUXILIARY FIRE DEPARTMENT**

The Auxiliary Fire Department, with quarters at 16 Alben Street, presently has a membership of sixteen men consisting of two Lieutenants and fourteen Firefighters. This membership figure reflects a decrease from last year of two men who both resigned in order to join the regular department. We have been attempting to recruit new members for the department but have found that it has become increasingly difficult to

find men who will volunteer their services for this type of job. Although it is not expected that this situation will change in the near future, we will continue to try to recruit new personnel.

At the Alben Street Station, the Department maintains two pieces of fire apparatus consisting of Engine #6, a 500 gallon-per-minute pumper purchased in 1967, and Lighting #1, a lighting and power plant incorporating an 18,000 watt generator with associated lights, cables, and public address system. Engine #6 is in good condition and should provide many years of reliable service. Lighting #1, which was made over from the former 1955 model fire alarm truck, is in very poor condition both physically and mechanically and it is quite evident that this truck will not be serviceable for very much longer. It had been planned to replace the Lighting truck in 1972 but, in order to comply with the Town's recently adopted austerity policy, an appropriation for its replacement was not requested this year. Although it is not possible to accurately predict how much additional service can be expected from the Lighting Truck, it is obvious that this vehicle will become unusable if not replaced very soon.

The Winchester Auxiliary Fire Department established a joint training program with the Woburn Auxiliary Department in 1970. This year, the Burlington Department also participated in the program which had proved to be highly successful. We were fortunate in obtaining through the Woburn Redevelopment Authority, the use of an abandoned house for training purposes. This was most beneficial for combining theory with practice especially in the areas of ladder work and the use of breathing apparatus. Material covered in the 1971 training program included hose evolutions and procedures, firefighting tactics, breathing apparatus and smokehouse work, search and rescue operations, pumping operations, ladder work (rescue over ladders), and fireground hydraulics.

During 1971, the apparatus responded to 21 still alarms, 17 Box alarms, 2 Working Fires, 1 Second alarm, and 21 special details. The apparatus also responded to give mutual aid calls out of town including three to Woburn, one to Cambridge, and one to Wakefield. While making these responses, the apparatus traveled 524 miles, used 10,150 feet of various types of hose, and accrued 254 engine hours.

The Auxiliary personnel have given approximately 4,100 man-hours of stand-by duty at the station which includes maintenance to the apparatus, equipment, and building. In addition, the men responded to 151 Box alarms which resulted in 552 man-hours of firefighting duty.

Respectfully submitted,

JOHN W. BALDWIN  
Lieutenant



**REPORT OF THE AUXILIARY POLICE DEPARTMENT**

The Auxiliary Police Department now consists of fourteen men: Chief, Captain, three Sergeants, and nine patrolmen. As in past years, the officers are working in the cruisers at least one each night of the week. On May 21st of this year a commendation was given to one of our men, Aux. Sergeant James Connelly, for outstanding police work, cooperation, and team work performed by him and eight other regular police officers on May 6th, 1971 in the apprehension of a Woburn man after an armed robbery of a Winchester business establishment.

We again performed approximately 3,500 hours of work during the year. A course in the use and technique of the Police Nightstick will be given this year. A drive for new members is still in effect.

Respectfully submitted,

FREDERIC W. WIER, CHIEF  
Winchester Auxiliary Police

For Civil Defense, the year 1971, has not been outstanding in many ways. We have accomplished most of the program goals scheduled for the year. The young movement toward the rejection of discipline, self or social, seems to have taken its toll. The attitude, live for today and let tomorrow take care of itself, seems all to prevalent. Civil Defense, like any insurance, has to be built on respect for discipline and orderly plans so that it is effective when needed. Winchester does have its share of citizens who do believe in the need for a community to plan for times of emergency and survival. To those who continue to help us work toward these goals, Civil Defense and Winchester owes its thanks.

Respectfully submitted

John T. Blanchard  
Director, Civil Defense

RETURNS FROM THE ASSESSORS

A Table of much interest to the Taxpayers of Winchester  
How the Tax of \$61.30 is divided among the Departments

|                                                                     | 1970                   | 1971                   | Increase     |
|---------------------------------------------------------------------|------------------------|------------------------|--------------|
| Value of Buildings .....                                            | \$ 134,275,000         | \$ 136,903,500         | \$ 2,628,500 |
| Value of Land .....                                                 | 51,010,700             | 51,124,800             | 114,100      |
| Value of Personal .....                                             | 5,216,000              | 5,344,300              | 128,300      |
| Total Valuation .....                                               | 190,501,700            | 193,372,600            | 2,870,900    |
| Tax Rate .....                                                      | 52.00                  | 61.30                  | 9.30         |
| County Tax .....                                                    | 419,802.67             | 589,396.45             | 169,593.78   |
| Auditing Municipal Accounts ..                                      | 8,390.91               | 30.01                  | * 8,360.90   |
| Metropolitan Parks .....                                            | 154,057.70             | 160,109.93             | 6,052.23     |
| Metropolitan Sewerage .....                                         | 199,887.59             | 199,892.80             | 5.21         |
| Metropolitan Water .....                                            | 53,893.32              | 31,056.48              | * 22,836.84  |
| County Hospital Assessment ...                                      | 43,581.65              | 28,982.60              | * 14,599.05  |
| Air Pollution Control .....                                         | 1,554.57               | 2,043.12               | 488.55       |
| State Examination of Retirement<br>System .....                     | 243.10                 | 1,896.04               | 1,652.94     |
| Overlay .....                                                       | 163,476.52             | 190,427.14             | 26,950.62    |
| Town Appropriations .....                                           | 11,151,448.53          | 13,049,756.09          | 1,898,307.56 |
| Free Cash .....                                                     | 230,288.35             | 322,164.25             | 91,875.90    |
| Motor Vehicle Tax Bills .....                                       | 2,049.00               | 2,232.45               | 183.45       |
| Metropolitan Area Planning Council                                  | 1,056.74               | 1,643.08               | 586.34       |
| Massachusetts Bay Transportation<br>Authority .....                 | 175,720.00             | 280,800.00             | 105,080.00   |
| School Lunch Program .....                                          | 13,732.18              | 11,366.03              | * 2,366.15   |
| Free Public Libraries G.L. Ch. 78<br>s. 19A .....                   | 4,844.00               | 4,844.00               |              |
| State Assessment System .....                                       | 865.36                 | 890.76                 | 25.40        |
| Deficits Due to Abatements in<br>excess of overlay of prior years . |                        | 9,319.02               | 9,319.02     |
| Health Insurance — State Elderly<br>Governmental Retiree Program .  | 3,434.39               | 4,252.73               | 818.34       |
| Snow & Ice — 1970 .....                                             | 41,567.16              | 34,657.69              | * 6,909.47   |
| Board of Retirement .....                                           | 1,252.00               | 957.00                 | * 295.00     |
|                                                                     | <u>\$12,671,145.74</u> | <u>\$14,926,717.67</u> |              |

\*Decrease

|                             |      |      |
|-----------------------------|------|------|
| Number of Horses .....      | 4    | 5    |
| Number of Dwellings .....   | 5405 | 5460 |
| Number of Other Bldgs. .... | 2732 | 2758 |

Each and every tax of \$61.30 is used as follows for the subject named:—

|              |                                                  |         |
|--------------|--------------------------------------------------|---------|
| \$ 45,520.00 | Selectmen . . . . .                              | 0.2354  |
| 14,975.00    | Selectmen's Rentals . . . . .                    | 0.0774  |
| 15,090.00    | General Services . . . . .                       | 0.0780  |
| 50,330.00    | Data Processing . . . . .                        | 0.2603  |
| 50,334.00    | Comptroller . . . . .                            | 0.2603  |
| 33,036.00    | Treasurer-Collector . . . . .                    | 0.1708  |
| 35,453.00    | Assessors . . . . .                              | 0.1833  |
| 20,500.00    | Legal . . . . .                                  | 0.1060  |
| 31,647.00    | Town Clerk . . . . .                             | 0.1637  |
| 13,457.00    | Election & Registration . . . . .                | 0.0696  |
| 21,673.00    | Planning Board . . . . .                         | 0.1121  |
| 54,809.00    | Engineering . . . . .                            | 0.2834  |
| 37,568.00    | Town Hall . . . . .                              | 0.1943  |
| 6,565.00     | Personnel Board . . . . .                        | 0.0339  |
| 5,412.00     | Finance Committee . . . . .                      | 0.0280  |
| 521,426.00   | Police . . . . .                                 | 2.6965  |
| 64,943.00    | School Traffic Control . . . . .                 | 0.3358  |
| 3,199.00     | Dog Officer . . . . .                            | 0.0165  |
| 567,067.00   | Fire . . . . .                                   | 2.9325  |
| 6,205.00     | Civil Defense . . . . .                          | 0.0321  |
| 1,863.00     | Sealer of Weights & Measures . . . . .           | 0.0096  |
| 46,291.00    | Forestry . . . . .                               | 0.2394  |
| 26,467.00    | Building . . . . .                               | 0.1369  |
| 1,017.00     | Board of Appeals . . . . .                       | 0.0052  |
| 33,251.00    | Health . . . . .                                 | 0.1719  |
| 12,490.00    | Mental Health . . . . .                          | 0.0645  |
| 7,805.00     | Contagious Diseases & Premature Births . . . . . | 0.0403  |
| 113,919.00   | Sewer . . . . .                                  | 0.5891  |
| 213,354.00   | Sanitation . . . . .                             | 1.1033  |
| 1,363.00     | Inspector of Animals . . . . .                   | 0.0070  |
| 406,501.00   | Highways & Bridges . . . . .                     | 2.1021  |
| 51,650.00    | Street Lights . . . . .                          | 0.2671  |
| 4,470.00     | Street Beacons . . . . .                         | 0.0231  |
| 233,200.00   | Snow & Ice . . . . .                             | 1.2060  |
| 4,958.00     | Veterans' Benefits Administration . . . . .      | 0.0256  |
| 19,000.00    | Veterans' Benefits Assistance . . . . .          | 0.0983  |
| 738.00       | Caretaker of Veterans' Graves . . . . .          | 0.0038  |
| 5,522,919.14 | School . . . . .                                 | 28.5610 |
| 75,650.00    | Athletics . . . . .                              | 0.3912  |
| 40,701.00    | School Lunch . . . . .                           | 0.2105  |
| 11,495.00    | School Rentals . . . . .                         | 0.0594  |
| 215,094.00   | Regional Vocational School . . . . .             | 1.1123  |
| 234,962.95   | Public Library . . . . .                         | 1.2151  |
| 174,105.00   | Parks, Playgrounds and Waterways . . . . .       | 0.9004  |
| 65,600.00    | Recreation . . . . .                             | 0.3392  |
| 199,576.00   | Contributory Retirement Contribution . . . . .   | 1.0321  |

|              |                                                                                         |        |
|--------------|-----------------------------------------------------------------------------------------|--------|
| 8,898.00     | Contributory Retirement Expense . . . . .                                               | 0.0460 |
| 155,480.00   | Non-Contributory Pensions and Annuities . . .                                           | 0.8040 |
| 2,500.00     | Workmen's Compensation Law Administration .                                             | 0.0129 |
| 42,000.00    | Workmen's Compensation Law Compensation . .                                             | 0.2172 |
| 118,500.00   | Group Insurance . . . . .                                                               | 0.6128 |
| 7,000.00     | Judgments-Claims-Indemnifications . . . . .                                             | 0.0362 |
| 36,200.00    | Insurance . . . . .                                                                     | 0.1872 |
| 2,615.00     | Public Celebrations . . . . .                                                           | 0.0135 |
| 100,000.00   | Reserve Fund . . . . .                                                                  | 0.5171 |
| 252,404.00   | Water . . . . .                                                                         | 1.3053 |
| 68,108.00    | Cemetery . . . . .                                                                      | 0.3522 |
| 1,385,000.00 | Payment of Funded Debt . . . . .                                                        | 7.1623 |
| 935,577.00   | Interest on Funded Debt . . . . .                                                       | 4.8382 |
| 40,000.00    | Interest on Temporary Loans . . . . .                                                   | 0.2069 |
| 6,700.00     | Data Processing . . . . .                                                               | 0.0346 |
| 182,000.00   | Comptroller . . . . .                                                                   | 0.9412 |
| 3,500.00     | Board of Park Commissioners (Basketball Court)                                          | 0.0181 |
| 9,000.00     | Board of Park Commissioners (Davidson Park) .                                           | 0.0465 |
| 10,200.00    | Board of Selectmen (Police) . . . . .                                                   | 0.0527 |
| 53,145.00    | Board of Selectmen (Highway) . . . . .                                                  | 0.2748 |
| 2,530.00     | Water & Sewer Board . . . . .                                                           | 0.0131 |
| 1,000.00     | Conservation Commission (Conservation Fund) .                                           | 0.0052 |
| 14,000.00    | Board of Selectmen (Land-High St. Extension) .                                          | 0.0724 |
| 104,068.00   | Water & Sewer Board . . . . .                                                           | 0.5382 |
| 500.00       | Fire Code Study Committee . . . . .                                                     | 0.0026 |
| 3,400.00     | Board of Selectmen (Sidewalk-Wincrest Drive) . .                                        | 0.0176 |
| 5,500.00     | Board of Selectmen (Sidewalk-Highland Ave) . .                                          | 0.0284 |
| 1,217.00     | Board of Selectmen (Street Lighting Increase) . .                                       | 0.0063 |
| 3,000.00     | Waste Disposal Problem Study Committee . . . .                                          | 0.0155 |
| 89,665.00    | Board of Selectmen (Town Hall Refurbishment) .                                          | 0.4637 |
| 1,200.00     | Permanent Building Committee<br>(Salary & O.E.) . . . . .                               | 0.0062 |
| 15,000.00    | Permanent Building Committee<br>(High School Bldg. Main St.) . . . . .                  | 0.0776 |
| 15,000.00    | Permanent Building Committee (High School -<br>Use of by Handicapped Persons) . . . . . | 0.0776 |
| 4,200.00     | Board of Selectmen (SEEM) . . . . .                                                     | 0.0217 |
| 45,000.00    | Board of Selectmen (Town or County Ways) . . .                                          | 0.2327 |
| 8,000.00     | Board of Selectmen (Water Drainage<br>Easement-Sargent Rd.) . . . . .                   | 0.0414 |
| 24,600.00    | Board of Selectmen . . . . .                                                            | 0.1272 |
| 818.34       | Police . . . . .                                                                        | 0.0042 |
| 2,000.00     | Board of Health . . . . .                                                               | 0.0103 |
| 167,000.00   | Permanent Building Committee . . . . .                                                  | 0.8636 |



### Appropriations by Transfer

|               |                                                                                                                                                           |         |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 13,778.00     | From Parking Meter Revenue Account to<br>Police — Personal Services . . . . .                                                                             | 0.0713  |
| 64,559.86     | From Federal Fund Balances — Public<br>Laws 81-874 & 85-864 to School Committee —<br>Personal Services . . . . .                                          | 0.3339  |
| 5,893.05      | From County Dog Fund to Public Library<br>Other Expenses \$1,049.05<br>From State Local Aid Fund to Public Library<br>Other Expenses \$4,844.00 . . . . . | 0.0305  |
| 37,583.00     | From Cemetery Fund to Cemetery Maintenance<br>Personal Services \$21,705.00<br>15,878.00 \$37,583.00                                                      | 0.1944  |
| 5,932.00      | From Water Construction Account<br># 8768-1968 to Water and Sewer Board . . . . .                                                                         | 0.0307  |
| 589,396.45    | County Tax . . . . .                                                                                                                                      | 3.0480  |
| 30.01         | Auditing Municipal Accounts . . . . .                                                                                                                     | 0.0002  |
| 160,109.93    | Metropolitan Parks . . . . .                                                                                                                              | 0.8280  |
| 199,892.80    | Metropolitan Sewerage . . . . .                                                                                                                           | 1.0337  |
| 31,056.48     | Metropolitan Water . . . . .                                                                                                                              | 0.1606  |
| 28,982.60     | County Hospital Assessment . . . . .                                                                                                                      | 0.1499  |
| 2,043.12      | Air Pollution Control . . . . .                                                                                                                           | 0.0106  |
| 1,896.04      | State Examination of Retirement System . . . . .                                                                                                          | 0.0098  |
| 190,427.14    | Overlay . . . . .                                                                                                                                         | 0.9848  |
| 2,232.45      | Motor Vehicle Tax Bills . . . . .                                                                                                                         | 0.0115  |
| 1,643.08      | Metropolitan Area Planning Council . . . . .                                                                                                              | 0.0085  |
| 280,800.00    | Massachusetts Bay Transportation Authority . . . . .                                                                                                      | 1.4521  |
| 11,366.03     | School Lunch Program . . . . .                                                                                                                            | 0.0588  |
| 4,844.00      | Free Public Libraries G.L. Ch. 78 s. 19A . . . . .                                                                                                        | 0.0251  |
| 890.76        | State Assessment System . . . . .                                                                                                                         | 0.0046  |
| 9,319.02      | Deficits Due to Abatements in excess<br>of overlay of prior years . . . . .                                                                               | 0.0482  |
| 4,252.73      | Health Insurance — State Elderly Governmental Retiree<br>Program . . . . .                                                                                | 0.0220  |
| 34,657.69     | Snow & Ice — 1970 . . . . .                                                                                                                               | 0.1792  |
| 957.00        | Board of Retirement . . . . .                                                                                                                             | 0.0049  |
| 14,926,717.67 |                                                                                                                                                           | 77.1908 |
| 3,072,976.99  | Less Estimated Revenue . . . . .                                                                                                                          | 15.8908 |
| 11,853,740.68 |                                                                                                                                                           | 61.30   |

A Table of much interest to the Taxpayers of Winchester  
How the Tax of \$61.30 is divided among the Departments

## REPORT OF THE BOARD OF HEALTH

The Board of Health hereby submits its annual report for the year 1971.

### General

The Board of Health has continued its activities and programs as outlined in prior annual reports. The State Regulation against open burning has been of particular interest this year. The Board is appreciative of the efforts of the Fire and Police Departments in enforcing these regulations and of the cooperation of the townspeople in complying.

We also worked closely with the Board of Selectmen in providing for controlled disposal of burned material from the town incinerator and more effective utilization of the town incinerator both by the townspeople and the commercial waste collectors.

The Board of Health has been represented on the Waste Disposal Problems Study Committee, established by 1971 Annual Town Meeting. In the scope of its study, the committee is making an evaluation of the present and future waste disposal requirements of the Town; evaluating related programs such as recycling, town-wide collection systems, and investigating other related programs and problems to establish both short-range and long-range solutions.

We recognize that a problem exists with contamination of both Big and Little Winter Ponds. While as yet unresolved, there has been and continues to be a constructive effort toward a solution by a Citizens Committee, the Water and Sewer Board and our Board.

### Nursing Services

During the past year the Board of Health continued to contract with the Winchester Visiting Nursing Association for its Public Health Nursing Services. A statistical analysis of these services is as follows:

## Statistics

| Home Visits                                                   | Cases | Visits |
|---------------------------------------------------------------|-------|--------|
| Health Guidance includes newborns & parochial schools . . . . | 322   | 453    |
| Other Visits . . . . .                                        | 22    | 70     |
| Tuberculosis . . . . .                                        | 11    | 16     |
| Contacts and suspects . . . . .                               | 10    | 12     |
| Premature infants . . . . .                                   | 4     | 8      |
| Maternity . . . . .                                           | 175   | 232    |
| Not at home . . . . .                                         | 0     | 188    |
| Totals                                                        | 544   | 979    |

## Well Child Conferences and Immunization Clinics

|                                   |     |
|-----------------------------------|-----|
| Clinic Sessions . . . . .         | 41  |
| Cumulative Registration . . . . . | 294 |
| Attendance . . . . .              | 423 |
| Seen by physician . . . . .       | 384 |
| Physical examinations . . . . .   | 54  |
| Nursing conference only . . . . . | 67  |

## CONCERN

## Board of Health

Although CONCERN continues to strengthen existing informational and consultative services to schools, parents, and the public, it has voted to expand its role to initiate programs which are designed to offer to young people alternatives to drug use. CONCERN members are convinced that young people who, on their own initiative are constructively occupied in work, recreation, or study are much less likely to use drugs than those who do little which appeals to them. Such an expanded role has led CONCERN to support the following projects this year:

1. Project Potential — This activity was organized and developed by Mr. and Mrs. Herbert Ostrach, who wrote the drug education units for Grades 5, 6, and 7, with valuable assistance from Mrs. Donald Lewis. Over one hundred upper elementary students participated in a series of prevocational and avocational interest groups held at McCall Junior High for five successive Saturdays beginning in March, following the drug unit presentations in the schools.

2. A Youth Center program and facility, with Town support and direction, to provide meaningful alternative experiences other than those presently provided, which would afford an opportunity for all types of young people to come together for companionship and mutual understanding.

3. Survey of student interests in the Junior High Schools which revealed that many recreational interests of both boys and girls were not being met due to staff and facility limitations.

4. Cooperation with the Ecumenical Association enabling CONCERN to serve as a community-wide council considering all problems of youth.

5. Cooperation with the Winchester Recreation Committee by assigning two students to be members of the Recreation Committee. Mr. Belden, of the Recreation Committee, met regularly with CONCERN.

6. Preparation of copy for up-dating and reissuing of the CONCERN booklet for residents of the Town.

7. Student panels, under Dr. McLean's direction, offering highly successful presentations to many school and parent groups outside of Winchester.

8. Instructional materials, high school student participants, and Dr. McLean and Dr. Johnson supporting the school programs developed by the Ostrach's, now successfully in operation in the upper elementary grades and Grade 7.

9. The "Help" line run by students and based at the Continuing-Care Unit of the Winchester Hospital.

The monthly meetings were well attended. Interest and participation by the student members of the CONCERN Committee remain high, and Dr. McLean and Dr. Johnson lend their professional talents to all activities of the Committee. We are particularly indebted to Mrs. Jean Bradley for her able and exceptionally conscientious service as secretary to CONCERN. The Board of Health continues to give us strong support and for this we are grateful.

W. HOWARD NIBLOCK

Chairman, Concern Committee

### Mental Health

The accompanying statistics will reflect the continuing utilization of the Mystic Valley Mental Health facilities. This completes the ninth year that these facilities have been available to the Town.

|                                                            | 1970       | 1971        |
|------------------------------------------------------------|------------|-------------|
| 1. No. of New Applications                                 | 44         | 59          |
| 2. Cases carried over from previous year                   | <u>50</u>  | <u>41</u>   |
| 3. Total Cases                                             | 94         | 100         |
| 4. No. interview hours by staff with clients               | 1033       | 4234        |
| 5. No. Add'l. staff hours on cases                         | 1711       |             |
| 6. No. hours staff consultation to community agencies      | <u>117</u> | <u>890½</u> |
| 7. Total no. staff hours for Winchester (4, 5, 6 totalled) | 2861       | 5124½       |



## Reportable Diseases During 1971

|               |    |               |    |
|---------------|----|---------------|----|
| Dog Bites     | 99 | Chickenpox    | 14 |
| Rabbit Bite   | 1  | Meningitis    | 3  |
| Cat Bites     | 3  | Salmonella    | 7  |
| Squirrel Bite | 1  | Scarlet Fever | 1  |
| Strep Throat  | 6  | Gonorrhea     | 4  |
| Hepatitis     | 5  | Syphilis      | 1  |

The following licenses and permits were issued in 1971:

|                    |      |                            |    |
|--------------------|------|----------------------------|----|
| Rubbish Removal    | 3327 | Retail Food Establishment  | 11 |
| Burial Permits     | 297  | Garbage Removal            | 2  |
| Funeral Director's | 7    | Food Service Establishment | 52 |
| Milk (Store)       | 33   | Oleomargarine              | 9  |
| Milk (Dealer's)    | 9    | Ice Cream Manufacturers    | 2  |
| Stable             | 7    | Septic Tank                | 1  |
| Day Care Agency    | 6    | Swimming Pool              | 3  |
| Massage            | 4    |                            |    |

The total money collected by the Board of Health and turned over to the Town Treasurer was \$4,636.85.

## Personnel

The personnel of the Board of health has not changed this past year. Warren J. Taylor, M.D. has been serving as Chairman with Vartkes K. Karaian, and Lawrence F. Quigley, Jr., D.M.D. as the other members.

The Board is most appreciative of Mr. Michael Saraco's continued excellent service to the Town as Director of Health. We are also indebted to Mrs. Eunice Heitz for exceptionally fine service as Clerk to the Board.

## Conclusion

The Board wishes to acknowledge with sincere pleasure the close co-operation which we have received from the citizens of Winchester, as well as various Boards, officers and committees of the Town.

We are indebted to various members of all the departments within the Town. We have refrained from singling out individuals lest by omission we offend where no offense is meant.

Respectfully submitted,  
 WARREN J. TAYLOR, M.D., CHAIRMAN  
 VARTKES K. KARAIAN  
 LAWRENCE F. QUIGLEY, JR., D.M.D.

## REPORT OF THE CEMETERY COMMISSIONERS

1971 was an eventful year for Wildwood Cemetery. A record number of interments for the past 10 years, a total of 136, were made. We received a total of \$25,550.00 from the sale of lots, from which the sum of \$18,550.00 was received for the Permanent Care Fund and turned over to the Commissioners of Trust Funds to make a balance of \$431,170.00 now in their care. The interest from this fund, amounting to \$19,253.00 this year, is paid to the Town as a credit against our 1972 Budget.

The landscaping and planting around the Veterans' Memorial to all Veterans of all wars has been completed and creates a striking impression as one enters the Cemetery by the main gate. Further embellishment is planned.

The Cemetery department has received the following funds, paid to the Town Treasurer for credit against our 1972 Budget:

|                                     |             |
|-------------------------------------|-------------|
| Sale of 53 lots . . . . .           | \$ 6,700.00 |
| 136 Interments . . . . .            | 8,475.00    |
| 64 Foundations . . . . .            | 1,531.80    |
| Liners . . . . .                    | 2,610.00    |
| Use of Tents and Overtime . . . . . | 2,090.00    |
| Interest from Trust Fund . . . . .  | 19,253.00   |

## Permanent Care Funds Paid

|                               |           |
|-------------------------------|-----------|
| Into the Trust Fund . . . . . | 19,252.00 |
|-------------------------------|-----------|

\$59,911.80

Changes in our Personnel this year include Maxwell Harmond who retired after 10 years service, and John Severino who resigned to go into business for himself. Paul Haggerty, Patrick Maguire and Peter Skerry have been added to our staff.

On the debit side, we are sorry to report that our garage was burglarized on March 26, 1971, with a loss of many thousands of dollars in small tools and equipment. Also, on October 25, 1971, vandals tipped over or broke eleven markers. None of the persons responsible for these senseless acts have been apprehended.

Our sincere appreciation to our Superintendent and staff as well as the fine cooperation from other Town Departments, is hereby recorded.

Respectfully submitted,  
 MAURICE T. FREEMAN  
 RALPH W. HATCH  
 SHERMAN R. JOSEPHSON  
 LOWELL R. SMITH  
 DEAN W. CARLETON, CHAIRMAN  
 Cemetery Commissioners

## Report of the Northeast Metropolitan Regional Vocational School

To The Honorable Officers and Citizens of Winchester:

My Annual Report is submitted for your information relative to the above named school district of which Winchester is a participating member community.

### Second Year Opening

A few years ago a committee of three distinguished citizens namely Lawrence E. Beckley, Charles P. Harris and Joseph J. Tansey, said in a recommendation "That it would be a very obvious financial and educational advantage to the town's participation in the Northeast Regional Vocational School District." It is interesting to note that their prediction in potential registration and costs, made almost seven years ago, has practically come true.

From the night of our first "Open House" in the spring of 1971, the school has been flooded with applications to the extent that in our first two openings, more than a thousand students have been forced to accept standby or waiting list opportunities. To answer some of the applicants in part, the Regional School held a "Summer Shop" program for 30 days in which the training was divided as follows:—

- A. Exploration For Some
- B. Beginning of a Skill For Others
- C. General Self-Improvement

The courses gave no guarantee of admission to the 1971-72 admissions, but they illustrated the tremendous desire of students to at least taste a sample of the Regional School offerings.

As of October 1, 1971 the total enrollment from Winchester was 60 day students through grades 14, 41 registered for Evening School and 17 having completed the "Summer Shop" for a total of 118.

1282 students were accepted from all the district, and as of 1 December 1971 more than 1500 students are enrolled. With the ever increasing demand for admission it is expected by September 1972 that with rearrangement of space and classes, 2000 students will be in attendance. Your representative is a member of several sub-committees dealing with the almost inevitable expansion of the present facilities. Our research is based on increased student interest, industrial surveys and potential student placement in profitable employment.

### Cost to Winchester

The 1971 budget was indeed considered high but this was due in part to many of the incomplete construction items, untested maintenance and security systems, new and unforeseen procurement of shop equipment, literature, training aids and additional personnel. When the assessment was prepared for the participating cities and towns, your representative along with several others protested the method used, and the costs. After consultation with our Town Counsel we agreed to take the case to court and after many postponements a decision was given in our favor. In as much as one city has appealed the case we are currently experiencing a delay of adjustment, but will eventually bring to Winchester about \$90,000., and this in turn will be reflected in the 1972 budget.

It should be added here that Northeast Regional became eligible to file for reimbursement of 50% of the operational costs and 100% of the transportation costs. This now will be an automatic request annually, and reflected in each succeeding appropriation. Our budget for 1971 was \$3,531,047.00 and the estimated expenditure is approximately \$3,235,550.00.

For 1972 the tentative net cost to Winchester is \$24,341.36.

### Reimbursement

The extensive drop in cost to Winchester for the 1972 budget is due in the main to the reimbursements and revenue here shown for your information:

|    |                                               |                       |
|----|-----------------------------------------------|-----------------------|
| A. | Chapter # 74 For Operations . . . . .         | \$ 736,341.00         |
| B. | Chapter # 71 For Transportation . . . . .     | 225,470.00            |
| C. | Public Law # 90-576 (Federal Grant) . . . . . | 173,000.00            |
| D. | Public Law # 90-576 (Federal Grant) . . . . . | 8,000.00              |
| E. | Public Law # 874 (Federal Grant) . . . . .    | 7,500.00              |
| F. | S.B.A.C. (Debt Service) . . . . .             | 51,000.00             |
| G. | Surplus (1971 Budget) . . . . .               | 295,497.00            |
| H. | Gross Receipts (Voc. Programs) . . . . .      | 50,000.00             |
| I. | Evening School (Registration Fees) . . . . .  | 20,000.00             |
| J. | School Lunch Returns . . . . .                | 60,000.00             |
|    |                                               | <u>\$1,757,808.00</u> |

### Remarks

There are a variety of unsolved problems concerning the cost of operation: Assessment to towns regarding night school: School Expansion: Types of programs to initiate: Long range capital outlay: A twelve month program to involve full use of the facilities, and an attempt to double the present enrollment. Several sub-committees are functioning in all these areas.



It is evident that vocational education as offered in the Regional School has made a definite impression on our youth, and that more and more are eager to be a part of this automated and mechanized era. With the continued progressive work of our guidance teachers and the exploratory work done in our local school industrial arts programs, Winchester can look forward to increased requests for admission to the Northeast Regional Vocational School.

Respectfully submitted,  
J. EDWARD SHARKEY

### Report of the Water and Sewer Board

#### WATER DEPARTMENT

Established 1872  
Ninety-ninth Annual Report

Ernest A. Phillips, Jr., Chairman  
Parker N. Blanchard  
Harry E. Chefalo

Thomas W. Conlon, Jr., Superintendent  
Harold H. McKinley, Assistant Superintendent  
Mrs. Janet E. Manzie, Water Registrar

#### SEWER DEPARTMENT

Established 1893  
Seventy-eighth Annual Report

Rainfall for the year 1971 through to December 6th amounted to 34.07 inches. This amount though slightly below the average of past years was a welcome addition to our water resources.

|                   | 1971<br>through Dec.<br>6th | 1970  | 1969  | 1968  |
|-------------------|-----------------------------|-------|-------|-------|
| Rainfall (inches) | 34.07                       | 35.93 | 39.66 | 38.64 |

The Town use of water continues to grow with the addition of housing and labor saving devices.

This water was furnished in the following manner:

|                                                     | 1971         | 1970         | 1969         | 1968         |
|-----------------------------------------------------|--------------|--------------|--------------|--------------|
| From Reservoirs<br>(millions of gals.)              | 290.5        | 478.7        | 442.5        | 400.3        |
| From M.D.C. — Spot Pond<br>(pumped into Reservoirs) | 273.9        | 100.4        | 276.8        | 200.4        |
| From M.D.C. — West Side                             | 181.4        | 148.2        | 161.5        | 152.8        |
| Total                                               | <u>745.8</u> | <u>727.3</u> | <u>880.8</u> | <u>753.5</u> |
| In storage at year end                              | 253.0        | 322.8        | 374.6        | 276.4        |

There remained in storage on December 4th, 1971 253.0 million gallons of water.

This year 1,018 feet of water main were added to the water system, plus 12 gates, 3 hydrants and 36 water services, bringing the system to a total of 97.42 miles of mains and 5,953 individual services.

Two residential developments were under construction in 1971, which resulted in the addition of 720 feet of water main and 3 gates and were reflected in the above totals.

The department continued its cleaning and lining program, authorized by Town meeting, and in 1971 cleaned and lined 7,776 linear feet of pipe from the Arlington line to Pond Street, along Cambridge Street and in Wildwood Street.

The department also installed 1,198 feet of sewer mains in River Street, Windson Lane, Edward Drive and Brooks Street.

This brought our sewer system to a total of 78.91 miles encompassing 5,686 services, 38 of which were installed in the past year.

During the past year the combined departments successfully completed 1,305 miscellaneous work orders in performance of its primary function, the maintenance of the water and sewer systems.

The Board would like to take this opportunity to thank the Public Works Council and other departments of the town for their cooperation during the past year which enabled us to accomplish the work we set out to do.

We would also like to extend our appreciation to the members of the Water and Sewer Department for their cooperation and effort in giving the citizens of the Town the service which they require.

Respectfully submitted,  
 ERNEST A. PHILLIPS, JR., Chairman  
 PARKER N. BLANCHARD  
 HARRY E. CHEFALO

## Report of the School Committee

Your School Committee has two major accountabilities; first, as agents of the Commonwealth, to provide an educational program designed to meet the varied needs of some 5500 students, and second, as an elected body of the citizens of Winchester, to manage our enterprise in a manner which reflects the wishes of the townspeople as a whole.

The year 1971 was one in which increasing divergence, if not outright polarization, between these two accountabilities became increasingly apparent, making it more difficult for the School Committee to balance the needs for education on the one hand against the sentiments of the taxpayers on the other. There is every indication that this situation is not going to change, at least not for the next several years. There is increasing concern everywhere about the rising cost of education. Despite its fiscal autonomy, the School Committee accepted the reductions in budget as voted by the 1971 Town Meeting. We recognized the financial realities; no additional staff members were added, and every effort was made to keep operating expenses as low as possible. It is evident, however, that some new means must be found to finance education, in order to reduce the amount raised by real property taxation for this purpose.

The Committee believes, however, that one of the great attractions that Winchester has as a place to live is the quality of its school system, which has been maintained ever since the incorporation of Winchester as a separate community in 1850. We believe that the schools over the years have added much to the quality of life in our town. On a more practical vein, our good schools are also reflected in local property values, which are consistently higher than in surrounding communities.

On the national scene, developments are occurring which may in time profoundly alter the manner in which our school business is conducted, and which will affect the programs which we offer. The recent California Supreme Court case, if upheld and broadly interpreted, says in effect that the greater ability of one town in a state to finance a quality educational program, while other towns cannot, is discriminatory. Legislation has been filed for the 1972 session of the Massachusetts General Court to transfer the collection of property taxes from the towns to the state. Each town, then, would receive the same amount per pupil for school expenditures. Our belief is that, while some school systems might be improved, towns like Winchester, receiving a lower per pupil allotment, will suffer as a result. It remains to be seen whether there would be any possibility for supplemental local appropriations for education; this in itself might also be deemed discriminatory.

The second major issue is metropolitanism. There are test cases pending in Richmond, Indianapolis, and Detroit, to require the suburban communities to assume some of the burdens of inner city education. It is

entirely possible that within a very few years Metropolitan Boston will be the scene of similar pressure.

Despite these uncertainties, and the financial problems, we have been able to maintain our existing programs. The key word here is "maintain." Winchester, under the leadership of Supt. Donald A. Klemer, who resigned his position with us to become Director of the American School in New Delhi, India, innovated a number of new programs at all levels. The time has come now for consolidation of what has been achieved in recent years, to evaluate the new programs, to discard that which is unsuccessful, and strengthen that which has worked well. The Committee is actively exploring staffing patterns which will help achieve economies while maintaining quality instruction in the classroom. We are reviewing our organizational structure to make sure we are in a position to do the most effective job. We are reexamining all expenditures in an attempt to set priorities on what needs to be done.

On November 1, 1971, Mr. William C. MacDonald became Superintendent of Schools. Mr. MacDonald comes to us from the superintendency in Bethel, Connecticut, and prior experience in Marshfield and Weymouth, Massachusetts. In its search for a new superintendent, the Committee employed three outstanding university educators, who were of invaluable help to the Committee in its deliberations. We interviewed ten finalists from over one hundred who applied. We are convinced that Mr. MacDonald, with his proven record as an educator and administrator, will provide the leadership we need in the difficult days ahead.

The Committee owes a debt of gratitude to Mr. William F. Clark, Assistant Superintendent for Administrative Services, who served for several months as our Acting Superintendent in addition to carrying out his other duties. He did an excellent job in bridging the gap between the two superintendencies, and through his efforts we had a very smooth and successful opening of schools in September.

Major emphasis was given during the year to plans for the new high school. As the construction went on at the Shore Road site, and the building began to take shape, so too did the development of programs to take place within the four walls. Our Learning Laboratory program functioned for the third consecutive summer, to the point where a very substantial number of our teachers are prepared for the opportunity the new school will provide; varying size instructional groups, new equipment, and new teaching and learning materials. As the date for opening the school draws near, the Committee, administration, teaching staff, and most important, the high school students, are becoming more enthusiastic with each passing day about the opportunities this high school will provide for truly outstanding secondary education.

Regarding other aspects of our program, our course offerings were examined in detail, our policy being to continue a good selection of courses for which there is student demand. In this context, we continue to



offer Latin and advanced German in the high school; Spanish was offered at the junior high level, and German is being phased out. Emphasis was placed on English composition at all levels, with time set aside for individual conferences between the teachers and each student. Renewed emphasis is also being given to basic skills in the elementary schools; arithmetic, handwriting, reading, and spelling in particular. Some proposed programs had to be postponed, however, such as expanded instruction in art and music, a strengthened electronics program, and a work-study program in high school.

As plans for the Senior High School were finalized, attention was given to the conversion of the existing high school into a junior high. Educational specifications were prepared and transmitted to the Secondary School Building Subcommittee. Since it is evident that the Town is not in a position to make further substantial expenditures for school plants, every effort will be made to accomplish this conversion at a minimum of cost.

Building plans for the elementary schools were also reviewed. Since our elementary school population is now declining, the long range building plans must be reviewed in the light of current need. The School Committee and the Elementary School Building Subcommittee have had extensive discussions in an attempt to resolve our future needs, and in particular, to resolve the future use of the present McCall building. Several alternatives have been defined, but this complicated matter will not be resolved until 1972.

The Committee has supported the Planning Board's Capital Budgeting Program, and will have goals and objectives defined in this context before the end of the year. We believe this program is a very constructive approach toward capital expenditures planning, in which the needs of the School Department can be evaluated along with those of the other Town Departments and Boards.

One of the most exciting programs introduced this year was the ABC program, which stands for A Better Chance. This program was developed at Dartmouth College several years ago, and under its auspices qualified students who are educationally disadvantaged are placed in secondary schools in cooperating towns in order that, with a good program, the students will qualify for college. This fall the ABC house was opened on Dix Street, and ten boys were admitted to Winchester High School. This program is already becoming a civic success, because of involvement by many dedicated people, the opportunity for contact with minority group students by our predominantly white student body, and, most of all, because of the ABC students themselves, who have amply justified the faith placed in them by the supporters of this program.

After much deliberation, the School Committee agreed to sponsor a high school swimming team, to be operated at no cost to the Town. This was the first time in recent years that a club-type activity of this kind was

approved. We are hopeful that the way may be paved for similar activities, such as girls' swimming, skiing, and the like. We were grateful to see that the citizens of the Town are willing to support a voluntary program of this type, since funds are not available in the Athletic Budget for additional sports at this time.

We are grateful for other aspects of citizen interest and support. The Winchester Advisory Council on Education has been very helpful this year. The Community School Association has continued its active interest in school affairs, and has designated an educational representative from each school to attend all School Committee meetings.

This summer the Committee accepted with regret the resignation of Paul R. Del Rossi. We miss his youth, enthusiasm, knowledge of the Town, and his grasp of educational affairs. We are fortunate, however, to have as a replacement Mr. Robert T. Pritchard, who was appointed to the vacancy by the School Committee and Board of Selectmen, as provided by law. Mr. Pritchard, with his background of experience in business and education, has very quickly overcome the handicap any new member faces in joining a committee in midterm.

The coming year is going to be one of the most difficult we have ever faced. Our major task will be to convince the taxpayers of Winchester that the funds which the Committee will request, including funds which will be needed for the proper operation of the new Senior High School, are really needed, and that the educational programs we are operating, compared with educational methods of a generation ago, are relevant and necessary. The watchword today is "accountability in education." We must receive fair value for the funds we expend. Every possible economy must be exercised. We will devote our energies toward these ends, for without the confidence of the citizenry as a whole in our educational enterprise, we cannot long continue to maintain the quality of our educational program. To us, this is the major challenge of 1972.

We would like to express our thanks and appreciation to the entire staff of the Winchester School Department for their part in making 1971 a good year for our children. It was due to their efforts, despite the uncertainties of the transitional period between superintendencies and the financial problems that we faced, that Winchester continued its historical position as an educational leader in our State.

STEPHEN R. PARKHURST, Chairman  
(MRS.) HARRIET H. DIETERICH  
RICHARD B. LAWRANCE  
(MRS.) MARY A. MEARS  
LANE McGOVERN  
ROBERT T. PRITCHARD

## Report of the Superintendent of Schools

### INTRODUCTION

As young America changed from a political experiment in a remote frontier to the most powerful industrial nation in the world, the schools also changed. Only those elements that withstood the test of time and growth have survived. Today the American public school is a comprehensive, effective, dynamic, and clearly essential solid institution.

In submitting this annual report of the Superintendent for the 1971 - 1972 school year, I shall attempt to briefly highlight the endeavors of the Winchester Public Schools in maintaining and improving upon the programs and facilities necessary in providing quality education. More important, however, than reflecting upon the past is the need to carefully examine the prospects of the future. Indeed, there will be many important issues and decisions that together we must face if we are to provide an adequate and sensible education for the youth of Winchester. As we enter the '70s, we must of necessity concern ourselves with the economic state of the nation. The present economy will, of course, be a challenge for all Town departments, not merely the schools. Only by cooperative planning and unified action can the future of Winchester be intelligently directed. Our best thinking must be the order of the day.

### PROGRAMS

Certainly we in education still have much to learn about the learning process and we must, of course, remain alert to all new findings. However, the lives of children are far too precious for us to wait for "new research or further studies." We must apply now what we already know about learning. Essentially we know that learning is a highly individualized experience. No one can "do learning" for someone else. We know that the rate of learning anything differs sharply among any group of learners and between any two learners, no matter how much alike they may seem to be. Also, we know that the rates and styles of learning differ from child to child and from day to day. We know, too, that learning and the desire to learn go together and that is why motivation is so important. Therefore, it is essential that in Winchester our program be designed to be a flexible plan, providing students with learning that will fit their individual needs.

The program is therefore the reason for being of the whole institution and it must be complemented with supportive services. To implement the program it is, of course, necessary to have the proper equipment, furniture, machines, and learning materials, all of which are designed to develop and maintain the program. However, essentially the key to learning was yesterday, is today, and will be tomorrow, the ingenuity of an outstanding teacher in any classroom. Coupled with an intelligently-directed program, this should provide a good educational climate.



A key feature of the educational program in Winchester is the diagnostic-prescriptive function, thus allowing the teacher to better understand what specific skills and weaknesses are possessed by each student. Thus new materials are being selected or written to extend the skills or remediate weaknesses according to the diagnosis.

The second feature of the program is the interaction between teacher and students on a level which places the teacher in a role of guidance and assistance while the student learns to take some of the learning initiative. If we accept the fact that the learner learns by doing, and indeed we do accept this premise, then it is absolutely essential that we encourage interaction and dialogue. We know too that learning is enhanced when a learner regards the content he is studying or the practice he is engaged in as being directly related to his life, either immediately or in the future. In order to provide the maximum learning situation the teacher will be meeting with small groups of students and in many instances with individuals.

The third feature of the program is to elicit active response to the learning situation. The student must become involved in the direction of his own learning process. He must be interacting frequently with people who are contemplating the same problem. We know that learning of a social nature, indeed learning of any nature, requires opportunities for contacts and interactions with other representatives of our total society, not just with teachers. It becomes quite apparent that this third feature is the complement of the first two and while these three features are only a small part of our program, their explanation serves to give background for understanding certain future actions.

### PERSONNEL

Since people are our most valuable asset, the heart of the personnel program is selection and retention of staff. Although no new positions were added during the school year, in September, 1971 it was necessary to employ as replacements thirty-four full-time teachers, one Guidance Department Head, a Learning Disabilities specialist, a special class tutorial assistant and four teaching assistants. Our new staff members were trained at thirty-six colleges and universities located in nineteen different states. Eighteen staff members have Master's degrees and twenty-six have had previous teaching experience. While these statistics show that a good portion of our new teachers have graduate training and experience, they also reflect the necessity to employ a substantial number of candidates who do not have Master's degrees or previous experience. Although the difficulty in finding well-qualified, experienced teachers is reflected in the fact that fifteen of the new staff members had completed only student teaching, our policy of hiring some of the exceptionally well-qualified beginning teachers each year is also reflected.

All new teachers employed in September, 1971 represent replacements. Our staff was actually reduced by 4.35 professional positions (two



first grade teachers, one at Lincoln and one at Wyman School, a 3/5ths time assistant principal and a half-time kindergarten teacher at Muraco School, and 1-1/4 personal ethics teachers systemwide.)

### **FACILITIES**

The completion of Winchester High School will, of course, provide excellent space for our high school students and will allow us to implement the philosophies which were described under "Programs."

Building committees are now meeting to review and clarify out future needs at other grade levels in the best interest of our youth and the economics of the '70s.

Future planning must also focus upon proper maintenance of existing facilities. By not paying attention to these needs, we appear to save money on a temporary basis. This, in my opinion, is false economy because failure to recognize these needs will only invite major repairs and expenses at a later date. Day-to-day maintenance is far less costly.

### **OTHER PROGRAMS**

#### **Summer School**

In the Summer School session a total of 459 students participated in eight distinct programs, made up of twenty-seven special courses. Eighty student teachers from Lesley College and Tufts University along with salaried personnel made it possible to provide an excellent learning experience, with particular attention being paid to individual needs.

The program offered was as follows:

#### **McCall Junior High School (Secondary)**

- English Program
- Foreign Languages Program
- Mathematics Program
- Creative and General Studies Program

#### **Washington School (Elementary)**

- Basic Studies Program, Grades 3 and 6
- Winchester-Lesley College Laboratory Program

#### **Vinson-Owen School (Elementary)**

- Basic Studies Program, Grades 3 and 6
- Winchester-Lesley College Laboratory Program

#### **Lincoln School (Secondary and Elementary)**

- Learning Disabilities Program
- Remedial/Developmental Reading Program
- Learning Laboratory II Program

We are indeed grateful to Lesley College for its fine cooperation and assistance.

### Adult Education Program

The Adult Education program continues to function effectively as an educational service to the Town. Enrollment for the past year was: Winter Term — 270, Fall Term — 309, or, a total of 579 students. The practice of providing at least one course each term related to the overall educational program, such as drug education or learning disabilities, has proved popular and will be continued.

### Community School Association

The Community School Association continues to maintain and develop areas of communication between the school administration and the parents. Each school chapter has an Education Chairman who attends School Committee meetings and other meetings which relate to schools. This past year CSAW has had members serve as representatives on Winchester Trails, CONCERN, and WACE. CSAW encouraged the School Committee to reconsider Spanish for the junior high school curriculum and is presently working with the IMC Director on the Volunteer Librarian program.

### FOLLOW-UP SURVEY CLASS OF 1971

|       |                                                | Number<br>of Students | Percentage  |
|-------|------------------------------------------------|-----------------------|-------------|
| ( 1 ) | Four Year Colleges                             | 159                   | 48.2        |
| ( 2 ) | Two Year Colleges                              | 56                    | 17.0        |
| ( 3 ) | Business, Technical and<br>Specialized Schools | 26                    | 7.9         |
| ( 4 ) | Post-Graduate or Preparatory<br>Schools        | 19                    | 5.8         |
| ( 5 ) | Hospital Schools of Nursing                    | 6                     | 1.8         |
| ( 6 ) | Armed Forces                                   | 1                     | .3          |
| ( 7 ) | Employment                                     | 41                    | 12.4        |
| ( 8 ) | Married                                        | 1                     | .3          |
| ( 9 ) | Undecided                                      | 7                     | 2.1         |
| (10)  | Plans Unknown                                  | 14                    | 4.2         |
|       |                                                | <hr/> 330             | <hr/> 100.0 |

### TOTALS

80.7% go on to further education of various types

12.4% are employed

.3% are married

.3% go into military service

6.3% are undecided or have unknown plans

## CONCLUSION

In conclusion, I would emphasize the need for Winchester to make vigorous, renewed efforts in pursuing the great goal of American education: to meet the needs of all children and youth.

I am most grateful to the dedicated members of the Winchester School Committee for their support and trust, to an excellent staff, the Town officials, and the citizens of Winchester, and particularly to a fine educator and an outstanding gentleman — William F. Clark, Assistant Superintendent of Schools. Mr. Clark's untiring efforts in filling many roles during the past year, in my opinion, deserve special recognition.

Respectfully submitted,

WILLIAM C. MacDONALD  
Superintendent of Schools

## LIST OF GRADUATES — CLASS OF 1971

- |                           |                            |
|---------------------------|----------------------------|
| Robin Adamian             | Mark Michael Capobianco    |
| * Carol Jane Anderson     | * Pamela Ann Capone        |
| Jill Alison Anderson      | Mark Alan Carlson          |
| Mary Elizabeth Andrews    | Robert Enar Carlson        |
| William Edward Arnold     | Lorraine Denise Carroll    |
| Louise Frances Asaro      | * Ralph A. Cefali          |
| Sydney Ellen Atkinson     | Michael Joseph Cerulli     |
| Andrea Margaret Aufiero   | Margaret Forsyth Cheever   |
| William Gerard Babin      | Paul M. Christerson        |
| Deborah Ann Bacci         | James Edward Chute         |
| Roberta March Bacon       | Arthur H. Clare, Jr.       |
| Peter Mark Barry          | MaryLee Clark              |
| * Mary Anne Bates         | Richard Henry Clark        |
| * Sarah Brunke Bates      | Susan Clark                |
| James Brandon Beck        | Janice Louise Cleary       |
| Patricia Evelyn Belinowiz | John Fox Coffin            |
| Kristine Marie Bement     | Michele Cogliano           |
| * Patrice Bennet-Alder    | Anne Marie Collins         |
| David William Benson      | Joanne Marie Collins       |
| * Robert Sumner Bigelow   | Kathryn Marie Collins      |
| Geoffrey Arthur Blair     | Claudia Mary Committo      |
| Peter Emmes Blanchard     | * Anthony P. Cortizas, Jr. |
| Douglas P. Bolinder       | Gail Patricia Cresse       |
| Sara Kathryn Bourne       | Juliet Christine Cronin    |
| Eileen Josephine Brennan  | Ellen Stoddard Cunningham  |
| Richard Denis Brough      | Karen Ann D'Andria         |
| Roberta Mary Burton       | Frank J. Dattilo           |
| Jill Butler               | Valerie Davis              |
| Jane Babetta Cannava      | Nancy Lee De Angelis       |

Loreen A. De Benedictis  
 Ralph Andrew De Conto  
 Michael Dello Russo, Jr.  
 \* Jacqueline Marie de Mars  
 Douglas Robert De Natale  
 Jeffrey Paul Dennis  
 Susan Jeanne Derro  
 \* Michael David Deshler  
 David Eberly Detra  
 Stephen John Devaney  
 John Samuel De Vries, Jr.  
 James Gale Dexter  
 Patricia Ann DiGiovanni  
 William Francis X. Dobbins  
 Barbara Doe  
 Benedict James Dolan  
 Anne Elizabeth Dolloff  
 Kathleen Anne Donovan  
 Diane Marie Doucette  
 John Henry Doughty, Jr.  
 Susan Leslie Douglass  
 \* Mary Katherine Dowd  
 \* Julie Anne Downes  
 \* Deborah Jan Duffy  
 \* John Kevin Duffy  
 Dorothy Pendleton Elliott  
 Elizabeth Ann Ellis  
 Clifton Woodford Emery III  
 Per Cristian Enge  
 Charles Domenic Erbafina  
 Jane Ann Errico  
 Janet Dianne Eschner  
 Gayle Evans  
 Bennett Walkley Ewing  
 Jean Louise Fay  
 Ellen M. Fenoglio  
 Gerald Peter Ferro  
 Judith Eleanor Fidgeon  
 Camille Ann Figucia  
 Gary Nelson Fincke  
 Anthony Robert Fiore  
 Barbara Anne Fiore  
 Carol R. Fiore  
 Walter Arthur Fisher  
 Kathleen Ann Fisher  
 Edward Gerard Fitzgerald  
 Paul Fitzgerald  
 Nancy Marshall Fontneau

Nancy Joan Forget  
 Robert Carl Forget  
 William Haskell Fowle  
 Susan Jo Friborg  
 Janet Christine Galvin  
 Stephen Byrne Garcelon  
 Jerome Douglas W. Gardner  
 Stephen E. Garneau  
 Kimberly Jean Garvey  
 \* Martha Catherine Gaythwaite  
 Louis John Gentile, Jr.  
 Maureen Elise Gerardi  
 William Bernard Giammatteo  
 Pamela Ann Giarrizzo  
 William Henry Gibbons  
 Meredith Eleanor Gibson  
 Carol Jean Goodfellow  
 Susan Anne Goodwin  
 Sandra Jane Govoni  
 Robert Charles Govostes  
 Elisa Jeannette Grabau  
 Paul Graffeo  
 Frances Jaqueline Grant  
 Cynthia Gustin  
 Joan Elaine Haggerty  
 Kevin Charles Haggerty  
 David Wayne Hall  
 Nancy Ellen Hansen  
 Barbara Denise Harkins  
 \* Heather Lynne Harms  
 Brenda Leslie Hart  
 Kathleen Ann Hazeltine  
 Bruce Theodore Hill  
 Susan Patricia Hillman  
 Mark Richard Hodgson  
 Susan Helen Holahan  
 James Richard Hollinshead  
 Mary Ann Holloran  
 Paul Robert Horn  
 Gregory F. Iannacci  
 Ralph Stone Jacobs  
 Thomas Ralph James  
 Norman Marius Janson  
 Chiara Johns  
 Leslie Brooks Johnson  
 John Joseph Johnston III  
 Bruce Finley Jones  
 Michele Yvette Jones



- Deborah Ann Joyce  
 Peter Anthony Karis  
 George Arthur Kelley, Jr.  
 Robert Edward Kelly  
 Paul Stephen Kennedy  
 John Eric Kent  
 Donna Lee Keshian  
 Mary Ann Kimball  
 Stephen John Kisil  
 Elizabeth Ann Klemer  
 Lawrence H. Knowlton  
 Rachel Michele LaCascia  
 Robert Eric Lagergren  
 Deborah Jean Lambiase  
 Paul Michael Landry  
 Stephen Moran Lanigan  
 Deborah Lee Lawton  
 Howard Tse-Kee Leong  
 Janet Jepson Leslie  
 Kristina Lindberg  
 Annette Lee Lionetta  
 Bernadette Lee Lionetta  
 \* Katherine Ann Lisberger  
 Ann Elizabeth Livermore  
 Rosemary Lizotte  
 Catherine Louise Lombard  
 Mark Stephen Lombardi  
 Steven Charles Lowe  
 Nancy Jean Luongo  
 Karen Elizabeth Lynch  
 Lynda Louise Lyons  
 Charles William Mack, Jr.  
 Christopher C. MacKenzie  
 John S. Macy  
 Richard Maggio  
 Leonard Archer Manoogian  
 Peter Wight Mason  
 Edward Francis Masone  
 Carolyn Mauger  
 Patrice Ann McLean  
 Barbara Ellen McMillan  
 George Edward McNamara, Jr.  
 Theresa Marie McNamara  
 Kathryn Ann McNutt  
 Ellen Mary Meagher  
 Louise Mears  
 Mary Elizabeth Melaragni  
 Janette Meyer  
 Marian Dale Miller  
 Elaine Theresa Molea  
 \* Theresa Mary Monahan  
 Stephanie B. Morsch  
 Peter William Mortsell, Jr.  
 Andrea Mountain  
 Joseph Arthur Mozzicato  
 Mary Ellen Mullaney  
 Stephen Mathew Mulloy  
 \* Frances Virginia Mulone  
 Claire Flavia Murphy  
 Debra Ann Murphy  
 Peter John Murphy  
 Robert Charles Murphy  
 Paul Andrew Myette  
 Eric Neurath  
 Peter Walter Niles  
 \* Martha Ann Nowell  
 Charles Edward Nurnberger  
 Beverly Ann Nuttall  
 \* Patricia Jane Ober  
 Michael Martin O'Brien  
 \* Justin Joseph O'Connor  
 Thomas F. O'Connor, Jr.  
 \* Mary Eustelle Odin  
 Anna Catherine O'Donnell  
 Dennis Michael O'Donnell  
 Susan Kathleen O'Grady  
 Marilyn Ann Oldach  
 Robert F. O'Neil  
 \* Christopher Kincaid Osgood  
 \* Rebecca Ann Osgood  
 Paula Anne Paglia  
 Robert Arthur Painter, Jr.  
 \* Richard Joseph Parrino  
 Christopher Newell Parsons  
 Jonathan Palmer Pease  
 Sandra Carol Penna  
 Marianne Elizabeth Penta  
 Randy Pepper  
 Cindy Perkins  
 Carol Ann Perrotti  
 Deborah Lee Perry  
 Eric John Peterson  
 Douglas Kirk Phipps  
 Jo-Ann Piantedosi  
 Anthony Paul Pizzo  
 Alison Pywell

- Mildred Anne Rae  
 Robin Elise Rae  
 Judith Ann Rainha  
 Mary Elizabeth Ranaghan  
 Elizabeth Ann Rasmussen  
 Linda Victoria Rawding  
 Paul Joseph Resteghini  
 Elizabeth Murray Richards  
 Larry Alan Richburg  
 Ralph Michael Roberto  
 \* Therese M. Roche  
 Richard Edmund Rosin  
 Christine Marie Ross  
 Marilyn Ross  
 Paula Jean Rowe  
 Phyllis Beth Runci  
 Christine Ursula Ryan  
 Gregory John Sacca  
 Robert Gerard Salvucci  
 \* Philip James Sampson  
 Carole Santaniello  
 John Joseph Sarapina  
 Carol Diane Scandura  
 Robert Longdon Scott, Jr.  
 \* Robin Diane Sharrillo  
 Peter Reeves Shean  
 Christine Marie Short  
 Jennifer Woodberry Sibley  
 John G. Silva  
 Mark Hill Sinclair  
 Virginia Ann Skerry  
 Caren Jo Smiley  
 Dana L. Smith  
 Deborah Lyman Snow  
 Lawrence James Spang  
 \* Pamela Speers  
 Daniel Alexander Spezzafero  
 Alexander Victor Staniewicz, Jr.  
 Jean Marie Stanley  
 Michael Peter Stevenson
- \* Karen Marie Stiles  
 Timothy Francis Stygles  
 \* Joan Ellen Sullivan  
 Lyn Carol Sullivan  
 Nannette Jean Sullivan  
 Karen Victoria Sylvester  
 Kenneth Douglas Tarbell  
 \* Philip John Tavares  
 John Michael Thomas  
 Bruce Clifford Thompson  
 \* Jane Thompson  
 Jane Marie Todesca  
 Kathryn Ann Marie Tranfaglia  
 \* Christine Mary Troiano  
 Charles Anthony Troisi  
 Ralph Douglas Tullberg  
 Dominic Joseph Uglietto  
 Christine Marie Ulwick  
 Marlene Vallas  
 \* Michael Allen Varley  
 Anthony John Vespucci  
 Mary Ann Villari  
 Richard Erle Wallace  
 \* Susan Janina Wankowicz  
 Barbara Weiffenbach  
 Sidney Burr Welles  
 Jacqueline Elizabeth Wells  
 Susan Elizabeth Wheeler  
 Peter Marden Wild  
 Edmund Anthony Williams  
 Linda Antoinette Willis  
 John Vance Wilson  
 Mary Ellen Wise  
 \* Kurt Pollard Woodward  
 Carol Jean Wrisley  
 Catherine Jean Yale  
 Karen Louise Yapp  
 Mary Martha Young  
 Tim Martin Zerwekh

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\* National Honor Society

## Annual Report for 1971 Winchester Public Library

### Trustees

Andrew L. Nichols, Chairman

Betsey G. Morton, Vice Chairman

Robert C. O'Leary, Secretary

James W. Blackham, Jr.

Marion L. Willing

Edward F. O'Connell

### The Staff

Leila-Jane Roberts, Head Librarian

Ann M. Anderson, Assistant Head Librarian

Deborah G. Crowe, Children's Librarian

Dorothy I. Comfort, Children's Librarian (retired)

Katrine C. Laban, Young Adults' Librarian

Elva L. Nelson, Catalog Librarian

Ann M. Smith, Reference Librarian

Harriette S. Graves, Professional Library Assistant

Mary F. Dewar, Senior Library Assistant

Helen I. McKillop, Senior Library Assistant

Gail (Charos) Constantine, Secretary

Patricia Ann Cullen, Library Assistant

Virginia H. Goring, Library Assistant

Howard E. Molloy, Custodian

Louis J. Russo, Custodian

### Adult Part-time

Eva W. Anderson

Ardith Betts (resigned)

Nancy R. Clayton (resigned)

Patricia Ann Corf

Ruth L. Dennett (deceased)

Virginia L. Govoni (resigned)

Enid G. Houlding

Marie D. Kennedy

Martha W. Ladd

Frank Langone

Frances M. Reeves

Jeanette W. Robinson

Mary Jean Seaburg

Janet J. Spencer

Phyllis B. Twitchell

## Report of the Library Trustees

During 1971 the Trustees and the Town in general continued to benefit from the excellent work of the Library staff. Despite budget stringencies, the staff was able to continue the level of capable, pleasant and innovative service which gives Winchester one of the better public libraries among towns of comparable size.

The accompanying report of Mrs. Roberts, our head librarian, details some of the specific activities undertaken by the Library during the year. The Trustees would like to comment on a few of these items.

Vandalism continues to be an increasing problem at the Library. Exterior lighting, special window locks and other precautionary measures have been installed in the hope that the incidents of vandalism and theft can be reduced. We believe that the Town should, for its own protection, also consider burglary insurance and the installation of burglar alarms in public buildings.

The Library continues to be concerned about the needs of the citizens whom we are seeking to serve. As Mrs. Roberts' report indicates, a great deal of effort was put into surveys during 1971 in order to see what people liked and disliked about the Library and why it was or was not used. We hope also to get across the message that the Library is more than just a place to find books. Information can be conveyed in a wide variety of media and the popularity of some of the newer methods is rapidly increasing. It is our intention not only to store but to make available informational and recreational material in a wide variety of media and to offer those services of greatest use to the largest number of people in the Town.

1971 saw the first full year of operation of air conditioning in the Children's Library and the difference which it made was immeasurable. We are convinced that as the public building most used by the citizens of the Town in the warm months we should provide the degree of comfort which virtually every working person has at his place of business and many now have in their homes. We will continue to press for the implementation of our long range plan to air condition, in stages, the remainder of the Library.

The matter of greatest concern to the Trustees is the level of services which the Town wishes the Library to provide. During 1971, at the insistence of the Finance Committee, no funds were requested for additional programs. Our contacts with the Finance Committee with regard to our 1972 budget indicate that an even more stringent objective is being sought for 1972. It appears that we are being asked not merely to hold the line but to make budgetary cuts despite continuing increases in wages and costs. Of course this can only result in a reduction in library services. While it goes without saying that everyone would like to have lower taxes, it must be recognized that this can only be accomplished by a



concomitant reduction in the level of services which the Town in general has in the past enjoyed. We are not convinced that the majority of citizens of the Town are prepared to accept this alternative. In the Library, if the building is to be opened at all it is necessary to provide a certain minimum of staffing for the circulation desk, reference area and general supervision. Inevitably, therefore, any significant reduction in the Library's personal service budget will mean a reduction in the number of hours during which the Library is open. If the Town Meeting determines that such a step should be taken, then of course it will be. However, we believe that any such step should only be taken in a full realization of the consequences, and we will not acquiesce in any budget cut causing service reductions without the clear direction of the Town Meeting.

It should be noted that the Trustees are most appreciative of the very valuable service as a Trustee of H. Gardner Bradlee, who did not stand for re-election in 1971. He was particularly valuable as Chairman of the Trustees for a period of several years. His successor as a Trustee is Robert C. O'Leary.

Respectfully submitted,  
ANDREW L. NICHOLS, Chairman  
BETSEY G. MORTON, Vice Chairman  
ROBERT C. O'LEARY, Secretary  
JAMES W. BLACKHAM  
EDWARD F. O'CONNELL  
MARION L. WILLING

## LIBRARIAN'S ANNUAL REPORT FOR 1971 WINCHESTER PUBLIC LIBRARY

### The Library Tells Its Story

As more and more appears in print about cutback of funding—federal, state, and local—to public libraries and consequent curtailment of services, it is essential that Winchester citizens realize both how much use is made of their facility and the many types of materials as well as the wide variety of books that are available for borrowing and use in the library.

During discussion with the Finance Committee on the library budget in January, 1971, an interest in determining how much the library was used alerted us to the wisdom of seeking some measurement of community awareness and support. Consequently, by National Library Week in April, a three-part survey had been devised. One questionnaire was available in the library for patrons to fill out. With the cooperation of the elementary school principals, another was sent home for families to assess

their status as users or non-users; to describe their family use of leisure time and to indicate their attitudes toward the library. The percentage of returns was gratifying: 330 were filled out in the library and 40.8% of those sent home were returned through the schools. Tabulating these was an arduous task, but we were left with valuable information to assure the Trustees that Winchester expects and appreciates the level of service that is provided. Some specific suggestions were received and, where possible, were implemented. A beginning was made on the third part of the survey with the help of volunteers from the National Honor Society at the High School. These girls undertook the checking of a section of our registration files against the town list of residents over 20 years of age. From their work we learned that while half the town's population hold current borrowers' cards, almost one-half of the borrowers of the adult section of the Library are under the age of 20, which indicates a large volume of student use from seventh grade through the second year of college. We had been aware that much of our time was spent in reference work with this group, but this was the first formal indication of the proportion of our users in this category. We have a questionnaire devised to use with a carefully selected sampling of people who are not registered borrowers to determine the factors that deter people from use of this tax-supported facility which we like to believe has "something for everyone."

Because the Finance Committee announced no additional services were to be planned in 1971 and because the Junior Library is the only part of the building with air conditioning, we experimented with closing the adult department at 5:30 p.m. on Tuesday and Thursday evenings and keeping both adult and children's departments open until 9 p.m. on Mondays and Wednesdays during the summer when we were closed all day every Saturday. This allowed families to use the library together. The Trustees felt the experiment was successful so that beginning in the fall we have kept the Junior Library open until 8 p.m. Monday evenings.

The success of the flyer sent to every home in 1970 led to a repeating of the idea in the fall of 1971. The original flyer was intended to give information on the variety of services available. The second issue was a newsletter to acquaint townspeople with the library and its facilities and to remind them that utilization of the resource is up to the individual.

As an aside, it might be noted that the public library is almost the last stronghold of individualism. As the Trustees have pointed out to several patrons who have questioned the inclusion of specific materials, we try to provide information on all sides of issues, and reading matter for all varieties of tastes. Responsibility for selection of materials has been delegated to the professional staff who have had training in overriding their personal tastes and interests to provide a collection that is wide-ranging and comprehensive. The choice of reading or not reading any specific book or magazine is an individual one, made by the patron.

The re-editing and printing of our *Guide to the Winchester Public Library* was accomplished through the use of Trust Funds. This eight-page

booklet lists our policies and services and is given to all new registrants, to new teachers each fall, and to new residents by the Welcome Wagon.

One other way in which we have attracted people into the library is by publicizing our displays. We have several display boards now as well as display cases in both the adult and children's departments. Regular patrons have learned to check these areas as part of their visits in the building. One exhibit in September of almost 600 paperbacks was enjoyed by teachers and students as well as adult patrons. We were the first public library in this area to take advantage of the Combined Paperback Exhibit which has compiled the best offerings from 46 publishers.

### Cooperative Efforts

The Cooperative Bank financed an advertisement on the audiovisual materials in the public library in an August issue of the *Winchester Star*. We hoped that this timing would get our message to new residents who would discover the library resources as they were "settling in" before the opening of school.

Cooperation among libraries has existed for some years through Interlibrary Loans. This spring the Trustees voted to extend common borrowing privileges to towns contiguous to Winchester. This means that residents with a Winchester card can go directly to Stoneham, Arlington or Medford to borrow materials without the red tape of the interlibrary loan procedure. We still have direct access to the resources of Boston Public Library through our membership in the Boston sub-region of the Eastern Regional Public Library System. The addition of thrice-weekly truck delivery service from Boston has proved invaluable in using these resources.

Cooperation with the Winchester Historical Society and the Board of Selectmen has produced a committee to study the reprinting of Henry S. Chapman's *History of Winchester* and to oversee an updating of that material since the original publication in 1936. Mr. James W. Blackham, Jr. is the Trustees' representative on the committee.

In addition, the French Library of Boston lends us a rotating deposit of books in that language. These have proved popular with many Winchester residents.

### New Developments

The Trustees voted to conduct a book sale of discarded materials, gift books and periodicals which were not added to the collection. More than \$200 was turned over to the town as the result of this Saturday morning effort in October. This amount when added to the money collected from fines, the money paid for lost books, and the State Aid allotment for the town means that the library makes a definite contribution to the income of the town. In 1972 state aid will nearly double as it will be figured on the 1970 population at the rate of 37 1/2¢ per person.



Through an attractive introductory offer of a six-month free trial period, the library introduced 8mm. films for lending, a project which met with instant success. Our survey had shown that many Winchester families have 8mm. projectors to view these films. Now in our 1972 budget we are requesting a projector for the library so that we can utilize them in our various programs.

The sale of stationery with a picture of the library is a self-sustaining project which has pleased many patrons. We have found several uses for the pen and ink sketch of the library used for the paper, i.e., the cover for our annual report, our letterhead, and the cover of our brochure.

Trust Funds were used again this year to augment our collection with some beautiful but expensive books which we could not afford from the budget. In addition certain unforeseen expenses were covered, and three prizes were awarded to high school contestants in the Edgar J. Rich essay contest on Lincoln, Lee or the Civil War. First prize: Harold Leach, Jr. for "Protest and the Civil War"; second prize: Michael A. Varley for "The Escape of the C.S.S. Alabama: Accident or Dangerous Interception?"; and third prize to Dorothy Elliott for "The Civil War and the Immigrant."

### **Building Repairs**

For the record it should be noted that the front bluestone walk was repaired more completely than in the past. Four stones were replaced, much of the cracked grout was chiseled out and replaced, and the edges were redone to the ground level. Outside lighting was installed on the north side of the Winchester Room since access to the building has been illegally gained in that area, and the cleaning and replacing of high light fixtures was done for the first time since 1968. In an attempted burglary in June an IBM typewriter was irreparably damaged, and both record turntables were stolen over the Labor Day weekend. We have now marked equipment with the Police Department engraving tool and have told the Finance Committee that we feel some sort of burglary protection may be needed.

### **Staff Changes and Professional Activities**

In June an Appreciation Party was given by the Trustees to allow the town, as well as her professional associates from all over greater Boston, to say "Thank You" to Mrs. Dorothy Comfort for her outstanding service as our Children's Librarian since 1965 and as an active worker for children's services throughout Massachusetts. Youngsters brought homemade gifts and cards—one even sang "Happy Birthday" as her contribution (why else do you have a party?)—and a richly deserved warmth of spirit pervaded the afternoon. Mrs. Comfort's retirement occurred at the end of the summer.

Mrs. Harriette Graves, the assistant children's librarian, filled the position most capably on a temporary basis until the arrival of Miss Deborah Crowe on November 1. Miss Crowe comes to Winchester from the



library at Durham, New Hampshire where she instituted Durham's first service to children. She has already visited schools for story-telling, taken her share of pre-school story hours, and had meetings of elementary school classes and Girl Scouts in the library. A meeting in the library with all the elementary teachers new to Winchester is scheduled for January. Continued activity can be counted on in this area of the library!

Mrs. Nancy Clayton left the Junior Library at the beginning of the school year to take a full-time position as a school librarian in a nearby community. She had worked on a part-time basis while earning her Masters degree in Library Science at Simmons College. With a reallocation of duties, existing trained personnel have assumed her duties in the catalog department. Her circulation desk work will be covered by Cathleen Quigley who joined the staff in December on a temporary basis while she completes her high school work. Mrs. Virginia Govoni retired in July after thirteen years on the staff.

For the first time the library has a Work-Study student, Keri Smith, who has worked each day in the Adult Department helping with the desk and processing routines while going to school on a half-time basis. We hope that her experiences may attract her toward librarianship as a career after college. We have appreciated her ability to learn quickly and to do what needs to be done efficiently and pleasantly.

The sudden death of Mrs. Ruth Dennett in April was a personal loss to many of the staff who had enjoyed knowing her. Her position was filled until the middle of August by Mrs. Ardith Betts, a June graduate of Simmons Library School, and from then on by Mrs. Martha Ladd, a Winchester resident with a library science degree from Columbia University.

Despite a workload which has kept each staff member busy, some have taken time to carry on professional responsibilities outside the library. Miss Elva Nelson, the Catalog Librarian, has served on a committee of the Eastern Region trying to find faster, more economical ways to produce catalog cards through the facilities at Boston Public Library. Mrs. Ann Smith, the Reference Librarian, has been Secretary of the Adult Services Round Table. Mrs. Roberts has served on the New England Library Association Scholarship Committee, the Massachusetts Library Association Nominating Committee, and the American Library Association Best Books for Young People Committee. In addition she is Chairman of the Bicentennial Committee of the Eastern Regional Public Library System, Business Manager of the Young Adult Cooperative Book Review Group of Massachusetts, and will be serving in 1971-72 as President of the Greater Boston Public Library Administrators.

Before ending this report I would like to thank the individuals too numerous to list who have given us books and periodicals, the three local garden clubs that have given us flowers and plants, the En Ka Society

which has volunteered hours of bedside book service at the Winchester Hospital and given us funds for purchase of books for the hospital collection.

The Trustees deserve a special paragraph for their continuing interest and support of library matters. My job could not be done successfully without their special brand of community service and their active help when it is requested. Their combined areas of knowledge and expertise have contributed to serious discussions of policy matters and wise decisions.

The staff is to be commended for functioning effectively in a year of pressures which have required flexibility and cooperation from each one.

Respectfully submitted,  
LEILA-JANE ROBERTS

### STATISTICS FOR 1971

#### Library Resources

|                                              | Adult   | Juvenile | Total   |
|----------------------------------------------|---------|----------|---------|
| Volumes in library, January 1971             | 67,711  | 19,537   | 87,248  |
| Volumes added — gifts                        | 264     | 120      | 384     |
| Volumes added — purchases                    | 4,905   | 1,923    | 6,828   |
| Volumes withdrawn                            | - 1,429 | - 1,486  | - 2,915 |
| Net                                          | + 3,740 | + 557    | + 4,297 |
| Total volumes, December 1971                 | 71,451  | 20,094   | 91,545  |
| Record albums                                |         |          | 2,030   |
| added                                        | 359     | 15       |         |
| discarded                                    | 122     |          |         |
| Musical scores                               |         |          | 380     |
| Cassettes                                    | 108     | 71       | 179     |
| Circulating Pictures                         | —       | 47       | 47      |
| Films (16mm-36; 8mm-73)                      |         |          | 109     |
| Filmstrips                                   | 22      | 174      | 196     |
| Newspapers                                   |         |          | 15      |
| Periodicals (gifts, 82 — subscriptions, 269) |         |          | 351     |
| Slides                                       |         |          | 177     |
| Rolls of Microfilm                           |         |          | 232     |
| Volumes added to Hospital collection         |         |          | 479     |

## Use of Library Services

|                                              | Adult   | Juvenile | Total   |
|----------------------------------------------|---------|----------|---------|
| Borrowers, January 1971                      | 8,165   | 3,663    | 11,828  |
| New and registered                           | 2,757   | 996      | 3,753   |
| Cards expired or transferred                 | - 2,563 | - 745    | - 3,308 |
| Net                                          | + 194   | + 251    | + 445   |
| Non-resident borrowers                       | 104     | —        | 104     |
| Total borrowers, December 1971               | 8,557   | 3,914    | 12,471  |
| Volumes loaned for home use                  | 141,002 | 103,670  | 244,672 |
| Volumes loaned for school use                | 259     | 11,316   | 11,575  |
| Volumes loaned at Hospital and Home for Aged | 4,044   | —        | 4,044   |
| Volumes loaned to shut-ins                   | 810     | —        | 810     |
| Total volumes loaned                         | 146,115 | 114,986  | 261,101 |
| Audio-visual materials loaned                | 7,774   | 1,932    | 9,706   |
| Total materials loaned                       | 153,889 | 116,918  | 270,807 |
| Total reference questions recorded           | 8,870   | 5,472    | 14,342  |
| Inter-Library loan                           |         |          |         |
| Books borrowed                               |         |          | 126     |
| Books loaned                                 |         |          | 151     |
| Per Capital circulation (Population 23,075)  |         |          | 11.74   |
| Circulation per registered borrower          |         |          | 21.75   |

Report of the Town Government  
Study Committee

The Town Government Study Committee has had a busy and productive year. The results of previous years work were brought to fruition at the 1971 Annual Town Meeting and a major study was completed in September.

Articles proposed to and passed by the 1971 Annual Town Meeting included an anti-litter by-law to replace certain sections of the Town By-Laws which were felt to be unconstitutional and an amendment to the Town Meeting Act prohibiting At-Large Members from being precinct Members at the same time. The anti-litter By-Law was approved by the Attorney General's office this fall and the amendment to the Town Meeting Act was passed by the Legislature and signed into law by the Governor this summer. An Article to limit debate in the Town Meeting was defeated.

The Committee also assisted Town Counsel in preparing the motions for Town Meeting by collecting information from the makers of motions. The Board of Selectmen have requested that the same function be performed this year. The Committee has consented to do so although we feel that this task should properly be carried out by the Selectmen's Office.

The administrative study authorized by the 1969 Annual Town Meeting was completed this summer. Charles M. Evans and Associates presented their report to the Committee in late July and the Committee's report was issued in September. Several proposals concerning better utilization of men and equipment were presented to the Public Works Council prior to the issuance of the final report which concluded that, although some savings could be developed under the present organizational structure, substantial savings could only be achieved with a change in structure — namely, to a Department of Public Works. At this time, the Committee anticipates presentation of this proposal to a Town Meeting in early 1972.

Since September, the Committee has been engaged in discussions with all of the major Boards and Committees of the Town. Our intent has been to present our proposal to the various groups, to answer their questions and to elicit their comments and suggestions regarding the proposed DPW. We feel that this effort has been very constructive and wish to thank all of those who have met with us for their cooperation, frankness and willingness to consider both sides of what is obviously a controversial question.

Respectfully submitted,  
ROBERT W. ARMSTRONG, JR.  
K. PAUL CHASE  
ROBERT J. GRENZEBACK  
EDWARD E. HICKS  
JOHN G. McELWEE  
JOANNE P. MORGAN  
BARBARA S. HANKINS, Chairman

## Report of the Permanent Building Committee

Board of Selectmen  
Winchester, Massachusetts

At the close of its ninth year, the Permanent Building Committee's efforts are absorbed by five assignments. Earlier in the year the Muraco School was finally completed and accepted, thus releasing further time which could be devoted to the current tasks, primarily the High School Project.



Construction of the High School continued through the year, with substantial completion by the contractor anticipated in mid December, 1971. The Town has been exceedingly fortunate in that the school's architect, Frank Crimp of Crimp, Brown & Fisher, having retired from his firm about a year ago, has supervised the construction phase directly rather than delegating the task as he would normally have done if he were engaged with other projects. Mr. Crimp has maintained detailed control over costs and design changes, so that a minimum number of extra costs have been incurred. We have also been fortunate to have avoided major work stoppages during the year, and this largest of Town projects has remained essentially on schedule and within its budget. Moveable equipment is presently being installed and occupancy is scheduled for about March 1, 1972. The Committee regrets the absence of a swimming pool which had to be omitted because of the high bids; the space provided for that purpose is presently occupied by a small parking lot.

With the construction of the new High School nearing completion, the Secondary School Subcommittee began consideration of appropriate renovations to the existing High School incident to its conversion to a Junior High School. An appropriation was obtained for preliminary planning from the Town Meeting and Korslund, LeNormand & Quann, experienced school architects, were retained as consultants to assist the Subcommittee. Educational specifications were obtained from the School Committee and discussions were begun with the State School Building Assistance Board to determine whether state aid can be obtained for a project of this nature. At present work is underway to develop an adequate plan which is both (1) reasonable in scope and (2) will qualify state aid. It is anticipated that a recommended renovation program will be presented to a Town Meeting in the near future along with a request for funds for detailed construction plans and specifications.

Supplementary plans for the modification of the High Street School were developed to satisfy the requirements of the Board to Facilitate the Use of Public Buildings by the Handicapped. The 1971 Annual Town Meeting authorized an additional sum up to \$15,000 to be used with the remaining funds under the contract for this modification. These modifications have been completed and as of December, 1971 there were only a few remaining details to be resolved to complete the project.

In June, the architectural firm of Earl Flansburg Associates of Cambridge, Massachusetts was selected to study the expansion of the Mystic School. A feasibility study was prepared and an encouraging informal site meeting was held in November with representatives of the School Building Assistance Board.

As of December, 1971, Education Specifications for the Mystic School were being reviewed by the SBAB. The Elementary School Building Subcommittee anticipates that it will report its conclusions with respect to the Mystic School, to the Town Meeting before mid 1972.

The construction of the West Side Fire Station is in the final stages of completion. This has been consistently behind schedule in spite of the Committee's continuing efforts to expedite its completion. This is our second unsatisfactory experience with this contractor. Unfortunately the requirements of the public bidding law, G.L.C. 149, Sec. 44A et seq., and our inability to obtain the services of a construction superintendent because of limited funds, contribute to this tardiness. Hopefully, fire protective services will be initiated in advance of the winter weather. The Committee is pleased to report that minor extra work requirements have kept this project well within the budget.

It is with regret the Committee accepted the resignation of Thomas Coronis this past year. He was obliged to leave the Permanent Building Committee because of his accelerated business activities. Tom has contributed invaluable service to the Committee, over the past four years, for which we are extremely grateful. Fortunately, Mr. Robert T. Holland has joined the Committee to capably assume his duties.

Respectfully submitted:

LEROY W. LONG, CHAIRMAN  
ROBERT S. FRANK, JR.  
JOSEPH W. GIBSON  
ROBERT T. HOLLAND  
JOSEPH J. VACCARO

## Report of the Recreation Committee

This has been a year of extreme activity involving re-orientation, reassessment, and realignment. This is the predictable time for this phenomenon to occur since the department has been active about 6 years and it has lost the protection of novelty.

There have been severe problems with the maintenance of a swimming program at Leonard Park Pool. For these problems the department in cooperation with the Park Commission will propose definitive solutions at the town meeting — most likely the establishment of a permanent artificial pool capable of conversion to a closed all weather facility.

In many of the programs sufficient experience has now been gained so that it is possible to see the direction of administrative change which is most likely to result in improvement. This is particularly true of the programs where supervision is difficult and yet critical, especially the water front programs. The committee fully expects to solve past problems by improved administrative procedure.

The department now has almost two years experience with student non-voting members. In the first year this did not prove fruitful because the individual selected by the school committee was over committed and was not able to attend enough meetings. At the present time there are two student non-voting members, Mark Hennessey and Holly James. The participation of these young people has been limited by the fact that the agenda of the meetings have been extremely crowded and the meetings have been very frequent. Nevertheless the committee and the director strongly feel that this program should be continued and an attempt should be made to increase the participation of the student members and that later consideration should be devoted to their being made full voting members of the committee.

The committee has extensively investigated the youth centers in the area. It established a temporary youth center for the summer of 1971 in the McCall Junior High School and is presently negotiating with Mr. Forte and Mr. Meurling and at the same time trying to get financial support from town meetings to establish a youth center for concurrent indoor athletic; film and drama; dancing and songs; and indoor non-athletic, small group participation games.

The committee feels strongly that a permanent physical base of operations available during all days of the week and regularly available during day and evening hours is essential to the mission of the department. With this conviction the committee has surveyed the various sites and buildings which might conceivably become available. The committee has recommended to the planning commission that the Lincoln School be assigned to the Recreation Department as soon as the students in the area can be moved into the McCall School or to other suitable locations. The building is large enough for most recreation functions but it is not so large that it would represent an overbearing expense or that it would require a prohibitive staff for supervision.

The department has continued to develop and present new programs such as fencing. As always the reception in new programs is variable. The most significant step this year has been the development of the organization known as "Project Potential". This is co-sponsored by the Recreation Department and presents a wide variety of small group activities which appeal to an exceedingly broad range of the community. If we could imagine an operation like "Project Potential" in a building like the Lincoln School one would truly picture an almost ideal center.

The town may soon be faced with a fundamental philosophical decision as to the direction which should be pursued in the further development of the Recreation Department. It is the committee's feeling that such services as any type of counseling beyond the level of friendly advice should be conducted under the auspices of such departments as school or health. If in the future such services are to be offered the fundamental charge of the Recreation Department should be changed. This change should be accompanied by appropriate changes in personnel.

The Recreation Department and its director wish to express gratitude to other town departments especially the Park Commission, the Board of Health, the Department of Streets, and the Board of Selectmen for help, guidance, and cooperation; and to express its particular gratitude to the individuals who have served the department on the salary or volunteer basis.

Respectfully submitted,  
GEORGE W. EVANS, M.D., Chairman  
ALEXANDER MILLEY  
DUANE BELDEN  
JAMES FRONGILLO  
NOREEN CONNELL  
THOMAS MULLANEY

### Report of the Town Forest Committee

Board of Selectmen  
Town Hall  
Winchester, Massachusetts

Gentlemen:

Forestry work in the Clara G. Brooks Woods (Town Forest) centered this year in its southeast central section. Extensive pruning and brush clearing was accomplished, by both Contract and Town forces. The program followed the aim of the Forest Committee to cover specific areas most needing attention in any given year. The intent is to concentrate on contiguous parcels, thus covering the entire Forest in an orderly fashion over the years as funds made available by the Town allow. While in 1971 volunteer work on brush clearing was done to a lesser extent than, for example, last year, there were a few small areas much improved by this commendable supplementary assistance.

In the course of the year, a problem arose of safety to pedestrians on the trails and damage to young growth by an influx of so-called mini (motor) bikes. A number of these went tearing about until their operators were brought up rather short by realization of the law regulating their use. Responding to the concern of residents and the Committee, the Police Department cautioned riders of minibikes on the legal guidelines governing their operation. Areas on which use is forbidden by State Law include Town property, and suitable penalties are imposed for violation, it was pointed out. An article in the Winchester Star of June 3, 1971, on the subject was pertinent and timely. While all this undoubtedly brought about fairly complete cessation of illegal operation in the Forest, an instance of vandalism in connection with it, and of cost to the Town, should be recorded. A number of metal signs were prepared and posted



throughout the Forest as warnings against the operation of motor vehicles there. The signs cost the Town, material and labor when in place, \$100.00. They were torn down and carried away in less than twenty-four hours, and have yet to be recovered.

Chain barriers across three access points to the Forest were erected by the Highway Department, at the request of the Committee, to help cut down the entrance of motor vehicles into the Forest and these, together with stepped up patrolling have, at year's end, improved the situation. The question of added policing remains for consideration, and depending upon the continuation of results achieved so far, will be further reviewed by the Committee.

On another and favorable current side, fire damage and the senseless destruction of young trees by chopping down or mutilating was held to a minimum.

The Committee awaits with anticipation the mapping of trails by the group who have already finished similar work around Long and Smith Ponds, as mentioned in last year's Report.

The Committee trusts it is right in the impression that concern for the protection of the Forest is becoming more prevalent, not only on the part of citizens living adjacent to it but also more broadly throughout the Town. Such concern is in line with the present desirable pattern of renewed emphasis on matters of conservation and ecology throughout the land. Such emphasis is of the greatest encouragement to all citizens striving for the guarding and embellishment of natural and irreplaceable public land areas such as Winchester's Clara G. Brooks Woods.

Respectfully submitted,  
RICHARD PARKHURST  
SHERMAN B. RUSSELL  
ROBERT G. O'BRIEN, Chairman  
Town Forest Committee

### **Report of the Methods and Procedures Committee**

The Methods and Procedures Committee, an advisory committee to the town officers and departments, is charged with the responsibility of recommending necessary changes to keep fiscal and office procedures up-to-date and efficient throughout the town offices and departments. The major accomplishments of the Committee in 1971 have been:

1. Improvements in the organization, planning and operation of the town's data processing department.

2. Expansion of the activities of the Committee to the analysis of town methods and procedures other than data processing.

In the data processing area, a systems analysis of the data processing operation was performed by Auerbach Associates, Inc., under the direction of the Methods and Procedures Committee. The adoption of many of the recommendations of this analysis, combined with diligent work on the part of the Data Processing staff and the Comptroller, helped avoid in 1971 the difficulties and delays which characterized 1970. A new programmer/operator was added to the data processing staff, which helped reduce overtime and smooth the work flow, recently with operation of the Data Processing Center for more than eight hours each day. Data Processing operations and the initiating of new projects have become more controlled and regular. Recommended project management procedures, although not completely satisfactory as yet, have improved the smooth introduction of new systems. For example, the revised payroll system has been implemented using these new project management procedures. A "master plan" data processing project schedule is being maintained, with greater involvement by the Comptroller and greater predictability in schedule.

However, the exceptionally long 1971 town meeting and to a degree an over-optimistic estimate of the Committee's and town's ability to begin new procedures slowed the accomplishment of some of our data processing aims. For example, the programmer/operator scheduled to be hired in March could not be hired until May; the new payroll system originally scheduled to be operational in April generated its first successful school payroll in September. On balance, however, the Committee is pleased with the progress made in data processing operations and looks forward to even more progress in the future.

Expansion of the activities of the committee was made possible by action at the 1971 town meeting which revised the Committee charter and added two members expanding the Committee to five members. This expansion allowed the committee to form three subcommittees to address specific areas:

Data Processing Subcommittee  
Administrative Control Subcommittee  
Planning Subcommittee

The Data Processing Subcommittee continues active involvement in the effective application of data processing resources, with the current emphasis on selecting appropriate new systems to be put on the computer following the new payroll system.

The Administrative Control Subcommittee has a long-range objective of integrating a town-wide standardized planning, budgeting, and encumbering system for town programs. The immediate objective of this subcommittee is to help implement improved cost allocation and record keeping procedures in the public works-related departments. These new

procedures are to provide for the following functions: inventory control (supplies and materials), equipment maintenance cost control, equipment use records, standardized purchasing procedures, and standardized encumbering of appropriations for public work programs. The subcommittee is working directly with department heads of public works-related departments. The guidance of the Public Works Council is being sought, and the extensive data gathered for the Administrative Study sponsored by the Town Government Study Committee is being consulted.

The Planning Subcommittee has advised the Comptroller's Office in an analysis of cash management procedures. The purpose of this analysis was to improve the handling of large amounts of cash by the town so as to maximize return of short-term investments. The analysis was performed by the Comptroller's staff and reviewed by the Planning Subcommittee. In our opinion, the Comptroller's staff with the active assistance of the Treasurer has performed an excellent job in this area and we expect cash benefits to accrue to the town. Current activities of the Planning Subcommittee include an investigation of the telephone communications system being used by the town.

The Committee would like to thank the various town officials and employees in the Town Hall and the School Department who have graciously contributed their time and ideas to Committee activities. We would like especially to thank the Town Moderator, Comptroller, Assistant Comptroller and Data Processing Manager for the many evening and weekend hours they have spent working with the committee throughout the year.

Respectfully submitted,  
RICHARD MATTEIS, Chairman  
JAMES BARGER  
JOHN BUCKNER  
THOMAS CONNORS  
STANLEY HART

### Report of the Insurance Committee

Insurance Committee responsibilities in the area of, to use a contemporary term, "risk management", required increased attention during the year. Problems were encountered, and are anticipated, in obtaining insurance of the type and in the quantity required to protect assets or to meet claims that may be brought against the town.

Completion of the new High School, construction of the West Side Fire Station, and acquisition of additional dwellings in connection with the town's program of enlarging school sites, together with the even increasing cost of construction, generated an overall increase in value and forced consideration of alternative methods of providing for losses,

including provisions for higher deductible clauses and self-insurance. The Committee has, during the year, given extensive consideration to the problem, continues its contacts with various insurance markets, and recognizes that concentrated effort is necessary to discharge its responsibilities, now and in the future.

In specific terms, builders risk coverage was continued on the High School and placed on the new fire station. Coverage was, in addition, added for the dwelling located at 8 Alben Street and, as a result of a review of all property values, fire and allied perils coverage was increased by approximately \$2,400,000. Realistic appraisal of present day conditions prompted an analysis of risks, and net costs, of our existing vandalism endorsement and the desirability of adding glass breakage and robbery or burglary coverage to our policy. The town's student accident policy was renewed. Motor vehicle coverage was continued in connection with which implications of the "no fault" provisions of statute, higher policy limits and extension of bodily injury and property damage to public safety vehicles, were considered.

Proposed state legislation, defining the extent of municipal tort liability, failed of enactment but, focused attention on this area of risk. Contacts have been made with carriers and the advice of Town Counsel secured, preparatory to probable enactment of similar legislation in the future.

All in all, the Insurance Committee experienced a busy year, looks forward to even busier times, and anticipates decisions will be required in other areas as legislation and town responsibilities change. For the cooperation extended by departments in the course of discharging its responsibilities, it expresses its appreciation.

HENRY L. CLARK, JR., Chairman  
VINCENT W. BROWN  
SHERMAN W. SALTMARSH, JR.

### Report of the Winchester Housing Authority

The year 1971 has been a significant one for the Winchester Housing Authority. Early in January, at a Special Town Meeting, Town Meeting Members voted overwhelmingly to donate a parcel of town owned land on Palmer Street for the construction of garden-type apartments and a community house for the elderly.

The Housing Authority has received the approval from the Department of Community Affairs that the Palmer Street site was an excellent one for elderly housing.



At a Special Town Meeting to be held in January 1972, an article will be included to rezone the Palmer Street site for apartment house use. A 2/3 vote of the Town Meeting Members is necessary to rezone.

A public hearing was held by the Planning Board on December 2, 1971 and the Housing Authority is hopeful a favorable report will be received within a short time.

During the year the Authority met regularly each month and special meetings were held with the Board of Selectmen and the Planning Board.

The Housing Authority has been fortunate in acquiring the services of Mr. George A. Phillips, Jr. as an architect who is associated with the architectural firm of Edward Sears Read and Associates and John S. Ahern as an attorney; senior partner in the firm of Bishop and Ahern and a resident of Winchester.

The Winchester Housing Authority thanks the Board of Selectmen, Planning Board, Moderator Harrison Chadwick, Town Meeting Members and the voters of Winchester for foreseeing the need for elderly housing and taking positive steps to provide such housing. There is a definite and urgent need for elderly housing in Winchester.

Respectfully submitted,  
MARY E. MURPHY, Chairman  
RALPH M. ATKINSON  
CHARLES W. CRAVEN  
JOHN L. DOHERTY  
CHARLES T. DOUCETTE, JR.

### Report of the Conservation Commission

The Winchester Conservation Commission herewith submits its annual report for the year 1971.

The Commission completed and filed their Conservation Recreation Master Plan early in the year, thus fulfilling regional, state and federal land use planning requirements. The completing of this Plan made it possible for the Commission to recommend to the Board of Selectmen that they purchase for the town six and one half acres of land. This land, purchased early in September, was added to the "West Side Green Belt", thereby increasing the amount of town owned open space conservation land to over thirteen acres.

In December the Commission recommended that the Selectmen acquire a second parcel of property, approximately ten and one half acres in size. This recommendation was for an eminent domain acquisition, since Commission members were unsuccessful in reaching a negotiated settlement in over two years of activity with the land's owner.

Conservation Commission activities were not limited to planning and land acquisitions, for the members supported and worked with the Town's Snow and Ice Removal Committee and our Commission secretary, Mr. Jones, was the Chairman of this Committee.

Finally, the Commission's legal responsibilities increased as a result of legislation passed in 1971 which shifted the responsibility for the administration of the "Hatch Act" from the town's Selectmen to the Conservation Commission.

Respectfully submitted,  
JOHN T. MOORE, Chairman  
NOLAN T. JONES, Secretary  
BRIAN S. MEYER  
STEPHEN A. MOORE  
CHARLES A. PORTER  
DAVID TURNQUIST  
LEE WELLER

## REPORT OF THE PLANNING BOARD

The year 1971 has been one of the most busy and demanding in the recent history of the Planning Board. In spite of some discouraging setbacks the Board believes the year was one of significant progress, in a number of areas.

### Zoning

The first half of the year was heavily occupied with the effort to enact a new Zoning By-law. Formal Public Hearings were followed by numerous hearings with individuals and organizations. A Special Town Meeting starting in June and extending through nine sessions into early July failed to produce the two-thirds majority needed for passage. This left the Town with the same Zoning By-Law originally adopted in 1924, which is generally regarded as inadequate.

Starting before the end of the summer the Board has undertaken a cooperative effort with the Winchester Housing Authority to achieve a change in Zoning which will permit them to start construction on the Palmer Street Site. Public Hearings were held on a proposed Garden Apartment Zone on December 2, 1971, and a Special Town Meeting scheduled for February 3, 1972 will have an opportunity to act on this proposal. The Planning Board believes the proposed Garden Apartment District regulations will provide the Town with adequate controls for regular commercial development as well as the Housing Authority project. The Board plans to recommend to Town a comprehensive new Zoning By-Law for its consideration in the near future.

### **Chapter 774 Permits**

Because of what it felt were overly restrictive local zoning laws in the suburbs, the legislature enacted legislation aimed at providing a mechanism for developers of low income type housing to obtain exemption from local zoning regulations. The Planning Board believes the present legislation does not provide workable safeguards for the Town. During the fall a petition for a Building Permit to construct apartments on the so-called Eastern Felt property off of Canal Street was granted under the provisions of Chapter 774 by the Winchester Board of Appeals. Acting on the advice of counsel, the Planning Board has petitioned the Superior Court to set aside the Permit on the following grounds:

1. The petition was not properly presented.
2. Construction of 45 dwelling units on 2 1/4 acres is excessive density.
3. The Statute is unconstitutional.

Before the year end another petition for a Permit under Chapter 774 was filed with the Board of Appeals pertaining to a 10 acre portion of the so-called Moss property on Cambridge Street. The Planning Board is convinced that until the Town enacts zoning which makes suitable provision for apartments, there will be a steady procession of such efforts to overturn the present Zoning.

### **Capital Improvements Program**

With the aid of its consultants, the Planning Board instituted a comprehensive program of long range capital budgeting. This program is based on the fundamental process of defining objectives and programs for each area of Town government. The process also involves grouping several departments into logical functional groups for program planning purposes. A series of meetings, on a monthly basis with representatives of the various Town Boards and Committees have produced some encouraging progress. At the same time, the Town's capacity to handle capital expenditures will be carefully analyzed. The objective is to have a comprehensive plan for capital budgeting for presentation at the Annual Town Meeting in 1973.

### **Winchester Center Plan**

The concept plan for Winchester Center adopted as a guide by the Planning Board a year ago has not been implemented in any way. At least part of the impetus for the plan was to come from new zoning which was not passed. The planned traffic configuration could also be affected by the changed traffic patterns caused by the new high school. It is hoped that after that facility is functioning a program to implement some elements of a plan for revitalizing the center can be worked out.

### Traffic Problems

The industrial park extending into Woburn has created chronic problems of heavy truck traffic in the Holton Street area for several years. The Board asked its consultants to study this area to see if any feasible change in street patterns could relieve the problem. Their conclusion — a direct and logical route for this traffic can be made available through Woburn. On the other hand, there seems to be no feasible route available in Winchester. An effort has been initiated to develop a cooperative program with Woburn and the Metropolitan Area Planning Council.

The Board has also provided the Board of Selectmen with an extensive list of other locations in Town where traffic problems exist. These are under study and many are scheduled for corrections under the Federally funded TOPICS program due to be started in the spring of 1972 zoning.

### Subdivision Control

Since 1954 when the Town adopted the Subdivision Control Law, the Planning Board has approved 43 Subdivision plans. These have provided the Town with 10.47 miles of streets built to Town specifications at the expense of the developer. Some 822 Building lots are included of which 709 have been released. During 1971 the Board approved one small new subdivision, Edward Drive-Section II and also released 19 lots as work in previously approved subdivisions was completed in accordance with specifications. Occasionally the Board finds it cannot agree with a developer in interpreting the subdivision control law. During 1971 the Board through Town Counsel, successfully defended its position in Superior Court, in a dispute with one developer who has now appealed to the Massachusetts Supreme Court.

The Board in closing this report would like to thank Mrs. Michael W. Penta our clerical assistant, for her cheerful and effective help at all times. We also want to recognize the tireless efforts of our Engineer, John H. Ciarcia, who bore the brunt of the daily problems during the long discussions on Zoning with unfailing courtesy and helpfulness.

Respectfully submitted,

OTTO E. SCHAEFER, JR., CHAIRMAN  
MICHAEL BOODAKIAN, SECRETARY  
WILLIAM H. HOLLAND  
GEORGE B. REDDING  
ROBERT J. SPILLER



## Report of the Fire Code Study Committee

Board of Selectmen  
Winchester, Massachusetts

Gentlemen:

The Committee was formed, met six times in 1971 and decided to submit to the 1972 Annual Town Meeting a proposed fire safety code for adoption. This code was basically the abbreviated "Fire Prevention Code" of the American Insurance Association, along with a section on regulations applying to service stations.

This initial presentation was considered a firm foundation upon which to build the Code in the future. The Committee has discussed other problem areas and intends to ask the Town Meeting to add to the basic code in the future.

Respectfully submitted,  
PERCY BUGBEE  
JOSEPH M. CONNOLLY  
CARLTON J. DANE  
DONALD R. ELLIS  
NICHOLAS H. FITZGERALD, JR.  
JUSTIN M. JAMES, JR.  
WILBUR C. OTIS, Chairman  
Fire Code Study Committee

## PRELIMINARY REPORT SNOW AND ICE REMOVAL STUDY COMMITTEE

Board of Selectmen  
Town Hall  
Winchester, Mass.

Gentlemen:

This committee has been meeting regularly to accomplish the objectives directed in Article 17 of the 1971 Annual Town Meeting. This letter is submitted as our preliminary report. We plan to continue our investigations, refine our recommendations and change them if necessary, and submit a final report containing an appropriate level of back-up detail to the 1972 Annual Town Meeting.

The Quantity and cost of salt used by Winchester on 80 miles of street in the last four winters is as follows:

| Winchester | Salt Quantity<br>(January 1) |        |           | Salt Cost<br>(January 1) |         |       |
|------------|------------------------------|--------|-----------|--------------------------|---------|-------|
|            | Before                       | After  | Total     | Before                   | After   | Total |
| 67-68      | 819 +                        | 4249 = | 5069 Tons | \$13K +                  | \$67K = | \$80K |
| 68-69      | 2143 +                       | 4939 = | 7082      | 32K +                    | 74K =   | 106K  |
| 69-70      | 2193 +                       | 6372 = | 8566      | 35K +                    | 102K =  | 137K  |
| 70-71      | 3417 +                       | 3983 = | 7400      | 54K +                    | 64K =   | 118K  |

Figures on the cost of the Winchester Snow and Ice Removal Program by year are as follows:

#### Winchester

| Year | Inches Snow | Total Money | Cost Per Inch |
|------|-------------|-------------|---------------|
| 1967 | 53.5        | \$196K      | \$3,680       |
| 1968 | 59.3        | 243K        | 3,920         |
| 1969 | 100.8       | 325K        | 3,750         |
| 1970 | 83.1        | 314K        | 3,700         |

The quantity of salt used by the Town of Burlington on 160 miles of streets in these same winters is as follows:

#### Burlington

| Winter | Salt Quantity | Total Program Cost |
|--------|---------------|--------------------|
| 67-68  | 1950 Tons     |                    |
| 68-69  | 1678          |                    |
| 69-70  | 3064          | \$122.2K           |
| 70-71  | No salt       | 95.7K              |

Examination of the topographic maps of Winchester and other towns, including Burlington, indicate that Winchester has unusually hilly terrain. One conclusion by the Committee is that salt must continue to be used on the steep areas in Winchester.

The interim recommendations of the committee are that the Town should continue the broad program of judicious use of salt and more plowing instituted in early 1971. The objective is to reduce the total salt distribution to no more than 4500 tons for the winter 1971-72 assuming a normal 60-70 inch total snowfall. Use of salt should be reduced on flat areas and discontinued in as many areas as possible. Careful attention should be given to the quantity of salt used on hilly areas so as to not use more than absolutely necessary.

The Committee concurs with the proposed purchase of hydraulically operated salt bodies to permit better distribution and control. Increased plowing will result in greater maintenance costs to present equipment and will require more contractual services.

Dry streets is a town policy that has been established informally, if not formally. Assuming a normal winter, the recommendations here will result in less dry streets if the highway department is held to its present budget.

Very truly Yours,  
NOLAN T. JONES, CHAIRMAN  
RALPH M. SWANSON  
HARRY E. CHEFALO  
EDMUND A. WILLIAMS  
ROBERT D. BEATTIE  
ANN H. OPPENHEIMER

### Interim Report of the Waste Disposal Problems Study Committee

The Waste Disposal Problems Study Committee herewith submits its annual report for the year 1971.

The Waste Disposal Problems Study Committee was established by approval of Article 23 of the 1971 Annual Town Meeting Warrant, for the purpose of conducting a study of waste disposal problems of the town. In the scope of the study, the committee was directed to specify the present and future waste disposal requirements; identify and define capital, facility and/or land requirements for meeting new air and water quality legislation; estimate future needs during next ten years with or without proposed apartment construction; determine plans for meeting refuse disposal emergencies created by incinerator breakdowns, loss of garbage contract and similar problems; evaluate related programs such as multitown recycling plants, compaction and rubbish pick-up as proposed by regional groups, contractors and private citizens.

Appointments to this committee are as follows: Mr. James F. Denton, designated by the Board of Selectmen; Mr. Vartkes K. Karaian, designated by the Board of Health; Mr. William F. McCall, Jr., designated by the Planning Board; Mr. Albert H. Mooradian, designated by the Finance Committee; and Mr. James A. Wakefield, Jr., designated by the Moderator. The committee held its organizational meeting on June 7, 1971 and has had ten official meetings to date. In addition to several separate visits and investigations of the Winchester Incinerator by members of the committee, a site visit to the plant and surrounding area has been made by the group. Field trips to investigate other facilities in other towns have also been made by the committee.

The committee submits this interim report because its investigation to date indicates that the broad scope of the study and the numerous problems presented will require further time if a suitable solution is to be found.

The presently available facilities for the disposal of solid wastes in the Town of Winchester are the existing incinerator and the adjoining area for ash residue. Both the incinerator plant and adjoining area are in dire need for changes in operation and maintenance to allow compliance with new health and air quality legislation.

The committee feels that there are some areas in town available as potential sites for use as sanitary landfills for short periods of time for the disposal of leaves, brush, ash residue and such similar materials under emergency conditions. These areas are limited and such areas should be used sparingly. The committee intends to study this matter more completely and delineate certain areas for such emergency use.

Preliminary information has been gathered to assist in determination of the cost for a town-wide garbage and rubbish collection system as follows:

1. Present annual cost to the town for garbage collection service is approximately \$92,000.
2. The range of a survey of several private commercial companies estimates an annual cost of collection and transportation to the Winchester incinerator plant of \$125,000 to \$250,000.
3. For the town to provide similar service for rubbish and garbage collection and transportation to the incinerator, the minimum initial purchase price of equipment would be approximately \$110,000 to \$145,000.
4. The added annual cost of town personnel over and above that already being spent for garbage pickup would be approximately \$35,000, including fringe benefits.
5. The use of an out-of-town disposal area, excluding collection and transportation, would cost approximately \$50,000 per year.

Investigations of the committee have led to the conclusion that the Town is faced with a serious problem. It is resolved that there is both a short-term (5-10 years) and a long-term solution to this problem.

a. Short-term solution: It is the recommendation of the committee that, as a short-term solution, the Town should continue operation of the present incinerator and the adjoining area, provided that all necessary steps be taken as required to comply with all health and air quality regulations and that more stringent supervision of operations and maintenance of the plant and grounds be adhered to and required. Conferences have already been held with the proper State and local health and air quality officials. Steps have been taken to insure compliance with existing health regulations. An extension of time for one year until July 1, 1973, for the filing of necessary plans with implementation schedules for compliance with new State air pollution control regulations for municipal incinerators and more specifically for updating Winchester's incinerator, has been submitted to the Massachusetts Department of Public Health. In the event that this request for an extension is denied, necessary plans must be filed and modifications to the incinerator completed by July 1, 1972.



b. Long-term solution: It is the opinion of the committee that investigation of several regional proposals indicate the desirability of the regional concept for a long-range solution to the general problem. The committee intends to continue further investigations and evaluations of such regional concept proposals as the Massachusetts Department of Public Works Regional Districts, Reclamation Systems Baling Plant, Recycling Plants, Incinerators with New Concepts, Area Planning Committees, and other proposals. It would appear to the committee that none of these proposals studied to date would materialize and would be available to the town within five years, and more probably ten years. The committee is making observations and maintaining contact with several other communities with similar problems.

The committee gratefully acknowledges the advice and assistance offered by Town officials and employees in our studies to date. The committee feels there is a definite need for an informational session for residents relative to this matter and intends to sponsor an open meeting to obtain opinions, feelings and ideas of all interested persons for further investigation and study.

Pending receipt and evaluation of more information in this regard, the committee's final recommendations relative to the waste disposal problems are deferred.

It is recommended that this committee be continued to allow sufficient time for more complete study and evaluation of the problems and establishment of both short-range and long-range solutions to the problems.

Respectfully submitted,  
VARTKES K. KARAIAN, Chairman  
JAMES F. DENTON  
WILLIAM F. McCALL, JR.  
ALBERT H. MOORADIAN  
JAMES A. WAKEFIELD, JR.  
Waste Disposal Problems Study Committee

## REPORT OF THE TOWN TREASURER

|                                                        |                      |
|--------------------------------------------------------|----------------------|
| Cash in Town Treasury December 31, 1970                | \$ 1,940,035.96      |
| Cash Receipts — January 1, 1971 thru December 31, 1971 | <u>34,149,263.31</u> |
|                                                        | \$36,089,299.27      |
| Payments on Selectmen's Warrants                       | <u>34,619,317.78</u> |
| Cash in Town Treasury December 31, 1971                | \$ 1,469,981.49      |
| Invested Cash — Certificates of Deposits               |                      |
| Stabilization Fund                                     | \$ 430,000.00        |
| High School Bond Issue — Non Revenue                   | \$ 1,465,000.00      |
| Invested Cash — Revenue                                | \$ 1,150,000.00      |

Respectfully submitted,

MARGUERITE H. TROOP  
Collector/Treasurer

## REPORT OF THE COLLECTOR OF TAXES AND TOWN COLLECTOR

From January 1, 1971 to December 31, 1971

| General Tax       | Balance<br>Dec. 31, 1970 | Warrants<br>by Assessors | Abated<br>by Assessors | Rescinded<br>Abate-<br>ments | Tax Title<br>& Subse-<br>quent Taxes | Paid<br>Town<br>Treasurer | Balance<br>Dec. 31, 1971 |
|-------------------|--------------------------|--------------------------|------------------------|------------------------------|--------------------------------------|---------------------------|--------------------------|
|                   | \$                       |                          |                        |                              |                                      |                           |                          |
| 1960 Polls        | 40.00                    |                          |                        |                              |                                      |                           | 40.00                    |
| 1961 Polls        | 90.00                    |                          |                        |                              |                                      |                           | 90.00                    |
| 1962 Polls        | 108.00                   |                          |                        |                              |                                      |                           | 108.00                   |
| 1963 Polls        | 122.00                   |                          |                        |                              |                                      |                           | 122.00                   |
| 1960 Personal     | 434.16                   |                          |                        |                              |                                      |                           | 434.16                   |
| 1961 Personal     | 523.26                   |                          |                        |                              |                                      |                           | 523.26                   |
| 1962 Personal     | 757.56                   |                          |                        |                              |                                      |                           | 757.56                   |
| 1963 Personal     | 1,246.08                 |                          |                        |                              |                                      |                           | 1,246.08                 |
| 1964 Personal     | 1,103.54                 |                          |                        |                              |                                      |                           | 1,103.54                 |
| 1965 Personal     | 947.64                   |                          |                        |                              |                                      |                           | 947.64                   |
| 1966 Personal     | 610.28                   |                          |                        |                              |                                      |                           | 610.28                   |
| 1967 Personal     | 734.76                   |                          |                        |                              |                                      |                           | 734.76                   |
| 1968 Personal     | 669.46                   |                          |                        |                              |                                      |                           | 669.46                   |
| 1969 Personal     | 595.55                   |                          |                        |                              |                                      |                           | 595.55                   |
| 1970 Personal     | 2,860.00                 |                          |                        |                              |                                      | 1,866.80                  | 993.20                   |
| 1971 Personal     |                          | 327,605.89               | 1,765.45               |                              |                                      | 317,999.89                | 7,840.55                 |
| 1969 Real Estate  | 1,126.60                 |                          |                        |                              |                                      |                           | 1,126.60                 |
| 1970 Real Estate  | 267,612.44               |                          | 16,603.60              |                              | 14,258.38                            | 233,844.13                | 2,906.33                 |
| 1971 Real Estate  |                          | 11,526,134.79            | 115,998.93             |                              |                                      | 11,062,088.43             | 348,047.43               |
| 1959 Motor Excise | 668.77                   |                          |                        |                              |                                      |                           | 668.77                   |
| 1960 Motor Excise | 2,591.68                 |                          |                        |                              |                                      |                           | 2,591.68                 |
| 1961 Motor Excise | 2,815.57                 |                          |                        |                              |                                      |                           | 2,815.57                 |
| 1962 Motor Excise | 3,063.27                 |                          |                        |                              |                                      |                           | 3,063.27                 |
| 1963 Motor Excise | 3,988.02                 |                          |                        |                              |                                      |                           | 3,998.02                 |
| 1964 Motor Excise | 3,108.27                 |                          |                        |                              |                                      |                           | 3,095.07                 |
| 1965 Motor Excise | 5,898.48                 |                          |                        |                              |                                      | 13.20                     | 5,865.48                 |
| 1966 Motor Excise | 5,167.24                 |                          |                        |                              |                                      | 33.00                     | 5,113.61                 |
|                   |                          |                          |                        |                              |                                      | 53.63                     |                          |





|                           | Balance<br>Dec. 31, 1970 | Additional<br>Commitments | Abated    | Water<br>Liens | Paid<br>Town Treasurer | Balance<br>Dec. 31, 1971 |
|---------------------------|--------------------------|---------------------------|-----------|----------------|------------------------|--------------------------|
| Town Hall                 |                          |                           |           |                |                        |                          |
| Police                    | 1,320.00                 | 1,431.05                  | 32.00     |                | 1,431.05               | 1,480.00                 |
| Building                  |                          | 1,596.00                  |           |                | 1,404.00               | 12,600.00                |
| Spraying                  | 146.70                   | 12,600.00                 |           |                |                        | 146.70                   |
| Sewer Repairs             | 4,896.34                 | 2,434.17                  | 10.00     |                | 2,222.61               | 5,097.90                 |
| Highways & Bridges        | 2,051.18                 | 735.24                    |           |                | 1,564.09               | 1,222.33                 |
| School Tuition            | 4,143.25                 | 2,500.00                  |           |                | 2,732.15               | 3,911.10                 |
| School Rental             | 239.00                   | 3,529.78                  |           |                | 3,347.78               | 421.00                   |
| Water & Sewer Connections | 2,911.80                 |                           |           |                |                        | 2,911.80                 |
| Water Repairs             | 4,922.61                 | 3,451.27                  | 13.56     |                | 1,478.90               | 6,881.42                 |
| Cemetery General Care     | 56.50                    | 70.00                     |           |                | 62.50                  | 64.00                    |
| Water Rates               | 5,497.84                 | 385,898.79                | 15,772.10 | 1,233.81       | 365,703.82             | 8,686.90                 |

## REPORT OF THE BOARD OF RETIREMENT

December 31, 1971

The accompanying operating statement and statement of assets, liabilities and reserves reflect 1971 operations of the contributory retirement system and the December 31 condition of the system. Payments to retirees and survivors increased from \$234,532.08 in 1970 to \$249,706.52 and the town's contribution from \$177,857.00 to \$199,576.00.

Assets, as at December 31, were \$186,676.07 greater than last year; \$170,852.25 of this amount in members accounts, the Annuity Savings and Annuity Reserve Funds.

Leonard J. Mullen, Jr., Chairman  
James J. Costello  
Michael D. Saraco

Contributory Retirement System  
Operating Statement

January 1, 1971 – December 31, 1971

## Revenues:

|                                      |               |
|--------------------------------------|---------------|
| Regular Contributions                | \$ 110,338.52 |
| Group I – General                    | 47,604.13     |
| Group IV – Fire and Police           |               |
| From Town of Winchester              | 199,576.00    |
| Pension Fund                         | 9,248.00      |
| Expense Fund                         |               |
| Reimbursement of Proportionate Share | 1,152.14      |
| of Retirement Allowance-Other System | 92,888.04     |
| Investment Income                    |               |

460,806.83

1,588,463.03

Balance; December 31, 1970

2,049,269.86

## Expenditures:

|                                           |            |
|-------------------------------------------|------------|
| Pensions Paid                             | 225,625.36 |
| Refunds to Former Employees and Transfers |            |
| to Other Systems:                         |            |
| Group I – General                         | 14,240.07  |
| Group IV – Fire and Police                | 589.01     |
| Annuities Paid                            | 24,081.16  |
| Expenses of Administration                | 8,978.13   |
| Decrease in Market Value of Stocks        | 617.03     |

274,130.76

\$1,775,139.10

Balance; December 31, 1971

**Statement of Assets, Liabilities, Reserves  
December 31, 1971**

|                                      |                       |
|--------------------------------------|-----------------------|
| <b>Assets:</b>                       |                       |
| Cash                                 | \$ 307.67             |
| Accrued Interest                     | 14,785.39             |
| <b>Investments:</b>                  |                       |
| Savings Banks                        | 9,112.61              |
| Bonds                                | 1,510,539.08          |
| Stocks                               | 240,394.35            |
|                                      | <u>\$1,775,139.10</u> |
| <b>Liabilities, Reserves:</b>        |                       |
| Annuity Savings Fund                 | \$1,257,479.39        |
| Annuity Reserve Fund                 | 263,946.87            |
| Pension Fund                         | 161,477.88            |
| Military Service Fund                | 2,901.08              |
| Expense Fund                         | 269.87                |
| Investment Income; to be distributed | 89,064.01             |
|                                      | <u>\$1,775,139.10</u> |

**REPORT OF THE COMPTROLLER**

December 31, 1971

In accordance with the provisions of G.L. Chapter 41, Section 61, I herewith submit my report of the financial transactions of the Town of Winchester for the year ending December 31, 1971, together with miscellaneous tables and statistics.

**Ordinary Operations**

Ordinary revenues of the town exceeded expenditures for ordinary operations by \$717,376.80. Revenue appropriation balances were \$298,029.20 and receipts in excess of estimates, \$419,347.60. The major portion of excess receipts, \$357,927.28, was attributable to earnings on the temporary investment of Senior High School bond issue proceeds.

On December 31 the General Surplus Revenue balance is \$1,744,166.24, of which \$1,365,585.92 is available for expenditure. The amount available, or "free cash", is \$440,174.44 more than was available a year ago.

The Stabilization Fund, as at December 31, has a balance of \$593,275.89.

**Debt Operations**

Funded debt of the town decreased by \$1,385,000.00 during the year, to the \$15,525,000.00 level. In addition to the outstanding debt there is authorized but unissued debt of \$220,000.00 in connection with the Senior High School building project. Borrowing capacity, as at December 31, is \$9,055,000.00

### Post Audit of Departments

In accordance with the provisions of G.L. Chapter 41, Section 53, and Chapter 57 of the Acts of 1963, accounts of various officers and agencies entrusted with receipt, custody, or expenditure of money have been examined and appropriation action and reports initiated as required.

### Examination of Trust Funds

In accordance with provisions of G.L. Chapter 41, Section 53, accounts of the Commissioners of Trust Funds and the Town Treasurer have been examined. Securities held by the trustees have been examined and found in proper order. Cash balances have been verified.

### Financial Transactions

Details of financial transactions are set forth in the following exhibits and schedules:

|               |                                                          |
|---------------|----------------------------------------------------------|
| Exhibit A:    | Consolidated Balance Sheet                               |
| Exhibit B:    | Balance Sheet, General Accounts                          |
| Schedule B-1: | Schedule of Revenue Appropriations                       |
| Schedule B-2: | Schedule of Non-Revenue Appropriations                   |
| Schedule B-3: | Receipts for the Year in Detail                          |
| Schedule B-4: | Summary of Expenditures                                  |
| Schedule B-5: | Summary of Appropriations, Expenditures and Balances     |
| Schedule B-6: | General Estimated Receipts Compared with Actual Receipts |
| Schedule B-7: | Water Estimated Receipts Compared with Actual Receipts   |
| Schedule B-8: | Analysis of General Surplus Revenue                      |
| Schedule B-9: | Computation of the 1971 Property Tax Rate                |
| Exhibit C:    | Balance Sheet, Trust and Investment Accounts             |
| Schedule C-1  | Statement of Trust Fund Receipts and Expenditures        |
| Schedule C-2: | Summary of Trust Fund Income Transactions                |
| Exhibit D:    | Balance Sheet, Deferred Revenue Accounts                 |
| Exhibit E:    | Balance Sheet, Debt Accounts                             |
| Schedule E-1: | Changes in Funded Debt                                   |
| Schedule E-2: | Analysis of Borrowing Capacity                           |
| Schedule E-3: | Classified Statement of Debt Service                     |

Respectfully submitted,  
JAMES J. COSTELLO  
Comptroller



**EXHIBIT A**  
**CONSOLIDATED BALANCE SHEET, ALL FUNDS**

**December 31, 1971**

**Assets**

|                                              |                        |
|----------------------------------------------|------------------------|
| Cash                                         | \$ 1,405,448.11        |
| Investments                                  | 5,647,769.77           |
| Taxes Receivable                             | 378,295.32             |
| Accounts Receivable                          | 228,770.05             |
| Apportioned Assessments, Not Due             | 102,786.11             |
| Overdrawn Accounts                           | 10,219.47              |
| Loans Authorized                             | 220,000.00             |
| Amount to be Provided for Retirement of Debt | 15,525,000.00          |
|                                              | <u>\$23,518,288.83</u> |

**Liabilities, Reserves, Surplus**

|                                          |                        |
|------------------------------------------|------------------------|
| Appropriation and Authorization Balances | \$ 2,146,812.67        |
| Payroll and Accounts Payable             | 266,681.53             |
| Trust Funds                              | 3,032,769.77           |
| Revenues Available When Collected        | 330,596.67             |
| Loans Authorized, Unissued               | 220,000.00             |
| Bonds Payable                            | 15,525,000.00          |
| Reserves                                 | 231,549.55             |
| Surplus Revenue                          | 1,764,878.64           |
|                                          | <u>\$23,518,288.83</u> |

**EXHIBIT B**  
**BALANCE SHEET, DECEMBER 31, 1971**

**General Accounts**

**Assets**

|                               |                 |    |                     |
|-------------------------------|-----------------|----|---------------------|
| <b>Cash:</b>                  |                 |    |                     |
| General:                      |                 |    |                     |
| Revenue                       | \$ 1,242,933.23 | \$ |                     |
| Non-Revenue                   | 147,015.85      |    |                     |
|                               |                 |    | <u>1,389,949.08</u> |
| <b>Temporary Investments:</b> |                 |    |                     |
| Revenue                       | 1,150,000.00    |    |                     |
| Non-Revenue                   | 1,465,000.00    |    |                     |
|                               |                 |    | <u>2,615,000.00</u> |
| Petty Advances                |                 |    | 1,565.00            |
| <b>Accounts Receivable:</b>   |                 |    |                     |
| <b>Taxes:</b>                 |                 |    |                     |
| Levy of 1960:                 |                 |    |                     |
| Polls                         | 40.00           |    |                     |
| Personal                      | 434.16          |    |                     |
|                               |                 |    | <u>474.16</u>       |

|                       |            |            |
|-----------------------|------------|------------|
| Levy of 1961:         |            |            |
| Polls                 | 90.00      |            |
| Personal              | 523.26     | 613.26     |
|                       |            |            |
| Levy of 1962:         |            |            |
| Polls                 | 108.00     |            |
| Personal              | 757.56     | 865.56     |
|                       |            |            |
| Levy of 1963:         |            |            |
| Polls                 | 122.00     |            |
| Personal              | 1,246.08   | 1,368.08   |
|                       |            |            |
| Levy of 1964:         |            |            |
| Personal              |            | 1,103.54   |
|                       |            |            |
| Levy of 1965:         |            |            |
| Personal              |            | 947.64     |
|                       |            |            |
| Levy of 1966:         |            |            |
| Personal              | 610.28     |            |
| Real Estate           | 11,413.22  | 12,023.50  |
|                       |            |            |
| Levy of 1967:         |            |            |
| Personal              |            | 734.76     |
|                       |            |            |
| Levy of 1968:         |            |            |
| Personal              |            | 669.46     |
|                       |            |            |
| Levy of 1969:         |            |            |
| Personal              | 524.60     |            |
| Real Estate           | 626.60     | 1,151.20   |
|                       |            |            |
| Levy of 1970:         |            |            |
| Personal              | 993.20     |            |
| Real Estate           | 847.14     | 1,840.34   |
|                       |            |            |
| Levy of 1971:         |            |            |
| Personal              | 8,287.74   |            |
| Real Estate           | 348,216.08 | 356,503.82 |
|                       |            |            |
| Motor Vehicle Excise: |            |            |
| Levy of 1959          | 668.77     |            |
| Levy of 1960          | 2,591.68   |            |
| Levy of 1961          | 2,820.52   |            |
| Levy of 1962          | 3,063.27   |            |
| Levy of 1963          | 3,988.02   |            |
| Levy of 1964          | 3,095.15   |            |
| Levy of 1965          | 5,856.68   |            |
| Levy of 1966          | 4,897.96   |            |
| Levy of 1967          | 3,889.51   |            |
| Levy of 1968          | 5,167.23   |            |
| Levy of 1970          | 14,491.33  |            |
| Levy of 1971          | 64,772.98  | 115,303.10 |

## Special Assessments:

## Sewer:

|                      |        |
|----------------------|--------|
| Unapportioned        | 991.57 |
| Added to Taxes, 1969 | 71.55  |
| Added to Taxes, 1970 | 309.90 |
| Added to Taxes, 1971 | 168.45 |

## Sidewalk:

|                      |          |
|----------------------|----------|
| Unapportioned        | 2,267.44 |
| Added to Taxes, 1971 | 71.10    |

## Street:

|                      |          |
|----------------------|----------|
| Unapportioned        | 4,996.48 |
| Added to Taxes, 1971 | 360.97   |

## Water Liens:

|                      |        |
|----------------------|--------|
| Added to Taxes, 1971 | 129.16 |
|----------------------|--------|

## Committed Interest:

|                      |        |
|----------------------|--------|
| Added to Taxes, 1969 | 87.44  |
| Added to Taxes, 1970 | 57.22  |
| Added to Taxes, 1971 | 238.82 |

9,750.10

## Special Taxes:

|                             |        |
|-----------------------------|--------|
| Estates of Deceased Persons | 389.20 |
|-----------------------------|--------|

## Tax Titles

41,413.11

## Departmental:

|                           |           |
|---------------------------|-----------|
| Farm Animal Excise        | 2.25      |
| Police                    | 1,776.00  |
| Forestry                  | 146.70    |
| Sewer Repairs             | 5,090.43  |
| Highway                   | 1,222.33  |
| School                    | 3,911.10  |
| School Rentals            | 411.00    |
| Veterans' Benefits, State | 2,557.98  |
| Cemetery                  | 64.00     |
| Building                  | 12,610.00 |

27,791.79

## Water:

|                   |          |
|-------------------|----------|
| Rates             | 8,431.37 |
| Repairs           | 6,825.70 |
| House Connections | 2,085.90 |

17,342.97

## Aid To Highways:

|        |           |
|--------|-----------|
| County | 12,998.26 |
| State  | 3,496.52  |

16,494.78

## Travel Advances

285.00

## Loans Authorized:

## Senior High School:

|                     |            |
|---------------------|------------|
| Construction        | 100,000.00 |
| Acquisition of Land | 120,000.00 |

220,000.00

## Unprovided for Accounts:

## Underestimated Assessments, 1971:

|                       |          |          |
|-----------------------|----------|----------|
| Metropolitan Sewerage | 6,859.41 |          |
| Metropolitan Planning | 8.54     |          |
|                       |          | 6,867.95 |

## Overlay Deficits:

|                 |          |                       |
|-----------------|----------|-----------------------|
| Overlay of 1965 | 98.34    |                       |
| Overlay of 1967 | 59.66    |                       |
| Overlay of 1968 | 2,105.62 |                       |
| Overlay of 1969 | 1,087.90 |                       |
|                 |          | 3,351.52              |
|                 |          | <u>\$4,843,798.92</u> |

## Liabilities and Reserves

## Payroll Deductions:

|                         |           |           |
|-------------------------|-----------|-----------|
| Federal Taxes           | 33,202.21 |           |
| State Taxes             | 25,853.63 |           |
| Group Insurance         | 1,359.42  |           |
| Tax Sheltered Annuities | 1,562.89  |           |
| Teachers' Dues          | 781.72    |           |
|                         |           | 62,759.87 |

## Guarantee Deposits:

|                             |          |          |
|-----------------------------|----------|----------|
| Garbage Contract            | 583.33   |          |
| Water and Sewer Connections | 1,744.29 |          |
|                             |          | 2,327.62 |

## Agency:

|              |       |        |
|--------------|-------|--------|
| Sale of Dogs | 54.00 |        |
| Dog Licenses | 64.30 |        |
|              |       | 118.30 |

## Tailings, Uncashed Checks

1,057.55

## Federal Grants:

|                                   |          |          |
|-----------------------------------|----------|----------|
| P.L. 89-10, Learning Laboratory   | 293.98   |          |
| P.L. 88-210, Vocational Education | 91.56    |          |
| P.L. 89-10, Demonstration School  | 120.77   |          |
| P.L. 89-10, Library Materials     | 1,184.88 |          |
| P.L. 90-351, Burglary             | 2,825.00 |          |
|                                   |          | 4,516.19 |

## Revolving Funds:

|                  |           |           |
|------------------|-----------|-----------|
| School Lunch     | 21,437.18 |           |
| School Athletics | 3,049.68  |           |
|                  |           | 24,486.86 |

## Appropriation Balances:

|             |              |              |
|-------------|--------------|--------------|
| Revenue     | 491,859.74   |              |
| Non-Revenue | 1,612,015.85 |              |
|             |              | 2,103,875.59 |

## Accounts Payable:

|                           |            |            |
|---------------------------|------------|------------|
| Payroll                   | 148,616.74 |            |
| Due to Stabilization Fund | 117,390.30 |            |
| Motor Excise, 1969        | 674.49     |            |
|                           |            | 266,681.53 |



## Overestimates, 1971 Assessments:

|                                     |           |                  |
|-------------------------------------|-----------|------------------|
| Air Pollution Control               | 971.62    |                  |
| Metropolitan Parks                  | 4,044.16  |                  |
| Massachusetts Bay Transit Authority | 12,413.55 |                  |
| County Tax                          | 16,952.59 |                  |
|                                     |           | <u>34,381.92</u> |

## Receipts Reserved for Appropriation:

|                                |           |                  |
|--------------------------------|-----------|------------------|
| P.L. 81-874 and 85-864; School | 38,945.00 |                  |
| Sale of Land                   | 7,111.43  |                  |
| Parking Meter Fees             | 484.20    |                  |
|                                |           | <u>46,540.63</u> |

## Receipts Reserved for Expenditure:

|            |        |               |
|------------|--------|---------------|
| Cemetery   | 160.00 |               |
| Recreation | 50.00  |               |
|            |        | <u>210.00</u> |

## Veterans' Benefits, Recoveries:

173.35

## Loans Authorized, Unissued:

|                     |            |                   |
|---------------------|------------|-------------------|
| Senior High School: |            |                   |
| Construction        | 100,000.00 |                   |
| Acquisition of Land | 120,000.00 |                   |
|                     |            | <u>220,000.00</u> |

## Overlays, Reserved for Abatements:

|              |           |                  |
|--------------|-----------|------------------|
| Levy of 1962 | 865.56    |                  |
| Levy of 1963 | 1,227.28  |                  |
| Levy of 1966 | 5,451.86  |                  |
| Levy of 1970 | 1,840.34  |                  |
| Levy of 1971 | 73,030.27 |                  |
|              |           | <u>82,415.31</u> |

## Revenue Reserved Until Collected:

|                         |            |                   |
|-------------------------|------------|-------------------|
| Motor Vehicle Excise    | 114,628.61 |                   |
| Special Assessment      | 9,750.10   |                   |
| Special Taxes           | 389.20     |                   |
| Tax Title               | 41,413.11  |                   |
| Departmental            | 27,791.79  |                   |
| Water                   | 17,342.97  |                   |
| Aid to Highways Revenue | 16,494.78  |                   |
|                         |            | <u>227,810.56</u> |

## Reserve for Petty Cash Advances

1,565.00

## Surplus Revenue:

|         |                |                       |
|---------|----------------|-----------------------|
| Overlay | 20,712.40      |                       |
| General | \$1,744,166.24 |                       |
|         |                | <u>\$1,764,878.64</u> |

\$4,843,798.92

**SCHEDULE B-1**  
**SCHEDULE OF REVENUE APPROPRIATIONS**

|                                                       |           |
|-------------------------------------------------------|-----------|
| Selectmen, Expenses-1969                              | \$ 418.51 |
| Business District Committee                           | 470.50    |
| Town Government Committee                             | 650.67    |
| Computer Acquisition                                  | 4,525.60  |
| Assessors, Services-1971                              | 150.00    |
| Election Expense-1971                                 | 500.00    |
| Town Hall Renovations-1967                            | 642.69    |
| Town Hall Alterations-1968                            | 1,248.00  |
| Town Hall Improvements-1969                           | 375.98    |
| Town Hall Improvements-1970                           | 5,000.00  |
| Town Hall Improvements-1971                           | 19,761.36 |
| Permanent Building Committee                          | 2,032.08  |
| Permanent Building Committee, Secretary               | 850.00    |
| Conservation Commission                               | 4,532.64  |
| Acquisition, High Street Property                     | 40,000.00 |
| Acquisition, Cox Road                                 | 1,300.00  |
| Acquisition, Ridge/Cambridge Streets                  | 5,349.16  |
| Fire Code Committee                                   | 500.00    |
| Permanent Building Committee, Fire Station            | 41,404.67 |
| New England Laundry Property                          | 385.00    |
| Drug Program                                          | 1,800.31  |
| Aberjona Watershed Committee                          | 7,056.71  |
| Aberjona River Improvements                           | 26,800.00 |
| Wincrest Drive Sidewalk                               | 427.56    |
| Highland Avenue Sidewalk                              | 723.19    |
| Waste Disposal Committee                              | 30,000.00 |
| Incinerator Improvements, 1969                        | 1,432.55  |
| Highway Expense, 1971                                 | 683.45    |
| Winter Street Acceptance                              | 1,723.52  |
| Accepted Ways, 1970                                   | 6,066.71  |
| Saw Mill Brook Road Acceptance                        | 764.66    |
| Main Street Sidewalk                                  | 75.00     |
| Vinson-Owen School Area Sidewalk                      | 1,369.71  |
| Sidewalk-North Main Street                            | 701.79    |
| Sidewalk-Cross Street                                 | 3,961.87  |
| Chapter 90 Construction                               | 10,751.76 |
| Snow and Ice, Expenses-1971                           | 5,353.59  |
| Waterfield Road Parking Facilities                    | 1,446.50  |
| School Travel, 1971                                   | 492.73    |
| School Expenses-1971                                  | 90,598.79 |
| School, Equipment-1971                                | 21,619.86 |
| Acquisition, Holland Street Land                      | 225.86    |
| Easement, Boston and Maine Railroad Land              | 7,544.11  |
| Permanent Building Committee, Main Street High School | 14,656.80 |
| Permanent Building Committee, Elementary              | 1,241.78  |
| Ambrose School Renovation                             | 26,473.72 |
| Muraco School Parking                                 | 383.72    |
| Noonan School Lot, Giovanne                           | 7,275.00  |
| Noonan School Lot, MacDonald                          | 175.00    |
| Noonan School Lot, Giovanne/Stevens                   | 375.00    |

|                                             |                          |
|---------------------------------------------|--------------------------|
| Property Acquisition, Amberwood Estates     | 19,652.47                |
| McCall Property, Alben Street               | 2,821.51                 |
| Property Acquisition, 10 Alben Street       | 235.52                   |
| Permanent Building Committee, Mystic School | 9,386.66                 |
| Vinson-Owen School Construction             | 50.87                    |
| Parks, Improvements-1970                    | 4,093.20                 |
| Parks Improvements-1968                     | 700.00                   |
| Park, McDonald Courts                       | 933.18                   |
| Park, Davidson Park                         | 2,446.88                 |
| Waterways Improvements, 1968                | 2,915.23                 |
| Permanent Building Committee, Skating Rink  | 8,000.00                 |
| Purchase Land, Cross Street                 | 1,122.80                 |
| Acquisition of Dennett Road Land, Park      | 100.00                   |
| Group Insurance - 1971                      | 1,969.06                 |
| Group Insurance - 1970                      | 3,135.92                 |
| Group Insurance - 1969                      | 1,100.00                 |
| Public Celebrations - 1971                  | 334.50                   |
| Public Celebrations - 1970                  | 300.00                   |
| Water, Equipment-1971                       | 800.00                   |
| Water Construction, Standish Lane           | 4,500.00                 |
| Water Capital 1971                          | 2,530.00                 |
| Water Expense 1970                          | 9,805.00                 |
| Water Improvements, 1971                    | 40,348.83                |
| Total                                       | <u><u>491,859.74</u></u> |

**SCHEDULE B-2**  
**SCHEDULE OF NON-REVENUE APPROPRIATIONS**

|                                  |                              |
|----------------------------------|------------------------------|
| Sewer Construction, 1967         | \$ 4,251.47                  |
| High School Construction, 1970   | 1,598,352.86                 |
| Muraco School Construction, 1966 | 6,315.51                     |
| Water Improvements, 1971         | 1,144.10                     |
| Water Construction, 1968         | .42                          |
| Water Construction, 1969         | 1,951.49                     |
|                                  | <u><u>\$1,612,015.85</u></u> |

**SCHEDULE B-3**  
**RECEIPTS FOR THE YEAR IN DETAIL**

**Taxes**

|                 |                             |    |               |
|-----------------|-----------------------------|----|---------------|
| Current Year:   |                             |    |               |
| Personal        | \$ 317,999.89               | \$ |               |
| Real Estate     | 11,087,643.90               |    |               |
|                 | <u>                    </u> |    | 11,405,643.79 |
| Previous Years: |                             |    |               |
| Personal        | 1,866.80                    |    |               |
| Real Estate     | 249,689.37                  |    |               |
|                 | <u>                    </u> |    | 251,556.17    |

**Motor Vehicle Excise:**

|              |            |            |
|--------------|------------|------------|
| Levy of 1971 | 602,137.56 |            |
| Levy of 1970 | 104,150.90 |            |
| Levy of 1969 | 1,502.14   |            |
| Levy of 1968 | 217.05     |            |
| Levy of 1967 | 20.50      |            |
| Levy of 1966 | 53.63      |            |
| Levy of 1965 | 33.00      |            |
| Levy of 1964 | 13.20      |            |
|              |            | <hr/>      |
|              |            | 708,127.98 |

**Federal Grants:**

|                                     |           |           |
|-------------------------------------|-----------|-----------|
| Public Law 874, School              | 38,945.00 |           |
| Public Law 89-10, Library Materials | 6,534.64  |           |
| Theft—Burglary                      | 28,250.00 |           |
|                                     |           | <hr/>     |
|                                     |           | 73,729.64 |

**From the Commonwealth:**

|                                      |            |              |
|--------------------------------------|------------|--------------|
| State Education Basis                | 579,374.96 |              |
| State Valuation Basis                | 207,875.27 |              |
| School Building Assistance           | 445,196.99 |              |
| Corporation Taxes                    | 5,583.83   |              |
| School Lunch                         | 38,378.03  |              |
| Vocational Education, Transportation | 378.00     |              |
| Tuition, State Wards                 | 1,171.62   |              |
| Vocational Education Tuition         | 3,572.15   |              |
| Special Education                    | 108,760.61 |              |
| School Transportation                | 10,762.00  |              |
| Public Libraries                     | 4,844.00   |              |
| Highway Safety — Topics              | 5,694.75   |              |
| Veterans' Benefits                   | 8,187.25   |              |
| Chapter 90, Construction             | 64,003.48  |              |
| Police Action Project                | 223.00     |              |
| School—Exceptional Children          | 304.00     |              |
| School—Physically Disabled           | 604.00     |              |
|                                      |            | <hr/>        |
|                                      |            | 1,484,913.94 |

**County:**

|                         |           |
|-------------------------|-----------|
| Chapter 90 Construction | 20,751.74 |
|-------------------------|-----------|

**County:**

|              |          |
|--------------|----------|
| Dog Licenses | 1,049.05 |
|--------------|----------|

**Licenses and Permits**

|                     |          |           |
|---------------------|----------|-----------|
| Dog Licenses        | 3,007.60 |           |
| Marriage Licenses   | 494.00   |           |
| Board of Selectmen  | 1,614.10 |           |
| Board of Health     | 4,228.00 |           |
| Police Department   | 409.00   |           |
| Town Clerk          | 4,160.00 |           |
| Building Department | 9,153.55 |           |
|                     |          | <hr/>     |
|                     |          | 23,066.25 |



**Fines**

|                       |          |                 |
|-----------------------|----------|-----------------|
| Court Fines           | 2,835.00 |                 |
| Fire Department Fines | 40.00    |                 |
|                       |          | <u>2,875.00</u> |

**All Other General Revenue**

|                                  |           |                  |
|----------------------------------|-----------|------------------|
| Parking Meter Receipts           | 12,326.88 |                  |
| Winchester Hospital Contribution | 65,000.00 |                  |
|                                  |           | <u>77,326.88</u> |

**Assessments**

|                 |          |                  |
|-----------------|----------|------------------|
| Sewer:          |          |                  |
| Unapportioned   | 282.14   |                  |
| Added to Taxes  | 4,372.91 |                  |
| Paid in Advance | 2,504.25 |                  |
| Sidewalk:       |          |                  |
| Unapportioned   | 4,315.59 |                  |
| Added to Taxes  | 2,355.30 |                  |
| Paid in Advance | 429.71   |                  |
| Street:         |          |                  |
| Added to Taxes  | 4,530.82 |                  |
| Paid in Advance | 1,035.20 |                  |
| Liens:          |          |                  |
| Added to Taxes  | 1,209.09 |                  |
|                 |          | <u>21,035.01</u> |

**Departmental**

|                                |          |                 |
|--------------------------------|----------|-----------------|
| General Government:            |          |                 |
| Board of Selectmen             | 191.88   |                 |
| Collector of Taxes             | 4,444.35 |                 |
| Board of Assessors             | 120.00   |                 |
| Dog License Fees               | 1,298.40 |                 |
| List of Residents              | 900.00   |                 |
| Engineering Department         | 93.34    |                 |
| Town Hall                      | 1,506.05 |                 |
| Planning Board                 | 40.00    |                 |
|                                |          | <u>8,594.02</u> |
| Protection:                    |          |                 |
| Police Ambulance               | 1,404.00 |                 |
| Police Miscellaneous           | 919.52   |                 |
| Fire Department                | 186.96   |                 |
| Sealer of Weights and Measures | 278.50   |                 |
|                                |          | <u>2,788.98</u> |
| Health and Sanitation:         |          |                 |
| Board of Health                | 313.00   |                 |
| Sewer Repairs                  | 2,222.61 |                 |
| Sanitation — Recycling Paper   | 879.80   |                 |
|                                |          | <u>3,415.41</u> |

|                                        |            |                   |
|----------------------------------------|------------|-------------------|
| <b>Highways and Bridges:</b>           |            |                   |
| Sidewalk                               | 1,188.98   |                   |
| Highways, Miscellaneous                | 2,629.65   |                   |
|                                        |            | <u>3,818.63</u>   |
| <b>Veterans' Benefits — Recoveries</b> |            | 989.85            |
| <b>School:</b>                         |            |                   |
| Telephone                              | 467.13     |                   |
| Adult Education                        | 5,159.00   |                   |
| Summer School                          | 4,220.00   |                   |
| Driver Education                       | 2,025.00   |                   |
| Miscellaneous                          | 1,309.30   |                   |
| Lunch Program                          | 116,670.46 |                   |
| School Rentals                         | 3,347.78   |                   |
| School Athletics                       | 16,337.41  |                   |
| Tuition                                | 2,732.15   |                   |
|                                        |            | <u>152,268.23</u> |
| <b>Unclassified:</b>                   |            |                   |
| Claims                                 | 1,120.80   |                   |
| Insurance Recoveries                   | 2,020.44   |                   |
| Town Property Rentals                  | 18,628.00  |                   |
| Town Hall — Public Assistance Rental   | 3,250.00   |                   |
|                                        |            | <u>25,019.24</u>  |
| <b>Parks, Playgrounds, Recreation:</b> |            |                   |
| Park Department                        |            | 144.88            |
| <b>Public Library:</b>                 |            |                   |
| Fines                                  | 7,103.12   |                   |
| Book Sales                             | 200.43     |                   |
| Miscellaneous                          | 378.72     |                   |
|                                        |            | <u>7,682.27</u>   |
| <b>Water Department</b>                |            |                   |
| Water Rates                            | 366,414.29 |                   |
| Water Repairs                          | 1,478.90   |                   |
|                                        |            | <u>367,893.19</u> |
| <b>Cemetery Department</b>             |            |                   |
| Sale of Lots and Graves                | 6,700.00   |                   |
| Permanent Care Deposits                | 18,550.00  |                   |
| Interments                             | 9,005.00   |                   |
| Foundations                            | 1,531.80   |                   |
| Grave Liners                           | 2,610.00   |                   |
| Annual Care                            | 62.50      |                   |
| Miscellaneous                          | 1,560.00   |                   |
|                                        |            | <u>40,019.30</u>  |

**Interest**

|                                       |            |                   |
|---------------------------------------|------------|-------------------|
| Assessments Added to Taxes            | 4,411.19   |                   |
| Assessments                           | 53.31      |                   |
| Taxes                                 | 18,775.96  |                   |
| Deposits, and Investments—Non Revenue | 357,927.28 |                   |
| Deposits and Investments — Revenue    | 22,530.92  |                   |
|                                       |            | <u>403,698.66</u> |

**Municipal Indebtedness**

|                                   |               |                      |
|-----------------------------------|---------------|----------------------|
| Temporary Loans                   | 4,400,000.00  |                      |
| Temporary Investments—Non Revenue | 10,862,155.60 |                      |
| Temporary Investments—Revenue     | 1,288,946.50  |                      |
|                                   |               | <u>16,551,102.10</u> |

**Agency, Trust and Investments**

|                                     |              |                        |
|-------------------------------------|--------------|------------------------|
| Federal Tax Deductions              | 1,063,316.43 |                        |
| State Tax Deductions                | 250,746.71   |                        |
| Group Insurance                     | 131,778.42   |                        |
| Town Retirement Deductions          | 153,005.00   |                        |
| Teachers' Retirement Deductions     | 201,580.58   |                        |
| Credit Union Deductions             | 338,517.00   |                        |
| Group Insurance, Duplicate Coverage | 923.93       |                        |
| Group Insurance Refund-Premium      | 840.00       |                        |
| Tax Sheltered Annuities             | 93,139.68    |                        |
| Teachers' Dues                      | 13,634.08    |                        |
| Water and Sewer Guarantee Deposits  | 10,430.03    |                        |
| Garbage Contract Guarantee          | 1,000.00     |                        |
| Travel Advances-Refunded            | 704.00       |                        |
| Receipts for Expenditure            | 100.00       |                        |
| Cemetery Income Distributions       | 102,100.58   |                        |
| Board of Retirement/General Fund:   |              |                        |
| Transfer-Personal Services          | 8,697.00     |                        |
| Pro-Rations                         | \$ 1,122.24  |                        |
|                                     |              | <u>\$ 2,371,635.68</u> |

**Refunds**

|               |             |                 |
|---------------|-------------|-----------------|
| Current Year  | \$ 1,552.13 | \$              |
| Previous Year | 990.26      |                 |
|               |             | <u>2,542.39</u> |

|                                 |                         |
|---------------------------------|-------------------------|
| Total Receipts                  | 34,011,688.28           |
| Cash Balance, December 31, 1970 | 1,905,648.87            |
|                                 | <u>\$ 35,917,337.15</u> |

SCHEDULE B-4  
Summary of Expenditures

| ACCOUNT                                | PERSONAL<br>SERVICES | OTHER<br>EXPENSES | EQUIPMENT | STRUCTURE &<br>IMPROVEMENTS | OTHER     |
|----------------------------------------|----------------------|-------------------|-----------|-----------------------------|-----------|
|                                        | \$                   | \$                | \$        | \$                          |           |
| Selectmen                              | \$ 34,178.43         | \$ 6,857.55       |           |                             |           |
| Selectmen, Travel-Outside              |                      | 2,849.86          |           |                             |           |
| Selectmen, Rental Expenses             |                      | 13,250.98         |           |                             |           |
| Selectmen, Rental Expenses-1970        |                      | 140.00            |           |                             |           |
| Property Appraisals                    |                      | 692.50            |           |                             |           |
| Town Government Committee              |                      | 161.75            |           |                             |           |
| Administrative Study                   |                      | 10,000.00         |           |                             |           |
| General Services Expenses              |                      | 15,682.68         |           |                             |           |
| General Services Expenses-1970         |                      | 271.65            |           |                             |           |
| Data Processing                        | 38,130.84            | 19,027.69         |           |                             |           |
| Data Processing Expenses-1970          |                      | 1,751.58          | 434.35    |                             |           |
| Data Processing Expenses-1968          |                      | 1,426.00          |           |                             |           |
| Data Processing Study                  |                      | 7,500.00          |           |                             |           |
| Comptroller                            | 47,764.23            | 3,838.65          | 261.30    |                             |           |
| Comptroller Expenses-1970              |                      | 250.88            |           |                             |           |
| Treasurer                              | 31,935.68            | 1,282.87          |           |                             |           |
| Assessors                              | 29,722.95            | 3,909.12          |           |                             |           |
| Assessors Expenses-1970                |                      | 125.00            |           |                             |           |
| Legal                                  | 12,250.00            | 5,669.09          |           |                             |           |
| Town Clerk                             | 30,124.93            | 1,585.56          | 99.00     |                             |           |
| Elections & Registrations              | 9,240.22             | 3,815.44          | 175.53    |                             |           |
| Planning Board                         | 4,333.00             | 7,742.88          |           |                             |           |
| Planning Board-1970                    |                      | 8,801.25          |           |                             |           |
| Engineering                            | 52,497.71            | 2,551.72          | 1,194.95  |                             |           |
| Town Hall                              | 26,211.13            | 13,235.30         | 30.00     |                             |           |
| Town Hall Expenses-1970                |                      | 985.00            |           |                             |           |
| Town Hall Improvements                 |                      |                   |           | 69,903.64                   |           |
| Personnel Board                        | 5,381.97             | 223.09            |           |                             |           |
| Finance Committee                      | 3,282.00             | 2,541.00          |           |                             |           |
| Permanent Building Committee Secretary |                      | 1,000.00          |           |                             |           |
| Conservation Commission                |                      | 367.12            |           |                             |           |
| Acquisition Ridge-Cambridge Sts.       |                      |                   |           |                             | 19,650.84 |



## SCHEDULE B-4 (continued)

|                                           |            |            |            |
|-------------------------------------------|------------|------------|------------|
| Police                                    | 491,847.58 | 40,857.53  | 16,577.09  |
| Police Expenses-1969                      |            | 815.34     |            |
| Police Expenses & Equipment-1970          |            | 151.85     | 11,389.49  |
| Federal Grant-Auto Theft-Burglary         |            | 25,425.00  |            |
| School Traffic                            | 59,882.51  | 1,517.25   | 200.00     |
| Dog Officer                               | 2,949.00   | 228.41     |            |
| Fire                                      | 531,110.35 | 34,066.86  | 3,043.31   |
| Fire Services-1970                        | 637.20     |            |            |
| Permanent Building Committee-Fire Station |            |            | 126,845.33 |
| Civil Defense                             |            | 4,182.85   | 843.80     |
| Civil Defense, Expenses-1970              |            | 1,638.49   |            |
| Scaler                                    | 1,613.00   | 248.58     |            |
| Forestry                                  | 29,530.83  | 12,310.98  |            |
| Building                                  | 25,147.52  | 1,780.40   |            |
| New England Laundry Property              |            | 12,615.00  |            |
| Board of Appeals                          | 65.58      | 230.00     |            |
| Health                                    | 19,581.08  | 14,339.10  |            |
| Drug Program                              |            | 460.81     |            |
| Mental Health                             |            | 12,490.00  |            |
| Contagious Diseases & Birth               |            | 2,679.85   |            |
| Sewer                                     | 82,506.30  | 34,624.90  |            |
| Sanitation                                | 172,724.03 | 69,213.40  |            |
| Sanitation, Expenses-1970                 |            | 1,986.73   |            |
| Inspector of Animals Services             | 1,313.00   | 50.00      |            |
| Highway                                   | 296,078.22 | 104,512.81 | 53,145.00  |
| Accepted Ways-1969                        |            | 405.29     |            |
| Winter Street Acceptance                  | 1,016.36   | 2,253.06   |            |
| Accepted Ways-1970                        | 9,136.81   | 14,636.05  |            |
| Sargent Road Drainage-Easement            | 3,969.26   | 3,266.08   |            |
| Saw Mill Brook Road Acceptance            |            | 25.00      |            |
| Sidewalk-North Main Street                | 1,112.15   | 281.28     |            |
| Sidewalk-Cross Street                     | 682.97     | 241.84     |            |
| Sidewalk-Wincrest Drive                   | 1,186.04   | 1,786.40   |            |

|                                   |              |            |              |
|-----------------------------------|--------------|------------|--------------|
| Sidewalk--Highland Ave.           | 3,912.32     | 864.49     | 142,212.26   |
| Chapter 90 Construction           |              | 1,910.00   | 1,343.65     |
| Accelerated Highway-1968          |              |            | 3,530.95     |
| Accelerated Highway-1970          |              |            |              |
| Street Lights                     | 84,261.33    |            | 22,428.28    |
| Street Beacons                    |              | 51,995.50  |              |
| Snow & Ice                        |              | 4,443.08   |              |
| Snow & Ice-1970                   |              | 121,506.97 |              |
| Veterans Benefits Administration  | 4,533.00     | 64,556.56  |              |
| Veterans Benefits Assistance      |              | 387.33     |              |
| Veterans Benefits Assistance-1970 |              | 15,100.58  |              |
| Veterans Benefits                 | 304.00       | 1,332.39   |              |
| Veterans Graves                   |              | 360.71     |              |
| School                            | 4,735,327.86 | 681,914.19 | 13,057.38    |
| School Travel-Outside             |              | 5,650.27   |              |
| School-1970                       | 1,000.00     | 55,163.40  | 11,339.57    |
| School Athletics                  | 58,814.16    | 33,893.62  |              |
| School Athletics Travel-Outside   |              | 244.00     |              |
| School Lunch                      | 88,348.41    | 112,022.78 |              |
| School SEEM                       |              | 4,160.18   |              |
| PL 89-10 Communication Skills     |              | 4,706.15   |              |
| PL 89-10 Library-1970             |              | 46.97      |              |
| PL 89-10 Library-1971             |              | 5,349.76   |              |
| PL 89-10 Perceptually Handicapped | 740.60       | 740.60     |              |
| School Rentals                    | 9,511.39     | 19,972.39  | 4,866,901.65 |
| High School Construction NR       | 2,316.85     | 343.20     |              |
| PBC, Main Street High School      |              | 1,526.50   | 9,161.66     |
| Ambrose School Renovation         |              |            | 2,851.87     |
| Ambrose School Renovation NR      |              |            | 3,000.87     |
| Muraco School Parking             | 6,941.84     | 8,373.55   |              |
| McCall Property, Alben Street     |              | 1,415.18   | 20,363.31    |
| 10 Alben Street                   |              | 14.48      |              |
| PBC, Mystic School                |              | 598.00     |              |
| Regional Vocational School        |              | 215,093.55 |              |
| Public Library                    | 173,568.84   | 70,896.47  | 2,212.51     |
| Parks                             | 150,330.17   | 20,787.41  | 3,245.00     |
| Parks Improvements-1968           |              | 3,930.95   | 1,752.92     |
| Park, School Grounds              |              | 616.78     | 7,596.43     |
| Park, McDonald Courts             | 19.60        | 2,547.22   |              |

## SCHEDULE B-4 (continued)

|                              |            |              |              |
|------------------------------|------------|--------------|--------------|
| Waterways Improvements-1968  | 1,815.11   | 7,132.22     |              |
| Park, Davidson Park          | 3,043.14   | 3,509.98     |              |
| Recreation                   | 58,043.29  | 8,253.88     |              |
| Recreation-1970              |            | 252.98       |              |
| Contributory Contribution    |            | 199,576.00   |              |
| Contributory Administration  | 17,120.93  | 808.00       |              |
| Contributory, Travel         |            | 350.00       |              |
| Non-Contributory Pensions    |            | 145,205.26   |              |
| Non-Contributory-1970        |            | 144.99       |              |
| Workmen's Comp. Adm.         |            | 1,992.00     |              |
| Workmen's Compensation       |            | 52,076.49    |              |
| Group Insurance              |            | 122,030.94   |              |
| Group Insurance-1970         |            | 35,864.08    |              |
| Claims                       |            | 3,853.10     |              |
| Insurance                    |            | 40,753.39    |              |
| Insurance-1970               |            | 920.22       |              |
| Public Celebrations          |            | 2,046.35     |              |
| Water                        | 174,161.73 | 83,228.18    |              |
| Water-1970                   |            | 2,309.50     |              |
| Water Improvements-1971      | 3,575.07   | 60,144.10    |              |
| Water Improvements-1971 (NR) | 2,506.26   | 2,281.64     |              |
| Water Construction-1969 (NR) |            | 7,960.71     |              |
| Cemetery                     | 79,835.03  | 16,102.96    |              |
| Payment of Funded Debt       |            | 1,385,000.00 |              |
| Interest on Funded Debt      |            | 935,576.25   |              |
| Interest on Temporary Loans  |            | 47,728.32    |              |
| Investments-Non Revenue      |            |              | 5,677,155.60 |
| Investments-Revenue          |            |              | 2,338,946.50 |
| Temporary Loans-Revenue      |            |              | 4,400,000.00 |
| Group Insurance, EGR         |            |              | 4,252.73     |
| State Assessment System      |            |              | 890.76       |
| Motor Excise Billing         |            |              | 2,232.45     |
|                              |            | 7,051.35     | 2,855.88     |

|                                        |                       |                     |                   |                      |
|----------------------------------------|-----------------------|---------------------|-------------------|----------------------|
| Air Pollution Control                  | 1,071.50              |                     |                   |                      |
| Metropolitan Sewerage                  | 206,752.21            |                     |                   |                      |
| Metropolitan Parks                     | 156,065.77            |                     |                   |                      |
| Metropolitan Water                     | 31,056.48             |                     |                   |                      |
| Metropolitan Planning                  | 1,113.25              |                     |                   |                      |
| Mass, Bay Transit Authority            | 268,386.45            |                     |                   |                      |
| Retirement System Examination          | 1,896.04              |                     |                   |                      |
| Audit of Municipal Accounts            | 30.01                 |                     |                   |                      |
| County Tax                             | 513,161.22            |                     |                   |                      |
| Hospital District Assessment           | 28,982.60             |                     |                   |                      |
| Federal Tax Deductions                 | 1,148,708.11          |                     |                   |                      |
| State Tax Deductions                   | 247,442.36            |                     |                   |                      |
| Group Insurance Deductions             | 170,196.50            |                     |                   |                      |
| Town Retirement System Deductions      | 154,245.93            |                     |                   |                      |
| Teachers' Retirement System Deductions | 200,339.65            |                     |                   |                      |
| Credit Union Deductions                | 338,517.00            |                     |                   |                      |
| Tax Sheltered Annuities                | 93,938.85             |                     |                   |                      |
| Teachers' Association Dues             | 12,852.36             |                     |                   |                      |
| Water and Sewer Guarantee Deposits     | 655.00                |                     |                   |                      |
| Dog Licenses-to County                 | 2,981.30              |                     |                   |                      |
| Insurance Recoveries                   | 680.05                |                     |                   |                      |
| Receipts for Expenditure               | 100.00                |                     |                   |                      |
| Veterans' Benefits-Recoveries          | 5,000.00              |                     |                   |                      |
| Trust Fund Expenditures                | 60,910.33             |                     |                   |                      |
| Cemetery Receipts                      | 21,843.30             |                     |                   |                      |
| Permanent Care Deposits                | 18,825.00             |                     |                   |                      |
| Travel Advances                        | 669.00                |                     |                   |                      |
| Refunded Receipts:                     |                       |                     |                   |                      |
| Personal                               | 79.69                 |                     |                   |                      |
| Real Estate                            | 54,599.17             |                     |                   |                      |
| Motor Vehicle Excise                   | 27,095.19             |                     |                   |                      |
| Water Rates                            | 1,055.47              |                     |                   |                      |
| ADJUSTMENTS:                           |                       |                     |                   |                      |
| Payroll Payable                        |                       |                     |                   |                      |
| 1970                                   | 124,863.53            |                     |                   |                      |
| 1971                                   | (148,616.74)          |                     |                   |                      |
|                                        | <u>\$7,692,680.00</u> | <u>5,214,444.10</u> | <u>155,427.62</u> | <u>5,272,118.52</u>  |
|                                        |                       |                     |                   | <u>16,192,717.83</u> |



## SUMMARY:

|                                 |                        |
|---------------------------------|------------------------|
| Personal Services               | \$ 7,692,680.00        |
| Other Expenses                  | 5,214,444.10           |
| Equipment                       | 115,427.62             |
| Structures and Improvements     | 5,272,118.52           |
| Other Payments                  | 16,192,717.83          |
|                                 | <u>\$34,527,388.07</u> |
| Cash Balance; December 31, 1971 | 1,389,949.08           |
|                                 | <u>\$35,917,337.15</u> |

## SCHEDULE B-5

## Summary of Appropriations, Expenditures and Balances

| ACCOUNT                       | FROM<br>1970 | APPRO-<br>PRIATIONS | FROM ADJUST. (A)<br>RESERVE OR<br>RECEIPTS (R) | TOTAL<br>AMOUNT | EXPENDED  | TO<br>1972 | TO<br>REVENUE OR<br>SURPLUS* |
|-------------------------------|--------------|---------------------|------------------------------------------------|-----------------|-----------|------------|------------------------------|
| Selectmen Services            |              | 33,315.00           | 1,289.00(A)                                    | 34,604.00       | 34,178.43 |            | 425.57                       |
| Selectmen Expenses            |              | 8,815.00            |                                                | 8,815.00        | 6,857.55  |            | 1,957.45                     |
| Selectmen Travel              |              | 3,390.00            |                                                | 3,390.00        | 2,849.86  |            | 540.14                       |
| Selectmen Expense-1969        | 418.51       |                     |                                                | 418.51          |           | 418.51     |                              |
| Selectmen Rental Expenses     |              | 14,975.00           | 13.78(R)                                       | 14,988.78       | 13,250.98 |            | 1,737.80                     |
| Selectmen Rental Expense-1970 | 140.00       |                     |                                                | 140.00          | 140.00    |            |                              |
| Property Appraisals           |              | 692.50              |                                                | 692.50          | 692.50    |            |                              |
| Business District Committee   | 470.50       |                     |                                                | 470.50          |           | 470.50     |                              |
| Town Government Committee     | 812.42       |                     |                                                | 812.42          |           | 650.67     |                              |
| Administrative Study          | 10,000.00    |                     |                                                | 10,000.00       | 161.75    |            |                              |
| General Services Expense      |              | 15,090.00           |                                                | 15,090.00       | 10,000.00 |            |                              |
| General Services Expense-1970 | 271.65       |                     | 592.68                                         | 864.33          | 15,682.68 |            |                              |
| Data Processing Services      |              |                     |                                                | 271.65          | 271.65    |            |                              |
| Data Processing Expense       |              | 37,900.00           | 1,511.00(A)                                    | 39,411.00       | 38,130.84 |            | 1,280.16                     |
| Computer Acquisition          |              | 19,130.00           | 379.00(R)                                      | 19,509.00       | 19,027.69 |            | 481.31                       |
| Data Processing Expense-1970  | 4,525.60     |                     |                                                | 4,525.60        |           | 4,525.60   |                              |
| Data Processing Expense-1968  | 1,751.58     |                     |                                                | 1,751.58        | 1,751.58  |            |                              |
|                               | 1,426.00     |                     |                                                | 1,426.00        | 1,426.00  |            |                              |

|                                 |           |           |           |           |
|---------------------------------|-----------|-----------|-----------|-----------|
| Data Processing Equipment, 1970 | 525.00    | 525.00    | 434.35    | 90.65*    |
| Data Processing Study           | 7,500.00  | 7,500.00  | 7,500.00  |           |
| Comptroller Services            | 46,219.00 | 48,562.00 | 47,764.23 | 797.77    |
| Comptroller Expenses            | 3,840.00  | 3,840.00  | 3,838.65  | 1.35      |
| Comptroller Equipment           | 275.00    | 275.00    | 261.30    | 13.70     |
| Comptroller Expense, 1970       | 250.88    | 250.88    | 250.88    |           |
| Treasurer Services              | 30,582.00 | 32,159.00 | 31,935.68 | 223.32    |
| Treasurer Expense               | 2,454.00  | 2,454.00  | 1,282.87  | 1,171.13  |
| Assessors Services              | 30,377.00 | 31,711.00 | 29,722.95 | 1,838.05  |
| Assessors Expense               | 5,076.00  | 5,076.00  | 3,909.12  | 1,166.88  |
| Assessors Expense, 1970         | 125.00    | 125.00    | 125.00    |           |
| Legal Services                  | 10,000.00 | 12,250.00 | 12,250    |           |
| Legal Expense                   | 10,500.00 | 10,500.00 | 5,669.09  | 4,830.91  |
| Town Clerk Services             | 29,155.00 | 30,651.00 | 30,124.93 | 526.07    |
| Town Clerk Expense              | 2,392.00  | 2,392.00  | 1,585.56  | 806.44    |
| Town Clerk Equipment            | 100.00    | 100.00    | 99.00     | 1.00      |
| Election Services               | 8,057.00  | 97.00(A)  |           |           |
|                                 |           | 3,103.00  | 9,240.22  | 2,016.78  |
| Election Expenses               | 5,210.00  | 5,403.00  | 3,815.44  | 1,086.56  |
| Election Equipment              | 190.00    | 190.00    | 175.53    | 14.47     |
| Planning Services               | 4,333.00  | 4,333.00  | 4,333.00  |           |
| Planning Expenses               | 17,340.00 | 17,340.00 | 7,742.88  |           |
| Planning Expense, 1970          | 9,215.00  | 9,215.00  | 8,801.25  | 9,597.12  |
| Engineering Services            | 50,899.00 | 52,726.00 | 52,497.71 | 413.75*   |
| Engineering Expenses            | 2,610.00  | 2,610.00  | 2,551.72  | 228.29    |
| Engineering Equipment           | 1,300.00  | 1,300.00  | 1,194.95  | 58.28     |
| Town Hall Services              | 25,060.00 | 26,360.00 | 26,211.13 | 105.05    |
| Town Hall Expenses              | 12,465.00 | 13,265.00 | 13,235.30 | 148.87    |
| Town Hall Equipment             | 43.00     | 43.00     | 30.00     | 29.70     |
| Town Hall Expense, 1970         | 985.00    | 985.00    | 985.00    | 13.00     |
| Town Hall Improvements, 1967    | 642.69    | 642.69    | 642.69    |           |
| Town Hall Improvements, 1968    | 1,248.00  | 1,248.00  | 1,248.00  |           |
| Town Hall Improvements, 1969    | 375.98    | 375.98    | 375.98    |           |
| Town Hall Preliminary, 1970     | 5,000.00  | 5,000.00  | 5,000.00  |           |
| Town Hall Improvements, 1971    | 89,665.00 | 89,665.00 | 69,903.64 | 19,761.36 |
| Personnel Services              | 5,460.00  | 5,524.00  | 5,381.97  | 142.03    |
| Personnel Expenses              | 1,105.00  | 1,105.00  | 223.09    | 881.91    |
| Finance Services                | 3,282.00  | 3,282.00  | 3,282.00  |           |



|                                |           |             |           |
|--------------------------------|-----------|-------------|-----------|
| Scaler Services                | 1,613.00  | 1,613.00    | 1,42      |
| Scaler Expenses                | 250.00    | 248.58      | 4,407.17  |
| Forestry Services              | 32,188.00 | 33,938.00   | 1,792.02  |
| Forestry Expenses              | 14,103.00 | 14,103.00   |           |
| Building Services              | 24,427.00 |             |           |
|                                |           | 25,800.50   | 652.98    |
| Building Expenses              | 2,040.00  | 2,040.00    | 259.60    |
| New England Laundry Property   |           | 1,780.40    |           |
| Board of Appeals Services      |           | 13,000.00   | 385.00    |
| Board of Appeals Expenses      |           | 787.00      |           |
| Health Services                |           | 230.00      | 721.42    |
| Health Expenses                |           | 19,730.00   | 148.92    |
| Drug Program                   | 261.12    | 14,435.00   | 95.90     |
| Aberjona Watershed Committee   | 7,056.71  | 2,261.12    | 1,800.31  |
| Mental Health                  |           | 7,056.71    | 7,056.71  |
| Aberjona River Improvements    | 26,800.00 | 12,490.00   |           |
| Contagious Diseases-Births     |           | 26,800.00   | 26,800.00 |
| Sewer Services                 | 7,805.00  | 2,679.85    | 5,125.15  |
| Sewer Expenses                 | 79,294.00 | 84,039.00   | 1,532.70  |
| Sewer Construction, 1967 N.R.  | 4,251.47  | 34,625.00   | .10       |
| Sanitation Services            |           | 4,251.47    |           |
| Sanitation Expenses            |           | 178,910.00  | 4,251.47  |
|                                |           | 7,226.00(A) |           |
|                                |           | 205.09(R)   |           |
|                                |           | 27,361.00   |           |
| Sanitation Expenses, 1970      |           | 69,236.99   |           |
| Waste Disposal Committee       |           | 2,155.13    | 22.69     |
| Incinerator Improvements, 1969 |           | 3,000.00    | 168.40*   |
| Inspector of Animals Services  |           |             |           |
| Inspector of Animals Expenses  |           | 1,313.00    |           |
| Highway Services               |           | 50.00       |           |
| Highway Expenses               |           | 315,913.00  | 19,834.78 |
| Highway Capital                |           | 106,380.20  | 1,183.94  |
| Accepted Ways, 1969            |           | 265.20(R)   |           |
| Winter Street Acceptance       |           | 53,145.00   |           |
| Accepted Ways, 1970            |           | 405.29      |           |
| Sargent Road Drainage          |           | 4,992.94    | 1,723.52  |
| Saw Mill Brook Acceptance      |           | 29,839.57   | 6,066.71  |
| Main Street Sidewalk           |           | 8,000.00    | 764.66    |
| Vinson-Owen Area Sidewalk      |           | 25.00       |           |
|                                |           | 75.00       | 75.00     |
|                                |           | 1,369.71    | 1,369.71  |



## SCHEDULE B-5 (continued)

|                              |            |              |              |              |              |           |           |
|------------------------------|------------|--------------|--------------|--------------|--------------|-----------|-----------|
| North Main St. Sidewalk      | 2,095.22   |              |              | 2,095.22     | 1,393.43     | 701.79    |           |
| Cross Street Sidewalk        | 4,886.68   |              |              | 4,886.68     | 924.81       | 3,961.87  |           |
| Wincrest Drive Sidewalk      |            | 3,400.00     |              | 3,400.00     | 2,972.44     | 427.56    |           |
| Highland Avenue Sidewalk     |            | 5,500.00     |              | 5,500.00     | 4,776.81     | 728.19    |           |
| Chapter 90 Construction      | 109,874.02 | 45,000.00    |              | 154,874.02   | 144,122.26   | 10,751.76 |           |
| Accelerated Highway, 1968    | 1,343.65   |              |              | 1,343.65     | 1,343.65     |           |           |
| Accelerated Highway, 1970    | 3,530.95   |              |              | 3,530.95     | 3,530.95     |           |           |
| Street Lights                |            | 51,650.00    | 350.00       | 52,000.00    | 51,995.50    |           | 4.50      |
| Street Lighting Improvements |            | 1,217.00     |              | 1,217.00     |              | 1,217.00  |           |
| Street Beacons Expenses      |            | 4,470.00     |              | 4,470.00     | 4,443.08     |           | 26.92     |
| Snow & Ice Services          |            | 92,000.00    |              | 92,000.00    | 84,261.33    |           | 7,738.67  |
| Snow & Ice Expenses          |            | 141,200.00   |              | 141,200.00   | 121,506.97   | 5,353.59  | 14,339.44 |
| Snow & Ice Expenses, 1970    | 29,898.87  | 34,657.69    |              | 64,556.56    | 64,556.56    |           |           |
| Snow & Ice Equipment         | 22,886.00  |              |              | 22,886.00    | 22,428.28    |           | 457.72*   |
| Waterfield-Parking           | 1,446.50   |              |              | 1,446.50     |              | 1,446.50  |           |
| Veterans Adm. Services       |            | 4,533.00     |              | 4,533.00     | 4,533.00     |           |           |
| Veterans Adm. Expenses       |            | 425.00       |              | 425.00       | 387.33       |           | 37.67     |
| Veterans Adm. Expenses, 1970 | 50.00      |              |              | 50.00        |              | 50.00*    |           |
| Veterans Benefits            |            | 19,000.00    | 59.80(R)     | 19,059.80    | 15,100.58    | 3,959.22  |           |
| Veterans Benefits, 1970      | 2,500.00   |              |              | 2,500.00     | 1,332.39     | 1,167.61* |           |
| Veterans Graves Services     |            | 304.00       |              | 304.00       | 304.00       |           |           |
| Veterans Graves Expenses     |            | 434.00       |              | 434.00       |              | 73.29     |           |
| School Services              |            | 4,769,951.00 | 116.77(R)    |              | 360.71       |           |           |
|                              |            |              | 35,420.00(A) | 4,805,487.77 | 4,735,327.86 | 70,159.91 |           |
| School Expenses              |            | 773,285.00   | 84.78(R)     | 773,369.78   | 681,914.19   | 90,598.79 |           |
| School Travel                |            | 8,950.00     |              | 8,950.00     | 5,650.27     | 492.73    |           |
| School Equipment             |            | 35,293.00    |              | 35,293.00    | 13,057.38    | 21,619.86 |           |
| School Services, 1970        |            |              | 1,000.00(A)  | 1,000.00     | 1,000.00     |           |           |
| School Expenses, 1970        | 63,867.84  |              |              | 63,867.84    | 55,163.40    | 8,704.44* |           |
| School Equipment, 1970       | 11,438.32  |              |              | 11,438.32    | 11,339.57    | 98.75*    |           |

|                                     |              |            |                              |                        |                        |                    |
|-------------------------------------|--------------|------------|------------------------------|------------------------|------------------------|--------------------|
| School Athletics                    | .05          | 75,400.00  | 16,337.41(R)<br>4,020.00     | 95,757.46<br>250.00    | 92,707.78<br>244.00    | 3,049.68<br>6.00   |
| School Athletic Travel              |              | 250.00     |                              |                        |                        |                    |
| School Lunch                        | 22,848.88    | 40,701.00  | 155,048.49(R)<br>3,210.00(A) | 221,808.37<br>4,200.00 | 200,371.19<br>4,160.18 | 21,437.18<br>39.82 |
| School, SEEM                        |              | 4,200.00   | 50.00(A)                     |                        |                        |                    |
| PL 89-10 Demonstration School       | 70.77        |            |                              | 120.77                 |                        | 120.77             |
| PL 89-10 Learning Laboratory        | 293.98       |            |                              | 293.98                 |                        | 293.98             |
| PL 89-10 Communication Skills       | 4,706.15     |            |                              | 4,706.15               | 4,706.15               |                    |
| PL 89-10 Library, 1970              | 47.13        |            |                              | 47.13                  | 46.97                  |                    |
| PL 89-10 Library, 1971              |              |            | 6,534.64(R)                  | 6,534.64               | 5,349.76               | 1,184.88           |
| PL 89-10 Perceptually Handicapped   | 577.92       |            | 246.00(A)                    | 823.92                 | 740.60                 | 83.32*             |
| PL 88-210 Vocational Education      | 91.56        |            |                              | 91.56                  |                        | 91.56              |
| School Rentals Services             |              | 11,495.00  |                              | 11,495.00              | 9,511.39               | 1,983.61           |
| High School Construction N.R.       | 6,490,390.72 |            |                              | 6,490,390.72           | 4,892,037.86           | 1,598,352.86       |
| Holland St. Land Acquisition        | 225.86       |            |                              | 225.86                 |                        | 225.86             |
| Easement B. & M. Land               | 7,544.11     |            |                              | 7,544.11               |                        | 7,544.11           |
| P.B.C. Main St. High School         |              | 15,000.00  |                              | 15,000.00              | 343.20                 | 14,656.80          |
| P.B.C. Elementary                   | 14,136.84    |            |                              | 14,136.84              |                        | 1,241.78           |
| Muraco School Construction N.R.     | 6,315.51     |            |                              | 6,315.51               |                        | 6,315.51           |
| Ambrose School Renovation           | 25,000.00    |            |                              | 40,013.75              | 13,540.03              | 26,473.72          |
| Ambrose School Renovation N.R.      | 3,000.87     |            | 13.75(R)                     | 3,000.87               | 3,000.87               |                    |
| Muraco School Parking               | 15,699.11    |            |                              | 15,699.11              | 15,315.39              |                    |
| Noonan School-Giovane Land          | 7,275.00     |            |                              | 7,275.00               |                        | 383.72             |
| Noonan School-MacDonald Land        | 175.00       |            |                              | 175.00                 | 7,275.00               | 7,275.00           |
| Noonan School-Giovane, Stevens Land | 375.00       |            |                              | 375.00                 |                        | 375.00             |
| Amberwood Estates-Land              |              |            |                              | 19,652.47              | 19,652.47              |                    |
| McCall Property, Alben Street       | 19,652.47    | 24,600.00  |                              | 24,600.00              | 21,778.49              | 2,821.51           |
| 10 Alben Street                     | 250.00       |            |                              | 250.00                 | 14.48                  | 235.52             |
| PBC, Mystic School                  | 9,984.66     |            |                              | 9,984.66               | 598.00                 | 9,386.66           |
| Vinson-Owen Construction            | 50.87        |            |                              | 50.87                  |                        | 50.87              |
| Reginal Vocational School           |              | 215,094.00 | 219.50(R)                    | 215,094.00             | 215,093.55             | .45                |
| Public Library Services             |              | 168,956.00 | 7,278.00(A)                  | 176,453.50             | 173,568.84             | 2,884.66           |
|                                     |              | 70,376.00  | 24.35(R)                     |                        |                        |                    |
| Public Library Expenses             |              |            | 500.00                       | 70,900.35              | 70,896.47              | 3.88               |
| Public Library Equipment            |              | 1,524.00   | 968.00                       | 2,492.00               | 2,212.51               | 279.49             |
| Parks Services                      |              | 147,920.00 | 6,704.00(A)                  | 154,624.00             | 150,330.17             | 4,293.83           |

## SCHEDULE B-5 (continued)

|                                 |            |            |            |           |
|---------------------------------|------------|------------|------------|-----------|
| Parks Expenses                  | 20,790.00  | 20,790.00  | 20,787.41  | 2.59      |
| Parks Equipment                 | 3,245.00   | 3,245.00   | 3,245.00   |           |
| Parks Improvements              | 2,150.00   | 2,150.00   | 1,752.92   | 397.08    |
| Parks Improvements, 1970        | 15,620.58  | 15,620.58  | 11,527.38  | 4,093.20  |
| Parks Improvements, 1968        | 700.00     | 700.00     |            | 700.00    |
| Park, School Grounds            | 617.73     | 617.73     | 616.78     | .95*      |
| Park, McDonald Courts           | 3,500.00   | 3,500.00   | 2,566.82   | 933.18    |
| Waterways Improvements, 1968    | 11,862.56  | 11,862.56  | 8,947.33   | 2,915.23  |
| Park, Davidson Park             | 9,000.00   | 9,000.00   | 6,553.12   | 2,446.88  |
| PBC, Skating Rink               | 8,000.00   | 8,000.00   |            | 8,000.00  |
| Cross Street Land               | 1,122.80   | 1,122.80   |            | 1,122.80  |
| Dennett Rd.-Land                | 100.00     | 100.00     |            | 100.00    |
| Recreation Services             | 57,345.00  | 58,265.00  | 58,043.29  | 221.71    |
| Recreation Expenses             | 8,255.00   | 8,255.00   | 8,253.88   | 1.12      |
| Recreation Expense, 1970        | 253.34     | 253.34     | 252.98     | .36*      |
| Contributory Contribution       | 199,576.00 | 199,576.00 | 199,576.00 |           |
| Contributory Services           | 8,697.00   | 17,394.00  | 17,120.93  |           |
| Contributory Expenses           | 808.00     | 808.00     | 808.00     | 273.07    |
| Contributory Travel             | 350.00     | 350.00     |            |           |
| Non-Contributory Pensions       | 155,480.00 | 156,602.24 | 145,205.26 | 11,396.98 |
| Non-Contributory Pensions, 1970 | 677.26     | 677.26     | 144.99     | 532.27*   |
| Workman's Comp. Adm. Expenses   | 2,500.00   | 2,500.00   | 1,992.00   | 508.80    |
| Workmen's Compensation          | 42,000.00  |            |            |           |
|                                 |            | 88.00(R)   |            |           |
|                                 |            | 10,000.00  | 52,076.49  | 11.51     |
| Group Insurance                 | 118,500.00 | 124,000.00 | 122,030.94 | 1,969.06  |
| Group Insurance, 1969           | 1,100.00   | 1,100.00   |            | 1,100.00  |
| Group Insurance, 1970           | 39,000.00  | 39,000.00  | 35,864.08  | 3,135.92  |
| Claims                          | 7,000.00   | 7,000.00   | 3,853.10   | 3,146.90  |
| Insurance                       | 36,200.00  | 16.00(R)   |            |           |
|                                 |            | 5,000.00   | 40,753.39  | 462.61    |

|                               |              |               |                |               |                |              |
|-------------------------------|--------------|---------------|----------------|---------------|----------------|--------------|
| Insurance, 1970               | 1,007.38     |               |                | 1,007.38      | 920.22         | 87.16*       |
| Public Celebrations           |              |               |                | 2,625.00      | 2,046.35       | 244.15       |
| Public Celebrations, 1970     | 300.00       |               | 10.00(R)       | 300.00        | 300.00         |              |
| Reserve Fund                  |              |               |                | 100,000.00    | 84,527.18(Tr.) | 15,472.82    |
| Water Services                |              | 2,615.00      |                | 177,420.00    | 174,161.73     | 3,258.27     |
| Water Expenses                |              | 100,000.00    |                | 83,230.00     | 83,228.18      | 1.82         |
| Water Equipment               |              | 169,174.00    |                | 800.00        |                |              |
| Water Capital                 |              | 83,230.00     |                | 800.00        |                | 800.00       |
| Water Expense, 1970           | 11,394.50    | 2,530.00      |                | 2,530.00      |                | 2,530.00     |
| Water Standish Lane           | 4,500.00     | 11,394.50     |                | 11,394.50     | 2,309.50       | 9,085.00     |
| Water Improvements, 1971      |              | 4,500.00      |                | 4,500.00      |                | 4,500.00     |
| Water Improvements, 1971 (NR) |              | 104,068.00    |                | 104,068.00    | 63,719.17      | 40,348.83    |
| Water Construction, 1968 (NR) |              | 5,932.00      |                | 5,932.00      | 4,787.90       | 1,144.10     |
| Water Construction, 1969 (NR) | 5,932.42     |               | 5,932.00(TR)   | .42           |                | .42          |
| Water Construction, 1969 (NR) | 9,912.20     |               |                | 9,912.20      | 7,960.71       | 1,951.49     |
| Cemetery Services             |              | 78,631.00     |                | 82,373.00     | 79,835.03      | 2,537.97     |
| Cemetery Expense              |              | 17,060.00     |                | 17,060.00     | 16,102.96      | 957.04       |
| Cemetery Equipment            |              | 7,100.00      |                | 7,100.00      | 7,051.35       | 48.65        |
| Cemetery Improvements         |              | 2,900.00      |                | 2,900.00      | 2,855.88       | 44.12        |
| Payment of Funded Debt        |              | 1,385,000.00  |                | 1,385,000.00  | 1,385,000.00   |              |
| Interest on Funded Debt       |              | 935,577.00    |                | 935,577.00    | 935,576.25     | .75          |
| Interest on Temporary Loans   |              | 40,000.00     |                |               |                |              |
|                               |              |               | 56.11(R)       |               |                |              |
|                               |              |               | 9,500.00       |               | 47,728.32      |              |
| Compensation Plan Adjustments |              | 182,000.00    | 170,604.00(TR) | 11,396.00     |                | 1,827.79     |
|                               |              |               |                |               |                | 11,396.00    |
|                               | 7,197,372.41 | 13,401,603.03 | 304,194.14     | 20,903,169.58 | 18,442,950.63  | 2,132,878.64 |
|                               |              |               |                |               |                | 327,340.31   |



**SCHEDULE B-6**  
**GENERAL ESTIMATED RECEIPTS COMPARED WITH ACTUAL RECEIPTS**

| accounts              | estimated              | actual                 | excess or<br>deficiency(*) |
|-----------------------|------------------------|------------------------|----------------------------|
| State Distributions   | \$1,335,524.53         | \$1,371,197.16         | \$ 35,672.63               |
| Motor Vehicle Excise  | 693,214.00             | 681,032.79             | 12,181.21*                 |
| Licenses and Permits  | 18,998.00              | 20,058.65              | 1,060.65                   |
| Fines                 | 3,546.00               | 2,875.00               | 671.00*                    |
| Special Assessments   | 29,369.00              | 25,446.20              | 3,922.80*                  |
| General Government    | 9,233.00               | 8,594.02               | 638.98*                    |
| Protection            | 3,155.00               | 2,788.98               | 326.02*                    |
| Health and Sanitation | 11,692.00              | 8,893.65               | 2,798.35*                  |
| Highways              | 1,920.00               | 3,818.63               | 1,898.63                   |
| School                | 25,400.00              | 19,260.36              | 6,139.64*                  |
| Library               | 8,351.00               | 7,682.27               | 668.73*                    |
| Recreation            | 309.00                 | 144.88                 | 164.12*                    |
| Interest              | 14,524.00              | 381,897.17             | 367,373.17                 |
| Unclassified          | 21,135.00              | 26,429.54              | 5,294.54                   |
|                       | <u>\$ 2,176,330.53</u> | <u>\$ 2,560,119.30</u> | <u>\$ 383,788.77</u>       |

**SCHEDULE B-7**  
**WATER ESTIMATED RECEIPTS COMPARED WITH ACTUAL RECEIPTS**

| account          | estimated           | actual              | excess             |
|------------------|---------------------|---------------------|--------------------|
| Water Department | <u>\$337,542.00</u> | <u>\$373,100.83</u> | <u>\$35,558.83</u> |

\*\*\*\*

**specific sources:**

|                         |                     |
|-------------------------|---------------------|
| Water Rates             | \$365,358.82        |
| Water Repairs           | 1,478.90            |
| Water House Connections | 6,263.11            |
|                         | <u>\$373,100.83</u> |

**SCHEDULE B-8**  
**ANALYSIS OF SURPLUS REVENUE**

|                                  |                   |
|----------------------------------|-------------------|
| Balance; December 31, 1970       | \$ 1,214,185.83   |
| Additions:                       |                   |
| Receipts in Excess of Estimates: |                   |
| General                          | \$383,788.77      |
| Water                            | 35,558.83         |
|                                  | <u>419,347.60</u> |

|                                             |              |                               |
|---------------------------------------------|--------------|-------------------------------|
| Revenue Appropriations Balances             | 298,029.20   |                               |
| Chapter 90 Receipts                         | 84,755.22    |                               |
| Hospital Contribution                       | 65,000.00    |                               |
| Highway Safety — TOPICS                     | 5,694.75     |                               |
| Insurance Recovery                          | 897.24       |                               |
| Revenue Appropriation Balances, Prior Years | 29,311.11    |                               |
| Appropriation Balance Adjustment, 1970      | 29,898.87    |                               |
| Veterans' Benefits Recovery                 | 5,785.03     |                               |
| Tax Title Abatements —                      | 3,285.66     |                               |
| Adjustments                                 | 3,612.23     |                               |
| Refunds, Prior Years                        | 990.26       |                               |
|                                             |              | <u>946,607.17</u>             |
|                                             |              | 2,160,793.00                  |
| Deductions:                                 |              |                               |
| Appropriations                              | \$400,000.00 |                               |
| Tax Title Takings                           | 14,258.38    |                               |
| Adjustments                                 | 2,368.38     |                               |
|                                             |              | <u>416,626.76</u>             |
| Balance; December 31, 1971                  |              | <u><u>\$ 1,744,166.24</u></u> |

**SCHEDULE B-9**  
**COMPUTATION OF THE 1971 PROPERTY TAX RATE**

(Tax rate — \$61.30)

**Charges**

|                                    |                                |
|------------------------------------|--------------------------------|
| Town Appropriations                | \$ 13,372,877.34               |
| State, County and District         | 1,303,226.45                   |
| Overlay                            | 190,427.14                     |
| Appropriation and Overlay Deficits | <u>43,976.71</u>               |
|                                    | <u><u>\$ 14,910,507.64</u></u> |

**Credits**

|                              |                                |
|------------------------------|--------------------------------|
| Estimated Receipts:          |                                |
| State                        | \$1,335,524.53                 |
| General                      | 840,806.00                     |
| Water                        | <u>337,542.00</u>              |
|                              | 2,513,872.53                   |
| Available Funds Appropriated | 127,745.91                     |
| Overestimates, District      | 15,148.52                      |
| General Surplus Revenue      | 400,000.00                     |
| Taxes:                       |                                |
| Personal Property            | 327,605.89                     |
| Real Estate                  | <u>11,526,134.79</u>           |
|                              | 11,853,740.68                  |
|                              | <u><u>\$ 14,910,507.64</u></u> |

**EXHIBIT C**  
**BALANCE SHEET, DECEMBER 31, 1971**  
**TRUST AND INVESTMENT**

|                                  |                     |
|----------------------------------|---------------------|
| Cash                             | \$ 13,934.03        |
| Investments                      | 3,032,769.77        |
|                                  | <u>3,046,703.80</u> |
| Income Available for Expenditure | \$ 13,934.03        |
| Trust Funds:                     |                     |
| Daniel B. Badger                 | 1,827.00            |
| Philip J. Blank                  | 2,503.21            |
| Elizabeth J. Boyce               | 500.00              |
| Isabelle J. Brackett             | 21,922.16           |
| Charles W. Bradstreet            | 1,000.00            |
| Frederick O. Brown               | 4,000.00            |
| Frederick O. Brown — Income      | 2,000.00            |
| Mabel A. Carter                  | 600.00              |
| Cemetery                         | 26,311.29           |
| Abraham Coffin                   | 2,000.00            |
| Frank W. Daniels                 | 500.00              |
| Jere A. Downs                    | 43,835.65           |
| Jere A. Downs — Income           | 1,000.00            |
| Ernest A. Eustis                 | 1,000.00            |
| Asa Fletcher                     | 25,860.81           |
| Asa Fletcher — Income            | 12,561.77           |
| Gertrude Foley                   | 1,000.00            |
| Horace O. Green                  | 500.00              |
| Rueben Hawes                     | 2,225.00            |
| F.W.E. and Lettitia Hopper       | 2,006.88            |
| Nancy S. Howe                    | 1,000.00            |
| Elbridge K. Jewett               | 3,000.00            |
| Henry F. Johnson                 | 6,040.15            |
| Albion K.P. Joy                  | 2,000.00            |
| Fred Joy                         | 2,000.00            |
| Charles E. Kendall               | 500.00              |
| Marriane C. Keyes                | 1,150.00            |
| Annie B. Marion                  | 500.00              |
| Nora Marston                     | 1,000.00            |
| Charles H. Mason                 | 500.00              |
| Anna M. Mason                    | 16,271.19           |
| Robert C. Metcalf                | 1,532.00            |
| Howard D. Nash                   | 300.00              |
| Henry C. Nickerson               | 2,000.00            |
| Wilder L. Parkhurst              | 1,000.00            |
| Permanent Care Fund              | 403,679.61          |
| Norman Prince                    | 1,000.00            |
| Cora A. Quimby                   | 3,392.26            |
| Edgar J. Rich                    | 32,855.43           |
| Edgar J. Rich — Income           | 1,000.00            |
| Mary Emerson Riley               | 600.00              |
| Bradlee Rogers                   | 1,000.00            |

|                           |                        |
|---------------------------|------------------------|
| Schrafft Charitable       | 1,000.00               |
| David N. Skillings        | 500.00                 |
| Francis E. Smith, Jr.     | 500.00                 |
| Zachariah Symmes          | 757.62                 |
| Elizabeth Downs Wadsworth | 5,000.00               |
| Mary A. Warren            | 300.00                 |
| Sara H. Watson            | 2,000.00               |
| William P. Winchester     | 2,399.86               |
| Nettie Rust Winn          | 1,000.00               |
| Margaret Cate Wood        | 1,809.17               |
| Frederick P. Young        | 300.00                 |
| Contributory Retirement   | 1,775,139.10           |
| Conservation              | 13,313.72              |
| Stabilization             | 593,275.89             |
|                           | <u>\$ 3,046,703.80</u> |

## SCHEDULE C-1

## STATEMENT OF TRUST FUND RECEIPTS AND EXPENDITURES

|                                                                   |                        |
|-------------------------------------------------------------------|------------------------|
| Balance; December 31, 1970                                        | \$ 2,811,175.58        |
| Receipts:                                                         |                        |
| Increase in Assets, Contributory Retirement System Funds          | 186,676.07             |
| Interest Income Reserved for Expenditure                          | 40,067.82              |
| Interest Income Added to Principal                                | 88,792.75              |
| Investment Transactions                                           | 97,929.71              |
| Cemetery Fund Income, 1971                                        | 26,311.29              |
| Permanent Care Fund, Net Increase                                 | 11,354.20              |
|                                                                   | <u>3,262,307.42</u>    |
| Expenditures:                                                     |                        |
| Interest Income Expended                                          | 15,517.03              |
| Investment Transactions                                           | 137,323.01             |
| From Cemetery Funds to various Cemetery Department Appropriations | 62,763.58              |
|                                                                   | <u>\$ 3,046,703.80</u> |
| Balance; December 31, 1971                                        |                        |



**SCHEDULE C-2**  
**SUMMARY OF TRUST FUND INCOME TRANSACTIONS**

| accounts       | balance<br>12-31-70 | receipts  | expenditures | balance<br>12-31-71 |
|----------------|---------------------|-----------|--------------|---------------------|
| Charities      |                     |           |              |                     |
| Fletcher       | \$ 729.48           | 1,875.50  | .00          | \$ 2,604.98         |
| Library        |                     |           |              |                     |
| Badger         | 28.17               | 100.48    | 128.41       | .24                 |
| Bradstreet     | 30.70               | 55.00     | 85.19        | .51                 |
| Coffin         | 123.25              | 110.00    | 187.53       | 45.72               |
| Daniels        | 10.23               | 26.24     | 36.07        | .40                 |
| Downs          | 711.07              | 1,958.40  | 2,441.67     | 227.80              |
| Foley          | 17.52               | 55.00     | 68.82        | 3.70                |
| Hopper         | 43.59               | 85.00     | 43.09        | 85.50               |
| Howe           | 19.70               | 55.00     | 105.24       | (30.54)             |
| Jewett         | 42.90               | 165.00    | 129.78       | 78.12               |
| Joy, A.        | 72.66               | 110.00    | 181.94       | .72                 |
| Joy, F.        | 28.86               | 110.00    | 136.21       | 2.65                |
| Keyes          | 34.75               | 63.24     | 91.57        | 6.42                |
| Marion         | 9.46                | 19.68     | 25.89        | 3.25                |
| Mason, A.      | 740.61              | 1,098.98  | 789.15       | 1,050.44            |
| Quimby         | 68.13               | 186.56    | 222.89       | 31.80               |
| Rich           | 800.30              | 955.77    | 1,005.75     | 750.32              |
| Rogers         | 6.83                | 100.76    | 95.36        | 12.23               |
| Schrafft       | 16.14               | 55.00     | 70.28        | .86                 |
| Skillings      | 14.48               | 26.24     | 39.59        | 1.13                |
| Smith          | 13.83               | 15.00     | 27.76        | 1.07                |
| Symmes         | 11.74               | 39.76     | 49.13        | 2.37                |
| Wadsworth      | 37.04               | 240.63    | 222.44       | 55.23               |
| Winn           | 14.52               | 13.75     | 25.62        | 2.65                |
| Wood           | 72.85               | 64.99     | 83.04        | 54.80               |
| Cemetery       |                     |           |              |                     |
| Boyce          | 242.24              | 26.24     | 15.00        | 253.48              |
| Brown          | 1,074.97            | 265.00    | 61.50        | 1,278.47            |
| Carter         | 96.98               | 31.48     | 7.50         | 120.96              |
| Eustis         | 423.26              | 55.00     | 19.50        | 458.76              |
| Green          | 242.58              | 26.24     | 13.50        | 255.32              |
| Hawes          | 3.76                | 86.74     | .00          | 90.50               |
| Kendall        | 106.37              | 26.24     | 15.00        | 117.61              |
| Mason, C.      | 192.20              | 26.24     | 7.50         | 210.94              |
| Marston        | 17.52               | 55.00     | .00          | 72.52               |
| Nash           | 58.56               | 15.76     | 7.50         | 66.82               |
| Permanent Care | 15,603.79           | 19,252.69 | .00          | 34,856.48           |
| Riley          | 412.37              | 31.48     | 19.50        | 424.35              |
| Warren         | 48.85               | 15.76     | 7.50         | 57.11               |
| Watson         | 1,104.00            | 95.00     | 25.50        | 1,173.50            |
| Young          | 27.37               | 15.76     | 7.50         | 35.63               |

|                 |                     |                      |                      |                     |
|-----------------|---------------------|----------------------|----------------------|---------------------|
| School          |                     |                      |                      |                     |
| Blank           | 60.92               | 75.00                | 100.00               | 35.92               |
| Brackett        | 1,813.33            | 1,655.72             | 2,000.00             | 1,469.05            |
| Metcalf         | 679.91              | 84.24                | .00                  | 764.15              |
| Nickerson       | 139.51              | 105.00               | .00                  | 244.51              |
| Parkhurst       | 157.48              | 52.48                | .00                  | 209.96              |
| Prince          | 843.35              | 48.75                | 500.00               | 392.10              |
| Conservation    | 154.52              | 645.80               | .00                  | 800.32              |
| Stabilization   | 1,176.83            | 9,790.22             | 6,336.80             | 4,630.25            |
| Library Reserve | 97.06               | .00                  | 80.81                | 16.25               |
| Principal       |                     |                      |                      |                     |
| Rich            | 300.00              | .00                  | .00                  | 300.00              |
| Wadsworth       | .00                 | 5,000.00             | 4,896.30             | 103.70              |
| Winn            | .00                 | 1,000.00             | 1,000.00             | .00                 |
| Permanent Care  | .00                 | 91,929.71            | 131,266.71           | (39,337.00)         |
| Cemetery        | .00                 | .00                  | 160.00               | (160.00)            |
|                 | <u>\$ 28,776.54</u> | <u>\$ 137,997.53</u> | <u>\$ 152,840.04</u> | <u>\$ 13,934.03</u> |

**SCHEDULE D**  
**BALANCE SHEET, DECEMBER 31, 1971**  
**DEFERRED REVENUE ACCOUNTS**

|                                   |                      |
|-----------------------------------|----------------------|
| Apportioned Assessments, Not Due: |                      |
| Sewer                             | \$ 57,805.74         |
| Sidewalk                          | 13,719.42            |
| Street Betterment                 | 31,260.95            |
|                                   | <u>\$ 102,786.11</u> |

|                                       |                  |
|---------------------------------------|------------------|
| Apportioned Sewer Assessment Revenue: |                  |
| Due 1972                              | \$ 4,473.36      |
| Due 1973                              | 4,169.76         |
| Due 1974                              | 4,169.76         |
| Due 1975                              | 4,088.11         |
| Due 1976                              | 3,717.47         |
| Due 1977                              | 3,441.82         |
| Due 1978                              | 3,370.37         |
| Due 1979                              | 3,298.82         |
| Due 1980                              | 3,298.82         |
| Due 1981                              | 3,137.57         |
| Due 1982                              | 3,137.57         |
| Due 1983                              | 2,984.82         |
| Due 1984                              | 2,984.82         |
| Due 1985                              | 2,906.32         |
| Due 1986                              | 2,629.27         |
| Due 1987                              | 1,672.42         |
| Suspended Assessments                 | 4,324.66         |
|                                       | <u>57,805.74</u> |

## Apportioned Sidewalk Assessment Revenue:

|          |             |
|----------|-------------|
| Due 1972 | \$ 1,747.55 |
| Due 1973 | 1,547.20    |
| Due 1974 | 1,353.67    |
| Due 1975 | 1,067.86    |
| Due 1976 | 946.77      |
| Due 1977 | 900.56      |
| Due 1978 | 808.39      |
| Due 1979 | 808.47      |
| Due 1980 | 792.31      |
| Due 1981 | 645.05      |
| Due 1982 | 630.17      |
| Due 1983 | 510.17      |
| Due 1984 | 428.17      |
| Due 1985 | 356.89      |
| Due 1986 | 319.78      |
| Due 1987 | 293.30      |
| Due 1988 | 268.74      |
| Due 1989 | 275.36      |
| Due 1990 | 19.01       |

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13,719.42

## Apportioned Street Assessment Revenue:

|          |             |
|----------|-------------|
| Due 1972 | \$ 4,332.18 |
| Due 1973 | 4,231.45    |
| Due 1974 | 4,196.05    |
| Due 1975 | 3,699.95    |
| Due 1976 | 3,172.45    |
| Due 1977 | 2,964.00    |
| Due 1978 | 2,236.30    |
| Due 1979 | 1,868.25    |
| Due 1980 | 1,353.55    |
| Due 1981 | 735.75      |
| Due 1982 | 695.75      |
| Due 1983 | 695.75      |
| Due 1984 | 695.75      |
| Due 1985 | 327.15      |
| Due 1986 | 44.45       |
| Due 1987 | 12.17       |

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31,260.95

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\$ 102,786.11

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**EXHIBIT E**  
**BALANCE SHEET, DECEMBER 31, 1971**  
**DEBT ACCOUNTS**

## Net Funded or Fixed Debt:

|                        |               |
|------------------------|---------------|
| Inside the Debt Limit  | \$ 725,000.00 |
| Outside the Debt Limit | 14,800,000.00 |

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\$ 15,525,000.00

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|                                        |                                |
|----------------------------------------|--------------------------------|
| Parkhurst School, 1954                 | 15,000.00                      |
| High School, 1954                      | 150,000.00                     |
| High School Project, 1954              | 110,000.00                     |
| Vinson-Owen School, 1959               | 200,000.00                     |
| Incinerator, 1960                      | 180,000.00                     |
| Lynch Junior High School Project, 1960 | 540,000.00                     |
| Water Construction, 1963               | 60,000.00                      |
| Sewer Construction, 1964               | 15,000.00                      |
| Sewer Construction, 1965               | 60,000.00                      |
| Library Addition, 1965                 | 105,000.00                     |
| Muraco School Project, 1966            | 1,020,000.00                   |
| Water Construction, 1967               | 80,000.00                      |
| Water Construction, 1968               | 40,000.00                      |
| Water Construction, 1969               | 60,000.00                      |
| Ambrose School Acquisition, 1969       | 840,000.00                     |
| Senior High School Project, 1969       | 850,000.00                     |
| Senior High School Project, 1970       | 11,200,000.00                  |
|                                        | <hr/>                          |
|                                        | <u><u>\$ 15,525,000.00</u></u> |

**SCHEDULE E-1**  
**CHANGES IN FUNDED DEBT**  
**Year ending December 31, 1971**

Funded Debt; December 31, 1970 \$ 16,910,000.00

**Deductions:**

|                                        |                     |
|----------------------------------------|---------------------|
| Funded Debt Matured:                   |                     |
| Washington School, 1951                | \$ 10,000.00        |
| Parkhurst School, 1954                 | 5,000.00            |
| High School, 1954                      | 50,000.00           |
| High School Project, 1954              | 40,000.00           |
| Water Construction, 1957               | 5,000.00            |
| Vinson-Owen School, 1959               | 25,000.00           |
| Incinerator, 1960                      | 20,000.00           |
| Lynch Junior High School Project, 1960 | 60,000.00           |
| Water Construction, 1963               | 10,000.00           |
| Sewer Construction, 1964               | 10,000.00           |
| Sewer Construction, 1965               | 15,000.00           |
| Library Addition, 1965                 | 30,000.00           |
| Muraco School Project, 1966            | 70,000.00           |
| Sewer Construction, 1966               | 20,000.00           |
| Water Construction, 1967               | 15,000.00           |
| Water Construction, 1968               | 20,000.00           |
| Water Construction, 1969               | 25,000.00           |
| Ambrose School Acquisition, 1969       | 105,000.00          |
| Senior High School Project, 1969       | 50,000.00           |
| Senior High School Project, 1970       | 800,000.00          |
|                                        | <hr/>               |
|                                        | <u>1,385,000.00</u> |

Funded Debt; December 31, 1971 \$ 15,525,000.00



**SCHEDULE E-2**  
**ANALYSIS OF BORROWING CAPACITY**

December 31, 1971

|                                      |                      |                         |
|--------------------------------------|----------------------|-------------------------|
| Equalized Valuation                  |                      | <u>\$200,000,000.00</u> |
| Statutory Debt Limit 5% of valuation |                      | \$ 10,000,000.00        |
| Town Debt:                           |                      |                         |
| Outstanding Debt:                    | \$ 15,525,000.00     |                         |
| Debt Authorized, Unissued            | <u>220,000.00</u>    |                         |
|                                      | 15,745,000.00        |                         |
| Debt Outside Limit                   | <u>14,800,000.00</u> |                         |
|                                      |                      | <u>945,000.00</u>       |
| Available Borrowing Capacity         |                      | <u>\$ 9,055,000.00</u>  |

**SCHEDULE E-3**  
**CLASSIFIED STATEMENT OF DEBT SERVICE**

| year | principal              | interest              | total<br>payments      |
|------|------------------------|-----------------------|------------------------|
| 1972 | \$ 1,340,000.00        | \$ 865,073.75         | \$ 2,205,073.75        |
| 1973 | 1,335,000.00           | 795,413.75            | 2,130,413.75           |
| 1974 | 1,305,000.00           | 725,993.75            | 2,030,993.75           |
| 1975 | 1,195,000.00           | 658,711.25            | 1,853,711.25           |
| 1976 | 1,150,000.00           | 593,035.00            | 1,743,035.00           |
| 1977 | 1,150,000.00           | 528,475.00            | 1,678,475.00           |
| 1978 | 1,130,000.00           | 464,045.00            | 1,594,045.00           |
| 1979 | 1,130,000.00           | 400,115.00            | 1,530,115.00           |
| 1980 | 1,000,000.00           | 336,185.00            | 1,336,185.00           |
| 1981 | 915,000.00             | 279,422.50            | 1,194,422.50           |
| 1982 | 915,000.00             | 224,927.50            | 1,139,927.50           |
| 1983 | 915,000.00             | 170,432.50            | 1,085,432.50           |
| 1984 | 915,000.00             | 115,937.50            | 1,030,937.50           |
| 1985 | 915,000.00             | 61,442.50             | 976,442.50             |
| 1986 | 115,000.00             | 6,947.50              | 121,947.50             |
| 1987 | 50,000.00              | 3,525.00              | 53,525.00              |
| 1988 | 50,000.00              | 1,175.00              | 51,175.00              |
|      | <u>\$15,525,000.00</u> | <u>\$6,230,857.50</u> | <u>\$21,755,857.50</u> |



















